

THE MILLS COMPANY, SHERIDAN 82296

Township 37

Range 1174[illegible]



Section 1 Township 37 Range 114

[illegible]



Section 1 Township 37 Range 114

Assign



Section 1 Township 37 Range 114

THE MILLS COMPANY, SHERIDAN 85881



THE MILLS COMPANY, SHERIDAN 82296

2

37

114

[illegible]



Section 2 Township 37 Range 114

[illegible]



ABSTRACT OF LANDS  
SUBLETTE COUNTY, WYOMING

Section

2

Township

37

Range

114

THE MILLS COMPANY, SHERIDAN 119868

| NUMBER | DATE OF RECORD     |       |     | RECORDED |      | DATE OF INSTRUM'T |       |     | GRANTOR | GRANTEE           | CONSIDERA-TION | NE   |    |    |    | NW |    |    |    | SW |    |    |    | SE |   |   |   | LOTS OR TRACTS |   |   |   |   |   |    |           |  |  | NO. OF ACRES | ACKNOWL-EDGED |  | REMARKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|        | KIND OF INSTRUMENT | MONTH | DAY | YEAR     | BOOK | PAGE              | MONTH | DAY |         |                   |                | YEAR | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 1 | 2 | 3 | 4              | 5 | 6 | 7 | 8 | 9 | 10 | WITNESSES |  |  |              |               |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 116298 | Ratiofication      | 7     | 22  | 69       | 43   | 309               | 6     | 23  | 69      | Frank M. Halliwan | The Public     |      |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |                |   |   |   |   |   |    |           |  |  |              |               |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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Section 2 Township 37 Range 114

THE MILLS COMPANY, SHERIDAN 119868



Section 2 Township 37 Range 114

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THE MILLS COMPANY, SHERIDAN 82296

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| THE HILLS COMPANY, SHERIDAN 82296 |                |     |      |          |      |                   |     |      |                               |                            |                |             |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                |              |                         |         |   |   |   |   |   |   |   |   |   |    |
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| NUMBER                            | DATE OF RECORD |     |      | RECORDED |      | DATE OF INSTRUM'T |     |      | GRANTOR                       | GRANTEE                    | CONSIDERA-TION | NE NW SW SE |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   | LOTS OR TRACTS | NO. OF ACRES | ACKNOWL-EDGED WITNESSES | REMARKS |   |   |   |   |   |   |   |   |   |    |
| KIND OF INSTRUMENT                | MONTH          | DAY | YEAR | BOOK     | PAGE | MONTH             | DAY | YEAR |                               |                            |                | NE          |   |   |   | NW |   |   |   | SW |   |   |   | SE |   |   |   |                |              |                         |         | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|                                   |                |     |      |          |      |                   |     |      |                               |                            |                | E           | N | W | S | E  | N | W | S | E  | N | W | S | E  | N | W | S |                |              |                         |         | E | N | W | S | E |   |   |   |   |    |
| 48828<br>Orig. Rec.               | Oct.           | 2   | 53   | 6        | 172  | Apr.              | 9   | 51   | U. S. A.                      | Richard E. Coltrane        | -              | all 2 Sec.  |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                | 2560         | -                       |         |   |   |   |   |   |   |   |   |   |    |
| 48829<br>asg.                     | Oct.           | 2   | 53   | 6        | 175  | June              | 22  | 53   | Richard E. Coltrane           | Cities Service Oil Co      | -              | all 2 Sec.  |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                | 2560         | -                       |         |   |   |   |   |   |   |   |   |   |    |
| 48830<br>asg.                     | Oct.           | 2   | 53   | 6        | 177  | June              | 8   | 53   | Cities Service Oil Co.        | Richfield Oil Corp.        | -              | all 2 Sec.  |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                | 2560         | -                       |         |   |   |   |   |   |   |   |   |   |    |
| 55184<br>Pls Orig.                | 1              | 18  | 56   | 14       | 468  | 12                | 22  | 55   | Cities Service Oil Co., et al | U S A.                     | -              | all 2 Sec   |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                |              | NO                      |         |   |   |   |   |   |   |   |   |   |    |
| 70468<br>asggn                    | 7              | 2   | 60   | 28       | 36   | 11                | 13  | 57   | Max L. Campbell               | John Weather<br>R. M. Olds | 10 00          | 12341234    |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                | -            | NP<br>1                 |         |   |   |   |   |   |   |   |   |   |    |
| 70469<br>asggn                    | 7              | 2   | 60   | 28       | 40   | 11                | 13  | 57   | Ailene W. Krueger             | John Weather<br>R. M. Olds | 10 00          | 34          |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                | -            | NP<br>1                 |         |   |   |   |   |   |   |   |   |   |    |
| 79287<br>Asggn                    | 8              | 4   | 62   | 34       | 43   | 5                 | 7   | 62   | John Weather                  | R. M. Olds                 | -              | 12341234    |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                |              | NP<br>0                 |         |   |   |   |   |   |   |   |   |   |    |
| 79288<br>Asggn                    | 8              | 4   | 62   | 34       | 47   | 5                 | 7   | 62   | John Weather                  | R. M. Olds                 | -              | 34          |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                | -            | NP<br>0                 |         |   |   |   |   |   |   |   |   |   |    |
| 83251<br>Asggn                    | 7              | 30  | 63   | 36       | 368  | 5                 | 27  | 63   | R. M. Olds et al              | Max L. Campbell            | -              | 12341234    |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                | -            | NP<br>0                 |         |   |   |   |   |   |   |   |   |   |    |
| 83252<br>Asggn                    | 7              | 30  | 63   | 36       | 372  | 5                 | 27  | 63   | R. M. Olds et al              | Ailene W Krueger           | -              | 34          |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                | -            | NP<br>0                 |         |   |   |   |   |   |   |   |   |   |    |
| 90930<br>Asggn                    | 7              | 12  | 65   | 39       | 434  | 4                 | 26  | 65   | Max L. Campbell               | Richfield Oil Corp         | 10 00          | 12341234    |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                | -            | NP<br>0                 |         |   |   |   |   |   |   |   |   |   |    |
| 90938<br>Asggn                    | 7              | 12  | 65   | 39       | 501  | 4                 | 26  | 65   | Ailene W Krueger              | Richfield Oil Corp         | -              | 1234        |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   | 18<br>34       | 1340         | -                       | NP<br>0 |   |   |   |   |   |   |   |   |   |    |
| 102279<br>Loc Not                 | 2              | 29  | 68   | 7A       | 560  | 2                 | 4   | 68   | Merle J Zweifel, et al        | The Public                 | -              | 1234        |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                | -            | NP<br>0                 |         |   |   |   |   |   |   |   |   |   |    |
| 102280<br>Loc Not                 | 2              | 29  | 68   | 7A       | 561  | 2                 | 4   | 68   | Merle J Zweifel, et al        | The Public                 | -              | 1234        |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                | -            | NP<br>0                 |         |   |   |   |   |   |   |   |   |   |    |



Range 114

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Section 3 Township 37 Range 114

[illegible]



Range 114

THE MILLS COMPANY, SHERIDAN 150067



THE MILLS COMPANY, SHERIDAN 82296

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37

114

| NUMBER                                                                                                                                                                                                                                                                   | DATE OF RECORD                                                                                |                                                                                           |                                                                                                    | RECORDED                                                                     |                                                                                            | DATE OF INSTRUM'T                                                                       |                                                                                             |                                                                                                    | GRANTOR                                                                                                                                                                                                                                                                                                                                                                                                           | GRANTEE                                                                                                                                                                                                                                                                                | CONSIDERA-TION                                                                                              | NE NW SW SE LOTS OR TRACTS                                                                                                                                         |                            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| 48828<br>Orig. Rec.<br>48829<br>assg.<br>48830<br>assg.<br>5-5184<br>Rls Orig.<br>70468<br>assgn<br>70469<br>assgn<br>79287<br>Assgn<br>79288<br>Assgn<br>83251<br>Assgn<br>83252<br>Assgn<br>90930<br>Assgn<br>90938<br>Assgn<br>102281<br>loc Not<br>102282<br>loc Not | Oct.<br>Oct.<br>Oct.<br>Oct.<br>1<br>7<br>7<br>7<br>8<br>8<br>7<br>7<br>7<br>7<br>7<br>2<br>2 | 2<br>2<br>2<br>2<br>18<br>2<br>2<br>2<br>4<br>4<br>30<br>30<br>12<br>12<br>12<br>29<br>29 | 53<br>53<br>53<br>53<br>56<br>60<br>60<br>60<br>62<br>62<br>63<br>63<br>65<br>65<br>65<br>68<br>68 | 6<br>6<br>6<br>6<br>14<br>28<br>28<br>36<br>36<br>39<br>39<br>39<br>7A<br>7A | 172<br>175<br>177<br>468<br>36<br>40<br>43<br>43<br>368<br>372<br>434<br>501<br>562<br>563 | Apr.<br>June<br>June<br>June<br>12<br>11<br>11<br>11<br>5<br>5<br>5<br>5<br>4<br>2<br>2 | 9<br>22<br>8<br>22<br>22<br>13<br>13<br>13<br>7<br>7<br>27<br>27<br>26<br>26<br>4<br>4<br>4 | 51<br>53<br>53<br>53<br>55<br>57<br>57<br>57<br>62<br>62<br>63<br>63<br>65<br>65<br>65<br>68<br>68 | U. S. A.<br>Richard E. Coltrane<br>Richard E. Coltrane<br>Cities Service Oil Co.<br>Cities Service Oil Co.<br>Cities Service Oil Co., et al<br>Max L. Campbell<br>Ailene W. Krueger<br>John Wrather<br>John Wrather<br>John Wrather<br>R. M. Olde<br>R. M. Olde<br>R. M. Olde et al<br>R. M. Olde et al<br>Max L. Campbell<br>Ailene W Krueger<br>Max L. Campbell<br>Ailene W Krueger<br>The Public<br>The Public | Richard E. Coltrane<br>Cities Service Oil Co.<br>Richfield Oil Corp.<br>U. S. A.<br>John WRATHER<br>R. M. Olds<br>John WRATHER<br>R. M. Olds<br>R. M. Olde<br>R. M. Olde<br>Max L Campbell<br>Ailene W Krueger<br>Richfield Oil Corp<br>Richfield Oil Corp<br>The Public<br>The Public | -<br>-<br>-<br>-<br>-<br>10 00<br>10 00<br>-<br>-<br>-<br>-<br>-<br>10 00<br>10 00<br>-<br>-<br>-<br>-<br>- | all 8 Sec.<br>all 8 Sec.<br>all 8 Sec.<br>all 8 Sec.<br>all 8 Sec.<br>1234<br>1234<br>1234<br>1234<br>1234<br>1234<br>1234<br>1234<br>1234<br>1234<br>1234<br>1234 | 2560<br>2560<br>2560<br>2560<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>5000<br>1340<br>-<br>-<br>- | 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Section 4 Township 37 Range 114

THE MILLS COMPANY, SHERIDAN 150067



## Section

25-

# Township

37

Range.

