

being established in 1901, and that it could be terminated if not used for a period of five years. He suggested that it be transferred to someone else in the area if the county has no use for it. After some discussion it was moved by Bob Tanner that the assessment to the county for repairs to the canal, in the amount of \$365.40, be paid and the county will retain the water right as a source of water for construction of county roads. Motion seconded by Lois Cobb and carried.

Chuck McCarty of Sublette Communications requested an inventory of all county owned and leased radio equipment for the purpose of drawing up a Maintenance Agreement covering this equipment as requested by the County Commissioner's. The clerk was instructed to request an updated inventory from each department using radio equipment and to notify Motorola, Inc. of the county's intent to cancel the Maintenance Agreement now in effect with that company.

Dr. Bert Reinow informed the Board by letter that he had not turned in a voucher for October salary as County Sanitarian having been too involved in the other work to justify the monthly salary paid under contract. He requested that the County Commissioners approve the purchase of a "baby manikin" to be used by county organization teaching Cardio-Pulmonary Resuscitation courses. His letter stated that there are two adult manikins available in the county which are not suitable for teaching CPR in children. He suggested that the cost of the "baby manikin" in the range of \$250.00 could be charged to the sanitarian portion of the county budget. His request was approved on motion by Bob Tanner, seconded by Lois Cobb and carried.

The Commissioners considered an agreement, drawn up by the Town of Pinedale, for the purchase of septic treatment and disposal services by the county and the providing of the same by the town. The county would be required to pay an annual fee of \$500.00 for these services plus a proportionate share of other costs for operation, maintenance and modifications in the ratio of the county's use to total use. On recommendation by Lois Cobb the commissioners will delay acceptance of the "Agreement" until they have met with the Mayor and possibly other town officials to discuss services which are provided to the Town by the County such as use of the Law Enforcement Center and county communication system, providing meals for prisoners and the county's participation in the town's sanitary landfill operation.

Attorney Harley McKinney was present to discuss the way the Planning & Zoning Commission had handled an application for zone change made by his client Herb Skinner. He stated that the application was submitted at the July 31st meeting and was tabled and continued until the October 30th meeting when the Commission made recommendation to the Board of County Commissioners that it be denied for the following reasons:

1. Density too high
2. Interfere with game migration route
3. County road system not adequate to handle potential number of residents
4. Will not preserve farm unit - not conducive to good agriculture
5. Not conform to comprehensive master plan due to distance from town

No action was taken by the Commissioners since the thirty day advertising requirement for public hearings has not been met. It will be considered at a special meeting to be held on December 15th at 2:00 p.m.

The following Zoning Amendments were heard at 4:00 p.m. as advertised:

1. Zoning amendment application by Christopher A. Ortega to reclassify 12.5 acres from A-1 to R-R use being the E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 2, R33N, R111W. Approved on motion by Lois Cobb, second by Bob Tanner. Motion carried.
2. Zoning amendment application by C-V Ranches, Inc., Don Anselmi agent, to reclassify 93 acres from A-1 to R-R use being the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ and that part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying and being situated northeasterly of the center-line of the State Highway 352 of Sec. 4, T34N, R110W. Approved on motion by Bob Tanner, seconded by Lois Cobb and carried.
3. Zoning amendment application by Elvin Booth for proposed Jim Bridger Estates, Seventh Filing in Sec. 28, T35N, R113W. Approved on motion by Lois Cobb. Motion seconded by Bob Tanner and carried.
4. Zoning amendment application by Milford Lockwood to reclassify 3 acres from A-1 to R-R use being within Lot 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21 T30N, R110W. Approved on motion by Bob Tanner and seconded by Lois Cobb. Motion carried.

Elvin Booth, developer requested final approval of the plat of Jim Bridger Estates, Subdivision, Seventh Filing. The Commissioners declined to grant final approval until the following requirements are met:

Review of the plat by a surveyor to insure that it is in order and that prior stipulations concerning the plat have been compiled with.

The draft of a new trust bond agreement, between the developer and Sublette County, by the County Attorney to replace the one which expired November 1, 1980. This bond is for the 4th, 5th and 6th filings and will allow the developer a one year extension for completion of the roads in these filings.

A trust bond agreement, drawn up by the County Attorney, between the developer and the County to insure completion of roads in the 7th filing within two years after the date that the plat is accepted by the County Commissioners.

ZONING AND DEVELOPMENT PERMITS ISSUED NOVEMBER 6, 1980

095-80	Milford Lockwood	Build house, drill well, install sewer system	Lot 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, T30N, R110W
096-80	Judith R. Adler	Build house, drill well, install sewer system	Tract 1, Sheet 13 Hoback Ranches Sub.
097-80	VOID		
098-80	Nancy Palubiak	Build house, drill well, install sewer system	SW $\frac{1}{4}$ of Lot 1, Sec., T33N, R110W