114

| THE HILLS COMPANY, SHERIDAN 82296 |                |     |      |          |      |                   |     |      |                              |                           |                    |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              |                   |         |                              |         |  |  |
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| NUMBER                            | DATE OF RECORD |     |      | RECORDED |      | DATE OF INSTRUM'T |     |      |                              |                           |                    | N E | N W | S W | S E | LOTS OR TRACTS |   |   |   |   |   |   |   |   |    | NO. OF ACRES | ACKNOWL-<br>EDGED | REMARKS |                              |         |  |  |
| KIND OF INSTRUMENT                | MONTH          | DAY | YEAR | BOOK     | PAGE | MONTH             | DAY | YEAR | GRANTOR                      | GRANTEE                   | CONSIDERA-<br>TION | N E | N W | S W | S E | 1              | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |              | WITNESSES         |         |                              |         |  |  |
| 48828<br>O & G. Sec.              | Oct.           | 2   | 53   | 6        | 172  | Apr.              | 9   | 51   | U. S. A.                     | Richard E. Coltrane       | -                  |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              | 2560              | -       |                              |         |  |  |
| 48829<br>Asg.                     | Oct.           | 2   | 53   | 6        | 175  | June              | 22  | 53   | Richard E. Coltrane          | Cities Service Oil Co.    | -                  |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              | 2560              | -       |                              |         |  |  |
| 48830<br>asg.                     | Oct.           | 2   | 53   | 6        | 177  | June              | 8   | 53   | Cities Service Oil Co.       | Richfield Oil Corp.       | -                  |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              | 2560              | -       |                              |         |  |  |
| 73089<br>Operating Agree          | 3              | 4   | 66   | 20       | 223  | 12                | 1   | 65   | C. P. Leas Stringer Jr et al | Richfield Oil Corp.       | 1 00               |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              | 1440              | NP<br>0 |                              |         |  |  |
| 93693<br>O & H. assign.           | 4              | 28  | 66   | 40       | 444  | 4                 | 6   | 66   | Helen L. Converse            | Socony Mobil Oil Co. Inc. |                    |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              | 2433              | NP<br>0 | Excepting Lease Wyo #0225717 |         |  |  |
| 93694<br>O & H assign             | 4              | 28  | 66   | 40       | 448  | 4                 | 4   | 66   | Dominick Lombardo            | Socony Mobil Oil Co. Inc. |                    |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              | 2433              | NP<br>0 | Excepting Lease Wyo #0225717 |         |  |  |
| 93923<br>assign                   | 5              | 23  | 66   | 40       | 511  | 4                 | 18  | 66   | Carlo J. de Stefano          | Socony Mobil Oil Co. Inc. |                    |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              | 2433              | NP<br>0 | Excepting Wyo. Lee. #0225717 |         |  |  |
| 93924<br>assign                   | 5              | 23  | 66   | 40       | 514  | 4                 | ?   | 66   | Joseph F. Harabaldi          | Socony Mobil Oil Co. Inc. |                    |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              | 2433              | NP<br>0 | Excepting Wyo. Lee #0225717  |         |  |  |
| 93925<br>assign                   | 5              | 23  | 66   | 40       | 517  | 4                 | 18  | 66   | Carlo J. de Stefano Jr.      | Socony Mobil Oil Co. Inc. |                    |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              | 2433              | NP<br>0 | Excepting Wyo. Lee #0225717  |         |  |  |
| 121298<br>Resolution              | 5              | 12  | 70   | 1        | 37   | 5                 | 5   | 70   | Sublette County              | The Public                |                    |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              |                   |         | NP                           | Zoning  |  |  |
| 158801<br>assign of O & R         | 2              | 18  | 77   | 53       | 583  | 1                 | 20  | 77   | Panos Investment Co.         | Mrs Canas                 | 10 00              |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              |                   |         | 0                            |         |  |  |
| 160247<br>resolution              | 5              | 12  | 77   | 1        | 125  | 5                 | 3   | 77   | Sublette County              | The Public                |                    |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              |                   |         | CC<br>0                      | sub     |  |  |
| 162871<br>resolution amendment    | 10             | 12  | 77   | 33       | 284  | 10                | 6   | 77   | Sublette County              | The Public                |                    |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              |                   |         | CC<br>0                      | sub     |  |  |
| 170863<br>resolution              | 1              | 2   | 79   | 1        | 141  | 12                | 18  | 78   | Sublette County              | The Public                |                    |     |     |     |     |                |   |   |   |   |   |   |   |   |    |              |                   |         |                              | CC<br>0 |  |  |



Section 35 Township 37 Range 114

THE MILLS COMPANY, SHERIDAN 82296



## Section.

6

# Township

37

## Range

114

[illegible]



11/2

[illegible]



## Range.

THE MILLS COMPANY, SHERIDAN 82296



## 117

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Section 8 Township 37 Range 114

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Section 9

Township 37

Range 117[illegible]



Range 114[illegible]



Section 10 Township 37 Range 114

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Section 16 Township 37 Range 114

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Section 10 Township 37 Range 114

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Range 114

| THE HILLS COMPANY, SHERIDAN 32296 |                |     |      |          |      |                   |     |      |                         |                            |                |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      |           |    |  |
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| NUMBER                            | DATE OF RECORD |     |      | RECORDED |      | DATE OF INSTRUM'T |     |      | GRANTOR                 | GRANTEE                    | CONSIDERA-TION | NE | NW | SW | SE | LOTS OR TRACTS |    |    |    |    |    |    |    |   |   | NO. OF ACRES | ACKNOWL-EDGED | REMARKS |   |   |   |   |   |      |      |           |    |  |
| KIND OF INSTRUMENT                | MONTH          | DAY | YEAR | BOOK     | PAGE | MONTH             | DAY | YEAR |                         |                            |                | NE | NW | SW | SE | NE             | NW | SW | SE | NE | NW | SW | SE | 1 | 2 |              | 3             |         | 4 | 5 | 6 | 7 | 8 | 9    | 10   | WITNESSES |    |  |
|                                   |                |     |      |          |      |                   |     |      |                         |                            |                |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      |           |    |  |
| 48831<br>Orig-Lec.                | Oct.           | 2   | 53   | 6        | 179  | Apr.              | 9   | 51   | U. S. A.                | Mary H. Coltrane           | -              |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   | 2560 | -    |           |    |  |
| 48832<br>assg.                    | Oct.           | 2   | 53   | 6        | 182  | June              | 8   | 53   | Mary H. Coltrane        | Cities Service Oil Co.     | -              |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      | 2560 | -         |    |  |
| 48833<br>assg.                    | Oct.           | 2   | 53   | 6        | 184  | June              | 8   | 53   | Cities Service Oil Co.  | Richfield Oil Corp.        | -              |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      | 2560 | -         |    |  |
| 55183<br>Orig & g.                | 1              | 18  | 56   | 14       | 466  | 12                | 22  | 55   | Cities Service Oil Corp | U S A.                     | -              |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      | 2560      | NP |  |
| 70468<br>assgn                    | 7              | 2   | 60   | 28       | 36   | 11                | 13  | 57   | Max L. Campbell         | John Weather<br>R. M. Olds | 10 00          |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      |           | NP |  |
| 79287<br>Assgn                    | 8              | 4   | 62   | 34       | 43   | 5                 | 7   | 62   | John Weather            | R. M. Olds                 | -              |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      |           | NP |  |
| 83251<br>Assgn                    | 7              | 30  | 63   | 36       | 368  | 5                 | 27  | 63   | R. M. Olds et al        | Max L. Campbell            | -              |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      |           | NP |  |
| 90930<br>Assgn                    | 7              | 12  | 65   | 39       | 434  | 4                 | 26  | 65   | Max L. Campbell         | Richfield Oil Corp         | 10 00          |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      |           | NP |  |
| 92642<br>Assgn                    | 1              | 24  | 66   | 40       | 136  | 9                 | 4   | 65   | Jessie & Harris         | Elaine Wolf                | 10 40          |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      |           | NP |  |
| 92643<br>Assgn                    | 1              | 24  | 66   | 40       | 140  | 1                 | 1   | 66   | Elaine Wolf             | Shell Oil Co               |                |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      |           | NP |  |
| 96485<br>Deed                     | 9              | 14  | 66   | 23       | 25   | 9                 | 20  | 66   | District Court          | Jessie & Harris            |                |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      |           | NP |  |
| 115819<br>Joint Agreement         | 6              | 23  | 69   | 42       | 580  | 6                 | 18  | 69   | Shell Oil Co.           | The Public                 |                |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      |           | NP |  |
| 116022<br>Orig & assgn            | 7              | 7   | 69   | 43       | 180  | 6                 | 1   | 69   | Mrs Ruth R. Ellbogen    | Shell Oil Co.              | 10 12          |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      |           | NP |  |
| 116281<br>Ratification            | 7              | 22  | 69   | 43       | 215  | 6                 | 23  | 69   | Alene W. Kruegar        | The Public                 |                |    |    |    |    |                |    |    |    |    |    |    |    |   |   |              |               |         |   |   |   |   |   |      |      |           | NP |  |



Section 11 Township 37 Range 114

[illegible]



ABSTRACT OF LANDS  
SUBLETTE COUNTY, WYOMING

Section 11 Township 37 Range 114

| THE MILLS COMPANY, SHERIDAN 116968 |              |                |      |      |          |       |                   |      |    |                       |            |                |    |    |    |    |    |    |    |    |    |    |    |    |                |    |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  |    |   |  |  |  |
|------------------------------------|--------------|----------------|------|------|----------|-------|-------------------|------|----|-----------------------|------------|----------------|----|----|----|----|----|----|----|----|----|----|----|----|----------------|----|----|---|---|---|---|---|---|---|--------------|---------------|---|---------|----|-----------|----|--|----|---|--|--|--|
| NUMBER                             |              | DATE OF RECORD |      |      | RECORDED |       | DATE OF INSTRUM'T |      |    | GRANTOR               | GRANTEE    | CONSIDERA-TION | NE |    |    |    | NW |    |    |    | SW |    | SE |    | LOTS OR TRACTS |    |    |   |   |   |   |   |   |   | NO. OF ACRES | ACKNOWL-EDGED |   | REMARKS |    |           |    |  |    |   |  |  |  |
| KIND OF INSTRUMENT                 | MONTH        | DAY            | YEAR | BOOK | PAGE     | MONTH | DAY               | YEAR | NE |                       |            |                | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW             | SW | SE | 1 | 2 | 3 | 4 | 5 | 6 | 7 |              | 8             | 9 |         | 10 | WITNESSES |    |  |    |   |  |  |  |
|                                    |              |                |      |      |          |       |                   |      |    |                       |            |                |    |    |    |    |    |    |    |    |    |    |    |    |                |    |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  |    |   |  |  |  |
| 116296                             | Ratification | 7              | 22   | 69   | 43       | 305   | 6                 | 25   | 69 | James Munkel          | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           | NP |  |    |   |  |  |  |
| 116297                             | Ratification | 7              | 22   | 69   | 43       | 307   | 6                 | 24   | 69 | Hetchen S. Catron     | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  | 0  |   |  |  |  |
| 116298                             | Ratification | 7              | 22   | 69   | 43       | 309   | 6                 | 23   | 69 | Frank Sullivan        | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  | 0  |   |  |  |  |
| 116299                             | Ratification | 7              | 22   | 69   | 43       | 311   | 6                 | 25   | 69 | Albert E. Feuz, et ux | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  | 0  |   |  |  |  |
| 116300                             | Ratification | 7              | 22   | 69   | 43       | 313   | 6                 | 23   | 69 | Norman L. Parker      | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  | 0  |   |  |  |  |
| 116301                             | Ratification | 7              | 22   | 69   | 43       | 315   | 6                 | 23   | 69 | Labelle Shanahan      | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  | 0  |   |  |  |  |
| 116302                             | Ratification | 7              | 22   | 69   | 43       | 317   | 6                 | 21   | 69 | Dart, Inc.            | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  | 0  |   |  |  |  |
| 116303                             | Ratification | 7              | 22   | 69   | 43       | 319   | 7                 | 14   | 69 | E. E. Engleman        | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  | 0  |   |  |  |  |
| 116304                             | Ratification | 7              | 22   | 69   | 43       | 321   | 6                 | 25   | 69 | Robert M. Barnard     | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  | 0  |   |  |  |  |
| 116305                             | Ratification | 7              | 22   | 69   | 43       | 323   | ?                 | ?    | 69 | Malvin Wolf           | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  | 0  |   |  |  |  |
| 116306                             | Cert. Deter. | 7              | 22   | 69   | 43       | 325   | 7                 | 14   | 69 | U. S. a.              | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  | NP |   |  |  |  |
| 116309                             | Ratification | 7              | 22   | 69   | 43       | 374   | 7                 | 8    | 69 | Beko Petroleum Corp.  | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  | NP |   |  |  |  |
| 116311                             | Ratification | 7              | 22   | 69   | 43       | 376   | 6                 | 23   | 69 | Alfred E. Mass        | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  | 0  |   |  |  |  |
| 116312                             | Ratification | 7              | 22   | 69   | 43       | 378   | 6                 | 25   | 69 | Albert E. Feuz, et ux | The Public |                | 1  | 2  | 3  | 4  |    |    |    |    |    |    | 1  | 2  | 3              | 4  |    |   |   |   |   |   |   |   |              |               |   |         |    |           |    |  |    | 0 |  |  |  |



Section 11 Township 37 Range 114

[illegible]



Section 11 Township 37 Range 114

[illegible]



## 114

[illegible]



Section 12 Township 37 Range 114

[illegible]



Range 114[illegible]







Section 12 Township 37 Range 114

[illegible]



Section 13 Township 37

Range 114[illegible]



Range 114

THE MILLS COMPANY, SHERIDAN 82296







## 114

[illegible]



Section 13

Township 27

Range 114

THE MILLS COMPANY, SHERIDAN 158447

[illegible]



Range 114

| THE HILLS COMPANY, SHERIDAN 82296 |                |      |      |          |      |                   |      |      |         |                        |                              |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      |      |    |    |              |               |  |         |
|-----------------------------------|----------------|------|------|----------|------|-------------------|------|------|---------|------------------------|------------------------------|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|---|---|---|---|---|------|------|----|----|--------------|---------------|--|---------|
| NUMBER                            | DATE OF RECORD |      |      | RECORDED |      | DATE OF INSTRUM'T |      |      | GRANTOR | GRANTEE                | CONSIDERA-TION               | NE    |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | LOTS OR TRACTS |   |   |   |   |   |      |      |    |    | NO. OF ACRES | ACKNOWL-EDGED |  | REMARKS |
| KIND OF INSTRUMENT                | MONTH          | DAY  | YEAR | BOOK     | PAGE | MONTH             | DAY  | YEAR |         |                        |                              | NE    | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 1              | 2 | 3 | 4 | 5 | 6 | 7    | 8    | 9  | 10 |              | WITNESSES     |  |         |
|                                   |                |      |      |          |      |                   |      |      |         |                        |                              |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      |      |    |    |              |               |  |         |
| 48831                             | Orig. Lec.     | Oct. | 2    | 53       | 6    | 129               | Apr. | 4    | 51      | U. S. A.               | Mary H. Caltrane             | -     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      | 2560 | -  |    |              |               |  |         |
| 48832                             | aseq.          | Oct. | 2    | 53       | 6    | 182               | June | 8    | 53      | Mary H. Caltrane       | Cities Service Oil Co.       | -     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      | 2560 | -  |    |              |               |  |         |
| 48833                             | aseq.          | Oct. | 2    | 53       | 6    | 184               | June | 8    | 53      | Cities Service Oil Co. | Richfield Oil Corp.          | -     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   | 2560 | -    |    |    |              |               |  |         |
| 55183                             | Rel. Orig.     | 1    | 18   | 56       | 14   | 466               | 12   | 22   | 55      | Cities Service Oil Co. | U. S. A.                     | -     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      |      | NP |    |              |               |  |         |
| 70468                             | assign         | 7    | 2    | 60       | 28   | 36                | 11   | 13   | 57      | Max L. Campbell        | John Weather<br>R. M. Olds   | 10 00 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      | -    | NP |    |              |               |  |         |
| 70473                             | assign         | 7    | 2    | 60       | 28   | 56                | 11   | 13   | 57      | Max L. Campbell        | John Weather<br>R. M. Olds   | 10 00 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      | 480  | NP |    |              |               |  |         |
| 79287                             | Assign         | 8    | 4    | 62       | 34   | 43                | 5    | 7    | 62      | John Weather           | R. M. Olds                   |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      |      | NP |    |              |               |  |         |
| 79292                             | Assign         | 8    | 4    | 62       | 34   | 61                | 5    | 7    | 62      | John Weather           | R. M. Olds                   |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      |      | NP |    |              |               |  |         |
| 83251                             | Assign         | 7    | 30   | 63       | 36   | 368               | 5    | 27   | 63      | R. M. Olds et al       | Max L. Campbell              | -     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      | 2000 | NP |    |              |               |  |         |
| 88431                             | Assign         | 11   | 5    | 64       | 38   | 433               | 4    | 21   | 64      | John Weather et al     | Emmett E. Schieck            | 10 00 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      | 480  | NP |    |              |               |  |         |
| 88706                             | Assign         | 12   | 3    | 64       | 38   | 524               | 10   | 31   | 64      | R. M. Olds et al       | Butick Power Oil Products Co | -     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      | 480  | NP |    |              |               |  |         |
| 90673                             | Assign         | 6    | 14   | 65       | 39   | 307               | 3    | 4    | 65      | Emmett E. Schieck      | R. M. Olds                   | 10 00 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      | 480  | NP |    |              |               |  |         |
| 90930                             | Assign         | 7    | 12   | 65       | 39   | 434               | 4    | 24   | 65      | Max L. Campbell        | Richfield Oil Corp           | 10 00 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      | 2000 | NP |    |              |               |  |         |
| 92099                             | W/D            | 11   | 24   | 65       | 12   | 620               | 10   | 25   | 65      | Samuel A. Hucker et al | W. B. Rogers                 | 10 00 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |   |   |   |   |   |      |      | NP |    |              |               |  |         |



Range 114[illegible]







Section 14 Township 27 Range 114

error  
should  
be.



## Range

Range 114REMARKS



Section 14 Township 37 Range 114

[illegible]



Section 15 Township 37 Range 114

[illegible]



Section 15 Township 37 Range 114

THE MILLS COMPANY, SHERIDAN 82296



114

GEO. D. BARNARD STA. CO., ST. LOUIS.



# ABSTRACT OF LANDS

## SUBLETTE COUNTY, WYOMING

Section 16

Township 37

Range 114

[illegible]



Section 16 Township 37 Range 114

[illegible]



Section 17 Township 37 Range 114

[illegible]



Section 17 Township 37 Range 114

[illegible]



Range 114

| THE MILLS COMPANY, SHERIDAN 82296 |                |     |      |          |      |                   |     |      |                         |                            |                |                |    |    |    |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   |    |         |   |         |         |    |   |    |           |
|-----------------------------------|----------------|-----|------|----------|------|-------------------|-----|------|-------------------------|----------------------------|----------------|----------------|----|----|----|----------------|---|---|---|---|---|---|---|---|---|--------------|---------------|---------|---|---|---|---|---|----|---------|---|---------|---------|----|---|----|-----------|
| NUMBER                            | DATE OF RECORD |     |      | RECORDED |      | DATE OF INSTRUM'T |     |      | GRANTOR                 | GRANTEE                    | CONSIDERA-TION | NE             | NW | SW | SE | LOTS OR TRACTS |   |   |   |   |   |   |   |   |   | NO. OF ACRES | ACKNOWL-EDGED | REMARKS |   |   |   |   |   |    |         |   |         |         |    |   |    |           |
| KIND OF INSTRUMENT                | MONTH          | DAY | YEAR | BOOK     | PAGE | MONTH             | DAY | YEAR |                         |                            |                | N              | E  | N  | W  | S              | E | N | E | N | W | S | E | N | E |              | N             |         | W | S | E | 1 | 2 | 3  | 4       | 5 | 6       | 7       | 8  | 9 | 10 | WITNESSES |
|                                   |                |     |      |          |      |                   |     |      |                         |                            |                |                |    |    |    |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   |    |         |   |         |         |    |   |    |           |
| 48840<br>Orig. Rec.               | Oct.           | 2   | 53   | 6        | 204  | Apr.              | 20  | 51   | U. S. A.                | Henry B. Taylor            | —              |                |    |    |    |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   |    |         |   | 1434.37 | —       |    |   |    |           |
| 48841<br>assg.                    | Oct.           | 2   | 53   | 6        | 207  | June              | 8   | 53   | Henry B. Taylor         | Citrus Service Oil Co.     | —              |                |    |    |    |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   |    |         |   |         | 1434.37 | —  |   |    |           |
| 48842<br>assg.                    | Oct.           | 2   | 53   | 6        | 209  | June              | 14  | 53   | Citrus Service Oil Co.  | Richfield Oil Corp.        | —              |                |    |    |    |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   |    |         |   |         | 1434.37 | —  |   |    |           |
| 93469<br>Assign                   | 4              | 7   | 66   | 40       | 375  | 4                 | 5   | 66   | Charles E. Holloway     | Dominick Lombardo          | 1.00           |                |    |    |    |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   |    |         |   |         | 1771    | NP |   |    |           |
| 93601<br>Assign                   | 4              | 22  | 66   | 40       | 429  | 4                 | 5   | 66   | Charles E. Holloway     | Socony Mobil Oil Co., Inc. |                |                |    |    |    |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   |    |         |   |         | 1771    | NP |   |    |           |
| 93693<br>Orig. Assign             | 4              | 28  | 66   | 40       | 444  | 4                 | 6   | 66   | Helen L. Converse       | Socony Mobil Oil Co., Inc. |                | 1              | 2  | 3  | 4  |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   |    |         |   |         | 2433    | NP |   |    |           |
| 93694<br>Orig. assign             | 4              | 28  | 66   | 40       | 448  | 4                 | 4   | 66   | Dominick Lombardo       | Socony Mobil Oil Co. Inc.  |                | 1              | 2  | 3  | 4  |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   |    |         |   |         | 2433    | NP |   |    |           |
| 93923<br>assign                   | 5              | 23  | 66   | 40       | 511  | 4                 | 18  | 66   | Carlo J. de Stefano     | Socony Mobil Oil Co. Inc.  |                | 1              | 2  | 3  | 4  |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   |    |         |   |         | 2433    | NP |   |    |           |
| 93924<br>assign                   | 5              | 23  | 66   | 40       | 514  | 4                 | ?   | 66   | Joseph F. Harubaldi     | Socony Mobil Oil Co., Inc. |                | 1              | 2  | 3  | 4  |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   |    |         |   |         | 2433    | NP |   |    |           |
| 93925<br>assign                   | 5              | 23  | 66   | 40       | 517  | 4                 | 18  | 66   | Carlo J. de Stefano Jr. | Socony Mobil Oil Co., Inc. |                | 1              | 2  | 3  | 4  |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   |    |         |   |         | 2433    | NP |   |    |           |
| 121298<br>Resolution              | 5              | 12  | 70   | 1        | 37   | 5                 | 5   | 70   | Sublette County         | The Public                 |                | all of section |    |    |    |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   | CC | forming |   |         |         |    |   |    |           |
| 160247<br>resolution              | 5              | 12  | 77   | 1        | 125  | 5                 | 3   | 77   | Sublette County         | The Public                 |                | all of section |    |    |    |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   | CC | sub     |   |         |         |    |   |    |           |
| 162871<br>resolution amendment    | 10             | 12  | 77   | 33       | 284  | 10                | 6   | 77   | Sublette County         | The Public                 |                | all of section |    |    |    |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   | CC | sub     |   |         |         |    |   |    |           |
| 170863<br>Resolution              | 1              | 2   | 79   | 1        | 141  | 12                | 18  | 78   | Sublette County         | The Public                 |                | all of section |    |    |    |                |   |   |   |   |   |   |   |   |   |              |               |         |   |   |   |   |   | CC |         |   |         |         |    |   |    |           |



Section 18 Township 37 Range 114

THE MILLS COMPANY, SHERIDAN 82296



Range 114[illegible]



Section 19 Township 37 Range 114

Section 19 Township 37 Range 114



ABSTRACT OF LANDS  
SUBLETTE COUNTY, WYOMING

Section 20

Township 32

Range 114

| NUMBER<br>KIND OF INSTRUMENT | DATE OF RECORD |     |      | RECORDED |      | DATE OF INSTRUMENT |     |      | GRANTOR                  | GRANTEE                      | CONSIDERATION | LOTS OR TRACTS |    |    |    |   |   |   |   |   |   |   |   |   |    | NO. OF ACRES | ACKNOWLEDGED<br>WITNESSES | REMARKS |
|------------------------------|----------------|-----|------|----------|------|--------------------|-----|------|--------------------------|------------------------------|---------------|----------------|----|----|----|---|---|---|---|---|---|---|---|---|----|--------------|---------------------------|---------|
|                              | MONTH          | DAY | YEAR | BOOK     | PAGE | MONTH              | DAY | YEAR |                          |                              |               | NE             | NW | SW | SE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |              |                           |         |
| 48834<br>Orig. Rec.          | Oct.           | 2   | 53   | 6        | 186  | Apr.               | 9   | 51   | U. S. A.                 | Stephen S. Crocker           | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2560         | -                         |         |
| 48835<br>Assy.               | Oct.           | 2   | 53   | 6        | 189  | June               | 22  | 53   | Stephen S. Crocker       | Cities Service Oil Co.       | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2560         | -                         |         |
| 48836<br>Assy.               | Oct.           | 2   | 53   | 6        | 192  | June               | 22  | 53   | Cities Service Oil Co.   | Richfield Oil Corp.          | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2560         | -                         |         |
| 70475<br>Assign              | 7              | 2   | 60   | 28       | 60   | 11                 | 13  | 57   | Max L. Krueger           | John W. Ratter<br>R. M. Olds | 10 00         |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2160         | NP                        |         |
| 79293<br>Assign              | 8              | 4   | 62   | 34       | 64   | 5                  | 7   | 63   | John W. Ratter           | R. M. Olds                   | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2160         | NP                        |         |
| 83253<br>Assign              | 7              | 30  | 63   | 36       | 375  | 5                  | 27  | 63   | R. M. Olds et al         | Max L. Krueger               | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2160         | NP                        |         |
| 90936<br>Assign              | 7              | 12  | 65   | 39       | 485  | 4                  | 26  | 65   | Max L. Krueger           | Richfield Oil Corp.          | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2160         | NP                        |         |
| 93089<br>Assign              | 3              | 4   | 66   | 40       | 223  | 12                 | 1   | 65   | C. Elias Stinger et al   | Richfield Oil Corp.          | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 1440         | NP                        |         |
| 93693<br>Assign              | 4              | 28  | 66   | 40       | 444  | 4                  | 6   | 66   | Helen L. Converse        | Socony Mobil Oil Co. Inc.    | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2433         | NP                        |         |
| 93693<br>Assign              | 4              | 28  | 66   | 40       | 448  | 4                  | 4   | 66   | Dominick Lombardo        | Socony Mobil Oil Co. Inc.    | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2433         | NP                        |         |
| 93923<br>Assign              | 5              | 23  | 66   | 40       | 511  | 4                  | 18  | 66   | Carlo J. de Stefano      | Socony Mobil Oil Co. Inc.    | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2433         | NP                        |         |
| 93924<br>Assign              | 5              | 23  | 66   | 40       | 514  | 4                  | ?   | 66   | Joseph F. Garibaldi      | Socony Mobil Oil Co. Inc.    | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2433         | NP                        |         |
| 93925<br>Assign              | 5              | 23  | 66   | 40       | 517  | 4                  | 18  | 66   | Carlo J. de Stefano, Jr. | Socony Mobil Oil Co., Inc.   | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2433         | NP                        |         |
| 121298<br>Resolution         | 5              | 12  | 70   | 1        | 37   | 5                  | 8   | 70   | Sublette County          | The Public                   | -             |                |    |    |    |   |   |   |   |   |   |   |   |   |    | 2433         | CC                        | growing |



Section 20 Township 37 Range 114

| THE MILLS COMPANY, SHERIDAN 82296    |       |                |      |      |          |       |                   |      |                       |                                               |         |                |                            |    |    |    |   |   |    |    |    |   |   |    |           |    |    |   |              |               |    |         |               |     |
|--------------------------------------|-------|----------------|------|------|----------|-------|-------------------|------|-----------------------|-----------------------------------------------|---------|----------------|----------------------------|----|----|----|---|---|----|----|----|---|---|----|-----------|----|----|---|--------------|---------------|----|---------|---------------|-----|
| NUMBER                               |       | DATE OF RECORD |      |      | RECORDED |       | DATE OF INSTRUM'T |      |                       | GRANTOR                                       | GRANTEE | CONSIDERA-TION | NE NW SW SE LOTS OR TRACTS |    |    |    |   |   |    |    |    |   |   |    |           |    |    |   | NO. OF ACRES | ACKNOWL-EDGED |    | REMARKS |               |     |
| KIND OF INSTRUMENT                   | MONTH | DAY            | YEAR | BOOK | PAGE     | MONTH | DAY               | YEAR |                       |                                               |         |                |                            |    |    |    |   |   |    |    |    |   |   |    | WITNESSES |    |    |   |              |               |    |         |               |     |
|                                      |       |                |      |      |          |       |                   |      | N                     |                                               |         |                | E                          | NW | SW | SE | N | E | NW | SW | SE | N | E | NW |           | SW | SE | N |              | E             | NW |         | SW            | SE  |
| 158801<br>assign of<br>ORR<br>160247 | 2     | 18             | 77   | 53   | 583      | 1     | 20                | 77   | Panos Investment Co.  | Lus Carnas                                    | 10 00   | 1              | 2                          | 3  | 4  |    |   |   |    |    |    |   |   |    |           |    |    |   |              |               |    |         | NP<br>O<br>CC | sub |
| resolution<br>162871                 | 5     | 12             | 77   | 1    | 125      | 5     | 3                 | 77   | Sublette County       | The Public                                    |         | all of section |                            |    |    |    |   |   |    |    |    |   |   |    |           |    |    |   | O<br>CC      | sub           |    |         |               |     |
| resolution<br>amendment<br>170863    | 10    | 12             | 77   | 33   | 284      | 10    | 6                 | 77   | Sublette County       | The Public                                    |         | all of section |                            |    |    |    |   |   |    |    |    |   |   |    |           |    |    |   | O<br>CC      |               |    |         |               |     |
| resolution<br>177454                 | 1     | 2              | 79   | 1    | 141      | 12    | 18                | 78   | Sublette County       | The Public                                    |         | all of section |                            |    |    |    |   |   |    |    |    |   |   |    |           |    |    |   | O<br>NP      |               |    |         |               |     |
| Assign Agree<br>177455               | 10    | 31             | 79   | 58   | 211      | 8     | 2                 | 79   | G. S. Oil & Gas Co.   | Chevron U.S.A. Inc.<br>Rainbow Resources Inc. |         | all of section |                            |    |    |    |   |   |    |    |    |   |   |    |           |    |    |   | O<br>NP      |               |    |         |               |     |
| Agreement<br>184031                  | 10    | 31             | 79   | 58   | 246      | 8     | 17                | 79   | Chevron U.S.A. Inc.   | Exploration Partnership                       |         | all of section |                            |    |    |    |   |   |    |    |    |   |   |    |           |    |    |   | O<br>NP      |               |    |         |               |     |
| Assign ORR<br>191076                 | 4     | 6              | 81   | 61   | 169      | 1     | 15                | 81   | Lus Carnas            | Utah Money Order Co.                          |         | 1              | 2                          | 3  | 4  |    |   |   |    |    |    |   |   |    |           |    |    |   |              |               |    |         | O<br>NP       |     |
| assign<br>191077                     | 5     | 26             | 82   | 65   | 53       | 5     | 10                | 82   | Barber Oil Explor     | Partnership Prop Co                           |         | 1              | 2                          | 3  | 4  | 1  | 2 | 3 | 4  |    |    |   |   |    |           |    |    |   |              |               |    | O<br>NP |               |     |
| assign<br>197391                     | 5     | 26             | 82   | 65   | 83       | 12    | 30                | 80   | Partnership Prop Co   | Williams Explor                               |         | 1              | 2                          | 3  | 4  | 1  | 2 | 3 | 4  |    |    |   |   |    |           |    |    |   |              |               |    | O<br>NP |               |     |
| assign<br>198339                     | 8     | 5              | 83   | 68   | 680      | 7     | 29                | 83   | Terra Resource        | TXO Prod. Corp                                |         | 1              | 2                          | 3  | 4  | 1  | 2 | 3 | 4  |    |    |   |   |    |           |    |    |   |              |               |    | O<br>NP |               |     |
| See assign<br>199921                 | 10    | 24             | 83   | 69   | 477      | 2     | 1                 | 83   | Atlantic Richfield Co | Shell Oil Co                                  |         | 1234/1234      |                            |    |    |    |   |   |    |    |    |   |   |    |           |    |    |   | O<br>NP      |               |    |         |               |     |
| convey &<br>assign<br>202821         | 2     | 15             | 84   | 70   | 214      | 12    | 20                | 83   | Shell Oil Co          | Shell Western E & P Inc                       |         | 1234/1234      |                            |    |    |    |   |   |    |    |    |   |   |    |           |    |    |   | O<br>NP      |               |    |         |               |     |
| See assign<br>210141                 | 8     | 15             | 84   | 72   | 588      | 5     | 7                 | 84   | Williams Exp          | Chevron USA Inc.                              |         | 1              | 2                          | 3  | 4  | 1  | 2 | 3 | 4  |    |    |   |   |    |           |    |    |   |              |               |    | O<br>NP |               |     |
| ORR assign                           | 8     | 16             | 86   | 76   | 209      | 1     | 3                 | 86   | John F. Dever         | H.M. Kalenhammer                              |         | 1234/1234      |                            |    |    |    |   |   |    |    |    |   |   |    |           |    |    |   | O<br>NP      |               |    |         |               |     |



Section 20 Township 37 Range 114

[illegible]



Range 114[illegible]



Range 114[illegible]



Section 21 Township 37 Range 114

[illegible]



Range 114[illegible]



Section 22 Township 37 Range 114

[illegible]



Section 22 Township 37 Range 114

[illegible]



## Section

23

# Township

37

Range 114

| NUMBER              | DATE OF RECORD     |       |     | RECORDED |      | DATE OF INSTRUMENT |       |     | GRANTOR                                 | GRANTEE                    | CONSIDERATION | LOTS OR FRACTS |   |   |   |   |   |   |   |   |   | NO. OF ACRES | EDGED |   | REMARKS |   |   |   |   |   |   |   |      |     |    |    |
|---------------------|--------------------|-------|-----|----------|------|--------------------|-------|-----|-----------------------------------------|----------------------------|---------------|----------------|---|---|---|---|---|---|---|---|---|--------------|-------|---|---------|---|---|---|---|---|---|---|------|-----|----|----|
|                     | KIND OF INSTRUMENT | MONTH | DAY | YEAR     | BOOK | PAGE               | MONTH | DAY |                                         |                            |               | YEAR           | N | E | W | S | N | E | W | S | N |              | E     | W |         | S | 1 | 2 | 3 | 4 | 5 | 6 | 7    | 8   | 9  | 10 |
| 48837<br>Orig. Lec. | Oct.               | 2     | 53  | 6        | 195  | Apr.               | 9     | 51  | U. S. A.                                | Enid C. Crocker            | —             |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   | 2400 | —   |    |    |
| 48838<br>Asseg.     | Oct.               | 2     | 53  | 6        | 198  | June               | 8     | 53  | Enid C. Crocker                         | Cities Service Oil Co.     | —             |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   | 2400 | —   |    |    |
| 48837<br>asg.       | Oct.               | 2     | 53  | 6        | 201  | June               | 8     | 53  | Cities Service Oil Co.                  | Richfield Oil Corp.        | —             |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   | 2400 | —   |    |    |
| 48846<br>Orig. Lec. | Oct.               | 2     | 53  | 6        | 218  | Apr.               | 21    | 53  | U. S. A.                                | Edward F. Delaney          | —             |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   | 1278 | —   |    |    |
| 48847<br>Asseg.     | Oct.               | 2     | 53  | 6        | 224  | June               | 12    | 53  | Edward F. Delaney                       | Cities Service Oil Co.     | —             |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   | 1278 | —   |    |    |
| 48848<br>Asseg.     | Oct.               | 2     | 53  | 6        | 227  | June               | 23    | 53  | Cities Service Oil Co.                  | Richfield Oil Corp.        | —             |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   | 1278 | —   |    |    |
| 49004<br>affid.     | Oct.               | 22    | 53  | 4        | 483  | Oct.               | 16    | 53  | Henry B. Taylor                         | The Public                 | —             |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   |      | NP  |    |    |
| 55-201<br>Rls Orig. | 1                  | 18    | 56  | 14       | 502  | 12                 | 22    | 55  | Cities Service Oil Co., <sup>4402</sup> | U. S. A.                   | —             |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   |      | NP  |    |    |
| 55205<br>Rls Orig.  | 1                  | 18    | 56  | 14       | 510  | 12                 | 22    | 55  | Cities Service Oil Co., <sup>4402</sup> | U. S. A.                   | —             |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   |      |     | NP |    |
| 70473<br>assgn      | 7                  | 2     | 60  | 28       | 56   | "                  | 13    | 57  | Max L. Campbell                         | John Wraether<br>R. M. Old | 10 00         |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   |      | 480 | NP |    |
| 79292<br>Assign     | 8                  | 4     | 62  | 34       | 41   | 5                  | 7     | 62  | John Wraether                           | R. M. Old                  | —             |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   |      | 480 | NP |    |
| 88431<br>Assign     | 11                 | 5     | 64  | 38       | 433  | 4                  | 21    | 58  | John Wraether et al                     | Emmett E Schieck           | 10 00         |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   |      | 480 | NP |    |
| 88706<br>Assign     | 12                 | 3     | 64  | 38       | 524  | 10                 | 31    | 64  | R. M. Old et al                         | British Amer Oil Products  | —             |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   |      | 480 | NP |    |
| 90673<br>Assign     | 6                  | 14    | 65  | 39       | 307  | 3                  | 4     | 65  | Emmett E Schieck                        | R. M. Old                  | 10 00         |                |   |   |   |   |   |   |   |   |   |              |       |   |         |   |   |   |   |   |   |   |      | 480 | NP |    |



# ABSTRACT OF LANDS SUBLETTE COUNTY, WYOMING

Section 23

Township 37

Range 114[illegible]



Range 114

THE MILLS COMPANY, SHERIDAN 119868



Section 23 Township 37 Range 114

THE MILLS COMPANY, SHERIDAN 119868



Range 117[illegible]



Section 23 Township 37 Range 11.4

THE MILLS COMPANY, SHERIDAN 119869



Section 24 Township 37 Range 114

| THE HILLS COMPANY, SHERIDAN 82296 |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   |      |      |              |               |         |
|-----------------------------------|----------------|-----|------|----------|------|-------------------|-----|------|-------------------------|------------------------|----------------|------|----|------|------|----------------|------|---|---|---|---|---|---|------|------|--------------|---------------|---------|
| NUMBER                            | DATE OF RECORD |     |      | RECORDED |      | DATE OF INSTRUM'T |     |      | GRANTOR                 | GRANTEE                | CONSIDERA-TION | NE   | NW | SW   | SE   | LOTS OR TRACTS |      |   |   |   |   |   |   |      |      | NO. OF ACRES | ACKNOWL-EDGED | REMARKS |
| KIND OF INSTRUMENT                | MONTH          | DAY | YEAR | BOOK     | PAGE | MONTH             | DAY | YEAR |                         |                        |                | NE   | NW | SW   | SE   | 1              | 2    | 3 | 4 | 5 | 6 | 7 | 8 | 9    | 10   |              | WITNESSES     |         |
|                                   |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   |      |      |              |               |         |
| 48846                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   | 1278 | —    |              |               |         |
| Orig. Lec.                        | Oct.           | 2   | 53   | 6        | 218  | Apr.              | 21  | 51   | W. S. A.                | Edward J. Delaney      | —              |      |    |      |      |                |      |   |   |   |   |   |   | 1278 | —    |              |               |         |
| 48847                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   | 1278 | —    |              |               |         |
| Assgn.                            | Oct.           | 2   | 53   | 6        | 224  | June              | 12  | 53   | Edward J. Delaney       | Citrus Service Oil Co. | —              |      |    |      |      |                |      |   |   |   |   |   |   |      | 1278 | —            |               |         |
| 48848                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   |      |      |              |               |         |
| assgn.                            | Oct.           | 2   | 53   | 6        | 227  | June              | 23  | 53   | Citrus Service Oil Co.  | Richfield Oil Corp.    | —              |      |    |      |      |                |      |   |   |   |   |   |   |      |      |              |               |         |
| 49004                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   | —    | NP   |              |               |         |
| affid.                            | Oct            | 22  | 53   | 6        | 483  | Oct               | 16  | 53   | Henry B. Taylor         | The Public             | —              |      |    |      |      |                |      |   |   |   |   |   |   |      | NP   |              |               |         |
| 55201                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   |      |      |              |               |         |
| Re Orig.                          | 1.             | 18  | 56   | 14       | 502  | 12                | 22  | 55   | Citrus Service Oil Co., | U S A.                 | —              |      |    |      |      |                |      |   |   |   |   |   |   |      |      |              |               |         |
| 70471                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   | 320  | NP   |              |               |         |
| assgn                             | 7              | 2   | 60   | 28       | 48   | 11                | 13  | 57   | Alene W. Krueger        | John Weather           | 20 00          | 1234 |    |      | 1234 |                |      |   |   |   |   |   |   |      | 1    |              |               |         |
| 70472                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   | 1520 | NP   |              |               |         |
| assgn                             | 7              | 2   | 60   | 28       | 52   | 11                | 13  | 57   | Max L. Campbell         | John Weather           | 10 00          |      |    | 1234 |      |                | 1234 |   |   |   |   |   |   |      | 1    |              |               |         |
| 79290                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   |      | NP   |              |               |         |
| Assgn                             | 8              | 4   | 62   | 34       | 53   | 5                 | 7   | 62   | John Weather            | R. M. Olds             | —              | 1234 |    |      | 1234 |                |      |   |   |   |   |   |   |      | 0    |              |               |         |
| 79291                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   |      | NP   |              |               |         |
| Assgn                             | 8              | 4   | 62   | 34       | 57   | 5                 | 7   | 62   | John Weather            | R. M. Olds             | —              |      |    | 1234 |      |                | 1234 |   |   |   |   |   |   | 800  | 0    |              |               |         |
| 85852                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   |      | NP   |              |               |         |
| Assgn                             | 2              | 21  | 64   | 37       | 448  | 1                 | 27  | 64   | Harry T. Johnson et al  | Max L. Campbell        | 10 00          |      |    | 1234 |      |                | 1234 |   |   |   |   |   |   | 800  | 0    |              |               |         |
| 85853                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   |      | NP   |              |               |         |
| Assgn                             | 2              | 21  | 64   | 37       | 452  | 1                 | 27  | 64   | Harry T. Johnson et al  | Alene W. Krueger       | 10 00          | 1234 |    |      | 1234 |                |      |   |   |   |   |   |   | 320  | 0    |              |               |         |
| 90933                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   |      | NP   |              |               |         |
| Assgn                             | 7              | 12  | 65   | 39       | 459  | 4                 | 26  | 65   | Alene W. Krueger        | Richfield Oil Corp     | 10 00          | 1234 |    |      | 1234 |                |      |   |   |   |   |   |   | 1600 | 0    |              |               |         |
| 90934                             |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   |      | NP   |              |               |         |
| Assgn                             | 7              | 12  | 65   | 39       | 468  | 4                 | 26  | 65   | Max L. Campbell         | Richfield Oil Corp     | 10 00          |      |    | 1234 |      |                | 1234 |   |   |   |   |   |   | 1520 | 0    |              |               |         |
| 115010                            |                |     |      |          |      |                   |     |      |                         |                        |                |      |    |      |      |                |      |   |   |   |   |   |   |      | NP   |              |               |         |
| Orig. Assgn                       | 5              | 12  | 69   | 42       | 463  | 6                 | 10  | 68   | Edward S. Converse      | Dominick Lombardo      |                | 1234 |    |      | 1234 |                |      |   |   |   |   |   |   |      | 0    |              |               |         |



Section 24 Township 37 Range 114

| THE HILLS COMPANY, SHERIDAN 82296 |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   |    |           |  |  |                |              |               |         |
|-----------------------------------|-------|----------------|------|------|----------|-------|-------------------|------|-----------------------|------------|---------|----------------|-----------------|-----|-----|---|---|---|---|---|---|---|---|---|----|-----------|--|--|----------------|--------------|---------------|---------|
| NUMBER                            |       | DATE OF RECORD |      |      | RECORDED |       | DATE OF INSTRUM'T |      |                       | GRANTOR    | GRANTEE | CONSIDERA-TION | N E N W S W S E |     |     |   |   |   |   |   |   |   |   |   |    |           |  |  | LOTS OR TRACTS | NO. OF ACRES | ACKNOWL-EDGED | REMARKS |
| KIND OF INSTRUMENT                | MONTH | DAY            | YEAR | BOOK | PAGE     | MONTH | DAY               | YEAR | N E                   |            |         |                | N W             | S W | S E | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | WITNESSES |  |  |                |              |               |         |
|                                   |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   |    |           |  |  |                |              |               |         |
| 115819 Unit Agreement             | 6     | 23             | 69   | 42   | 580      | 6     | 18                | 69   | Shull Oil Co.         | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116281                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116282 Ratification               | 7     | 22             | 69   | 43   | 275      | 6     | 23                | 69   | Ahene W. Krueger      | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116283                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116284 Ratification               | 7     | 22             | 69   | 43   | 277      | 6     | 23                | 69   | Pearl C. Howard       | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116285                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116286 Ratification               | 7     | 22             | 69   | 43   | 279      | 6     | 25                | 69   | Eunice D. Lowe        | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116287                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116288 Ratification               | 7     | 22             | 69   | 43   | 281      | 7     | 7                 | 69   | R. H. O'Connell       | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116289                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116290 Ratification               | 7     | 22             | 69   | 43   | 283      | 7     | 7                 | 69   | Vula O'Connell        | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116291                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116292 Ratification               | 7     | 22             | 69   | 43   | 285      | 6     | 27                | 69   | Chandler-Simpson, Inc | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116293                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116294 Ratification               | 7     | 22             | 69   | 43   | 287      | 6     | 24                | 69   | Elaine Wolf.          | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116295                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116296 Ratification               | 7     | 22             | 69   | 43   | 289      | 6     | 24                | 69   | Ruth R. Ellbogen      | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116297                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116298 Ratification               | 7     | 22             | 69   | 43   | 291      | 6     | 25                | 69   | May L. Campbell       | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116299                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116300 Ratification               | 7     | 22             | 69   | 43   | 293      | 7     | 1                 | 69   | J. J. Weber           | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116301                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116302 Ratification               | 7     | 22             | 69   | 43   | 295      | 6     | 30                | 69   | A. M. Culver          | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116303                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116304 Ratification               | 7     | 22             | 69   | 43   | 297      | 7     | 10                | 69   | Joyce Wolf.           | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116305                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |
| 116306 Ratification               | 7     | 22             | 69   | 43   | 299      | 7     | 9                 | 69   | Robert J. Corrigan    | The Public |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | NP |           |  |  |                |              |               |         |
| 116307                            |       |                |      |      |          |       |                   |      |                       |            |         |                |                 |     |     |   |   |   |   |   |   |   |   |   | 0  |           |  |  |                |              |               |         |



THE MILLS COMPANY, SHERIDAN 116968

Township 27

Range 119[illegible]



Section 24 Township 37 Range 117

[illegible]



Section 24 Township 37 Range 114

THE MILLS COMPANY, SHERIDAN 158447



## 114

1 2 3 4 1 2 3 4



Section 25 Township 37 Range 114

all of Section



Section 25 Township 37 Range 114

[illegible]



## 114

THE MILLS COMPANY, SHERIDAN 119865



Range 117

THE MILLS COMPANY, SHERIDAN 106134



Section 25 Township 37 Range 114

1



Range 114

THE MILLS COMPANY, SHERIDAN 82296



Range 114[illegible]



Range 114

| THE HILLS COMPANY, SHERIDAN-106134 |                      |                |     |      |          |      |                   |     |      |                       |               |                |    |   |   |   |    |   |   |   | ACKNOWLEDGED |   |   |   |    |   |   |   |                |   | REMARKS |   |   |   |   |   |   |    |              |           |    |
|------------------------------------|----------------------|----------------|-----|------|----------|------|-------------------|-----|------|-----------------------|---------------|----------------|----|---|---|---|----|---|---|---|--------------|---|---|---|----|---|---|---|----------------|---|---------|---|---|---|---|---|---|----|--------------|-----------|----|
| NUMBER                             |                      | DATE OF RECORD |     |      | RECORDED |      | DATE OF INSTRUM'T |     |      | GRANTOR               | GRANTEE       | CONSIDERATION  | NE |   |   |   | NW |   |   |   | SW           |   |   |   | SE |   |   |   | LOTS OR TRACTS |   |         |   |   |   |   |   |   |    | NO. OF ACRES | WITNESSES |    |
| KIND OF INSTRUMENT                 |                      | MONTH          | DAY | YEAR | BOOK     | PAGE | MONTH             | DAY | YEAR |                       |               |                | N  | E | S | E | N  | E | S | E | N            | E | S | E | N  | E | S | E | 1              | 2 |         | 3 | 4 | 5 | 6 | 7 | 8 | 9  |              |           | 10 |
| 116301                             | Ratification         | 7              | 22  | 69   | 43       | 315  | 6                 | 23  | 69   | Labele Shanahan       | The Public    | 1234           |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   |    | NP           |           |    |
| 116302                             | Ratification         | 7              | 22  | 69   | 43       | 317  | 6                 | 21  | 69   | Dart, Inc.            | The Public    | 1234           |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | O  |              |           |    |
| 116303                             | Ratification         | 7              | 22  | 69   | 43       | 319  | 7                 | 14  | 69   | E. E. Engleman        | The Public    | 1234           |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | NP |              |           |    |
| 116304                             | Ratification         | 7              | 22  | 69   | 43       | 321  | 7                 | 25  | 69   | Robert W. Barnard     | The Public    | 1234           |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | O  |              |           |    |
| 116305                             | Ratification         | 7              | 22  | 69   | 43       | 323  | ?                 | ?   | 69   | Melvin Wolf.          | The Public    | 1234           |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | NP |              |           |    |
| 116306                             | Cert-Deter           | 7              | 22  | 69   | 43       | 325  | 7                 | 14  | 69   | H. L. A.              | The Public    | 1234           |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | O  |              |           |    |
| 116309                             | Ratification         | 7              | 22  | 69   | 43       | 374  | 7                 | 8   | 69   | Bulco Petroleum Corp  | The Public    | 1234           |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | NP |              |           |    |
| 116311                             | Ratification         | 7              | 22  | 69   | 43       | 376  | 6                 | 23  | 69   | Afred B. Mass         | The Public    | 1234           |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | O  |              |           |    |
| 116312                             | Ratification         | 7              | 22  | 69   | 43       | 378  | 6                 | 25  | 69   | Albert C. Fong, et ux | The Public    | 1234           |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | NP |              |           |    |
| 121298                             | Resolution           | 5              | 12  | 70   | 1        | 37   | 5                 | 5   | 70   | Sublette County       | The Public    | all of section |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | O  | zoning       |           |    |
| 123325                             | Assign               | 10             | 13  | 70   | 46       | 270  | 6                 | 22  | 70   | Crest Resources, Inc  | Shull Oil Co. | 1234           |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | NP |              |           |    |
| 160247                             | resolution           | 5              | 12  | 77   | 1        | 125  | 5                 | 3   | 77   | Sublette County       | The Public    | all of section |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | O  |              |           |    |
| 162871                             | resolution amendment | 10             | 12  | 77   | 33       | 284  | 10                | 6   | 77   | Sublette County       | The Public    | all of section |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | O  |              |           |    |
| 170863                             | resolution           | 1              | 2   | 79   | 1        | 141  | 12                | 18  | 78   | Sublette County       | The Public    | all of section |    |   |   |   |    |   |   |   |              |   |   |   |    |   |   |   |                |   |         |   |   |   |   |   |   | O  |              |           |    |



# ABSTRACT OF LANDS SUBLETTE COUNTY, WYOMING

Section 26

Township 37

Range 1/4[illegible]



ABSTRACT OF LANDS  
SUBLETTE COUNTY, WYOMING

Section 27

Township 37

Range 114

THE HILLS COMPANY, SHERIDAN 82296

| NUMBER     | DATE OF RECORD     |       |     | RECORDED |      | DATE OF INSTRUM'T |       |     | GRANTOR | GRANTEE                                          | CONSIDERA-TION               | NE NW SW SE |                |      |      | LOTS OR TRACTS |   |   |   |   |   |   |   |   |    | NO. OF ACRES | ACKNOWL-EDGED WITNESSES | REMARKS |
|------------|--------------------|-------|-----|----------|------|-------------------|-------|-----|---------|--------------------------------------------------|------------------------------|-------------|----------------|------|------|----------------|---|---|---|---|---|---|---|---|----|--------------|-------------------------|---------|
|            | KIND OF INSTRUMENT | MONTH | DAY | YEAR     | BOOK | PAGE              | MONTH | DAY | YEAR    |                                                  |                              | NE          | NW             | SW   | SE   | 1              | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |              |                         |         |
| 48837      | Orig. Lec.         | Oct.  | 2   | 53       | 6    | 195               | Apr.  | 9   | 51      | U. S. A.                                         | Enid C. Crocker              | —           | 1234           | 1234 | 1234 | 1234           |   |   |   |   |   |   |   |   |    | 2400         | —                       |         |
| 48838      | Assg.              | Oct.  | 2   | 53       | 6    | 198               | June  | 8   | 53      | Enid C. Crocker                                  | Citrus Service Oil Co.       | —           | 1234           | 1234 | 1234 | 1234           |   |   |   |   |   |   |   |   |    | 2400         | —                       |         |
| 48839      | Assg.              | Oct.  | 2   | 53       | 6    | 201               | June  | 8   | 53      | Citrus Service Oil Co.                           | Richfield Oil Corp.          | —           | 1234           | 1234 | 1234 | 1234           |   |   |   |   |   |   |   |   |    | 2400         | NP                      |         |
| 55205      | Rel. Orig.         | 1     | 18  | 56       | 14   | 512               | 12    | 22  | 55      | Citrus Service Oil Co., 4al                      | U. S. A.                     | —           | 1234           |      |      |                |   |   |   |   |   |   |   |   |    |              | NP                      |         |
| 55206      | Rel. Orig.         | 1     | 18  | 56       | 14   | 512               | 12    | 22  | 55      | Citrus Service Oil Co., 4al                      | U. S. A.                     | —           | 1234           |      | 1234 | 1234           |   |   |   |   |   |   |   |   |    |              | NP                      |         |
| 55543      | Rel. Orig.         | 3     | 7   | 56       | 15   | 122               | 12    | 27  | 55      | Citrus Service Oil Co., 4al                      | U. S. A.                     | —           | 1234           |      | 1234 |                |   |   |   |   |   |   |   |   |    |              | NP                      |         |
| 76476      | Assgn              | 7     | 2   | 60       | 28   | 68                | 11    | 13  | 57      | Leona J. Campbell                                | John W. Rathke<br>R. M. Olds | 10 00       | all of section |      |      |                |   |   |   |   |   |   |   |   |    | 2160         | NP                      |         |
| 79295      | Assgn              | 8     | 1   | 62       | 34   | 70                | 5     | 7   | 62      | John W. Rathke                                   | R. M. Olds                   | —           | all of section |      |      |                |   |   |   |   |   |   |   |   |    | 2160         | NP                      |         |
| 88433      | Assgn              | 11    | 5   | 64       | 38   | 437               | 4     | 21  | 58      | John W. Rathke et al                             | Emmett E. Schieck et al      | 10 00       | all of section |      |      |                |   |   |   |   |   |   |   |   |    | 2160         | NP                      |         |
| 88707      | Partl Assgn        | 12    | 3   | 64       | 38   | 527               | 10    | 31  | 64      | R. M. Olds et al                                 | British Amer Oil Products    | —           | 1234           |      | 1234 |                |   |   |   |   |   |   |   |   |    | 560          | NP                      |         |
| 90674      | Partl Assgn        | 6     | 14  | 65       | 39   | 308               | 3     | 4   | 65      | Emmett E. Schieck                                | R. M. Olds                   | —           | 1234           | 1234 |      |                |   |   |   |   |   |   |   |   |    | 560          | NP                      |         |
| 95743      | Assgn              | 8     | 22  | 66       | 41   | 1                 | 7     | 28  | 66      | British Amer Oil Products                        | Half Oil Corp                | —           | 123            | 1234 |      |                |   |   |   |   |   |   |   |   |    | —            | NP                      |         |
| 121298     | Resolution         | 5     | 12  | 70       | 1    | 37                | 5     | 5   | 70      | Sublette County                                  | The Public                   | —           | all of section |      |      |                |   |   |   |   |   |   |   |   |    | —            | NP                      |         |
| 125784     | Assgn              | 5     | 13  | 71       | 049  | 5                 | 2     | 24  | 71      | General H. C. Culver<br>(R. K. O. Connell et al) | Hawthorne Oil Co             | —           | 1234 1234      |      |      |                |   |   |   |   |   |   |   |   |    | —            | NP                      |         |
| overriding | Royalty Int.       |       |     |          |      |                   |       |     |         |                                                  |                              |             |                |      |      |                |   |   |   |   |   |   |   |   |    |              |                         |         |

going



Section 27 Township 37 Range 114

[illegible]



Section 27 Township 37 Range 114

[illegible]



Range 114

THE MILLS COMPANY, SHERIDAN 82296



Range 114

Lee Assign 3 14 83 67 540 9 3 81 William A. Wilson, Jr Chevron, U.S.A., Inc.



Section 28 Township 37 Range 114

THE MILLS COMPANY, SHERIDAN 158447



Section 29

Township 37

Range 114

| THE HILLS COMPANY, SHERIDAN 32296                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |      |      |      |       |     |      |    | NUMBER |    | DATE OF RECORD |    |    | RECORDED |    | DATE OF INSTRUM'T |    |    | GRANTOR | GRANTEE | CONSIDERA-TION | NE |    |    |    | NW |   |   |   | SW |   |   |   | SE |   |    |           | LOTS OR TRACTS |  |  |  |  |  |  |  |  |  | NO. OF ACRES | ACKNOWLED-EDGED |  | REMARKS |
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| KIND OF INSTRUMENT                                                                                                                                                                                                                                                                                             | MONTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 48837<br>Orig. Lec.<br>48838<br>assg.<br>48839<br>assg.<br>70474<br>assgn<br>79293<br>Assgn<br>83253<br>Assgn<br>90936<br>Assgn<br>121298<br>resolution<br>160247<br>resolution<br>162871<br>resolution<br>amendment<br>170863<br>resolution<br>177454<br>Assignment<br>177455<br>Agreement<br>198339<br>Lease | 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Range 114[illegible]



Section 30 Township 37 Range 114

[illegible]



Range 114

| THE HILLS COMPANY, SHERIDAN 82296                                                                                                                                                                                                                                                                                                      |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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OF ACRES | ACKNOWLED-EDGED |   | REMARKS |   |   |   |   |   |   |   |    |           |   |   |   |
| KIND OF INSTRUMENT                                                                                                                                                                                                                                                                                                                     | MONTH                                                                                                                  | DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 70474<br>Assign<br><del>70478</del><br><del>Assign</del><br>79293<br>Assign<br>83253<br>Assign<br>90936<br>Assign<br>93469<br>Assign<br>93601<br>Assign<br>121298<br>Resolution<br>160247<br>resolution<br>162871<br>resolution<br>amendment<br>170863<br>Resolution<br>177454<br>Assign<br>177455<br>Agreement<br>799100<br>Drill Log | 7<br><del>7</del><br><br>8<br><br>7<br><br>7<br><br>4<br><br>4<br><br>5<br><br>5<br><br>5<br><br>10<br><br>12<br><br>1 | 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THE MILLS COMPANY, SHERIDAN 82296

Township 37

Range 114[illegible]



# ABSTRACT OF LANDS SUBLETTE COUNTY, WYOMING

Section

33

Township

37

Range

114

GEO. D. BARNARD STA. CO., ST. LOUIS

| Number<br>Kind of Instrument | Date of Record |     |      | Recorded |      | Date of Instrument |     |      | GRANTOR                | GRANTEE                 | Consideration | NE |   |   |   | NW |   |   |   | SW |   |   |   | SE |   |   |   | Lots or Tracts |   |   |   |   |   |   |   |   |    | Number of Acres | Acknowledged Witnesses | REMARKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                              | Month          | Day | Year | Book     | Page | Month              | Day | Year |                        |                         |               | N  | N | S | S | N  | N | S | S | N  | N | S | S | N  | N | S | S | 1              | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                 |                        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21046<br>Mort. Deed          | Feb.           | 10  | 1920 | 4        | 105  | Dec.               | 30  | 1919 | Charles P. Noble et ux | State Bank of Big Piney | 30000 00      |    |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |                |   |   |   |   |   |   |   |   |    |                 |                        |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



## 114

GEO. D. BARNARD STA. CO., ST. LOUIS



Section 33 Township 37 Range 114

[illegible]



## Range

114

GEO. D. BARNARD STA. CO., ST. LOUIS



## 114

GEO.D.BARNARD STA.CO., ST. LOUIS



Range 114PLAINS MAN PRINTING E809392



Range 114

Plaid 17045. Page 12



Section 35 Township 37 Range 114

[illegible]



Section 35 Township 37 Range 16

[illegible]



Section 25 Township 27 Range 114

[illegible]



Section 35 Township 37 Range 114

[illegible]



114

GEO. D. BARNARD STA. CO., ST. LOUIS



## Section

36

# Township.

37

Range.

114

| Number       | Date of Record     |       |     | Recorded |      | Date of Instrument |       |     | GRANTOR               | GRANTEE       | Consideration                     | NE   |   | NW |   | SW |   | SE |                                                                      | Lots or Tracts                                                       |   |   |   |   |   | Number of Acres | Acknowledged |   | REMARKS |    |           |  |
|--------------|--------------------|-------|-----|----------|------|--------------------|-------|-----|-----------------------|---------------|-----------------------------------|------|---|----|---|----|---|----|----------------------------------------------------------------------|----------------------------------------------------------------------|---|---|---|---|---|-----------------|--------------|---|---------|----|-----------|--|
|              | Kind of Instrument | Month | Day | Year     | Book | Page               | Month | Day |                       |               |                                   | Year | N | E  | N | W  | N | W  | N                                                                    | W                                                                    | N | E | 1 | 2 | 3 |                 | 4            | 5 |         | 6  | Witnesses |  |
| 116017       |                    |       |     |          |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   |         |    |           |  |
| Assign       | 7                  | 7     | 69  | 43       | 145  | 6                  | 1     | 69  | Isabelle Shanahan     | Shell Oil Co. | 10 <sup>10</sup> / <sub>100</sub> |      |   |    |   |    |   |    | 4                                                                    |                                                                      |   |   |   |   |   |                 | NP           | 0 |         |    |           |  |
| 116281       |                    |       |     |          |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 275  | 6                  | 23    | 69  | Alene W. Krueger      | The Public    |                                   |      |   |    |   |    |   |    | all of Section                                                       | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| 116282       |                    | 7     | 22  | 69       |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 277  | 6                  | 23    | 69  | Pear C. Howard        | The Public    |                                   | all  |   | "  |   | "  |   |    | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                                                      |   |   |   |   |   |                 |              |   |         | NP | 0         |  |
| 116283       |                    | 7     | 22  | 69       |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 279  | 6                  | 25    | 69  | Ernice D Lowe         | The Public    |                                   | all  |   | "  |   | "  |   |    | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                                                      |   |   |   |   |   |                 |              |   |         | NP | 0         |  |
| 116284       |                    | 7     | 22  | 69       |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 281  | 7                  | 7     | 69  | R. M. O'Connell       | The Public    |                                   | all  |   | "  |   | "  |   |    | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                                                      |   |   |   |   |   |                 |              |   |         | NP | 0         |  |
| 116285       |                    | 7     | 22  | 69       |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 283  | 7                  | 7     | 69  | Vula O'Connell        | The Public    |                                   | all  |   | "  |   | "  |   |    | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                                                      |   |   |   |   |   |                 |              |   |         | NP | 0         |  |
| 116286       |                    |       |     |          |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 285  | 6                  | 27    | 69  | Chandler Simpson, Inc | The Public    |                                   | all  |   | "  |   | "  |   |    | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                                                      |   |   |   |   |   |                 |              |   |         | NP | 0         |  |
| 116287       |                    |       |     |          |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 287  | 6                  | 24    | 69  | Elaine Wolf.          | The Public    |                                   | all  |   | "  |   | "  |   |    | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                                                      |   |   |   |   |   |                 |              |   |         | NP | 0         |  |
| 116288       |                    |       |     |          |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 289  | 6                  | 24    | 69  | Ruth R. Edlbogen      | The Public    |                                   | all  |   | "  |   | "  |   |    | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                                                      |   |   |   |   |   |                 |              |   |         | NP | 0         |  |
| 116289       |                    |       |     |          |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 291  | 6                  | 25    | 69  | Max L. Campbell       | The Public    |                                   | all  |   | "  |   | "  |   |    | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                                                      |   |   |   |   |   |                 |              |   |         | NP | 0         |  |
| 116290       |                    | 7     | 22  | 69       |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 293  | 7                  | 1     | 69  | J. J. Weber           | The Public    |                                   | all  |   | "  |   | "  |   |    | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                                                      |   |   |   |   |   |                 |              |   |         | NP | 0         |  |
| 116291       |                    |       |     |          |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 295  | 6                  | 30    | 69  | A. M. Culver          | The Public    |                                   | all  |   | "  |   | "  |   |    | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                                                      |   |   |   |   |   |                 |              |   |         | NP | 0         |  |
| 116292       |                    |       |     |          |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 297  | 7                  | 10    | 69  | Joyce Wolf.           | The Public    |                                   | all  |   | "  |   | "  |   |    | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                                                      |   |   |   |   |   |                 |              |   |         | NP | 0         |  |
| 116293       |                    |       |     |          |      |                    |       |     |                       |               |                                   |      |   |    |   |    |   |    |                                                                      |                                                                      |   |   |   |   |   |                 |              |   | NP      | 0  |           |  |
| Ratification | 7                  | 22    | 69  | 43       | 299  | 7                  | 9     | 69  | Robert J. Comagan     | The Public    |                                   | all  |   | "  |   | "  |   |    | except NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                                                      |   |   |   |   |   |                 |              |   |         | NP | 0         |  |



Range 104

THE MILLS COMPANY, SHERIDAN 119868



Section 36 Township 37 Range 114

Assign <sup>overridden</sup> Royalty 1561/10/10



Section 36 Township 37 Range 114

~~THE MILLS COMPANY, SHERIDAN 158447~~