

The Board of County Commissioners met in regular session on this date at 9 a.m. with Louie Tomassi, Floyd Bousman, Monte Skinner, Mike McGinnis, Ric Samulski, and Mary Lankford, County Clerk present.

The minutes of the preceding regular meeting of September 15, 1987, were approved and ordered filed on motion by Commissioner Bousman and seconded by Commissioner Skinner. The motion carried.

The official bond for Lois Cobb, Sublette County Recreation Board Secretary/Assistant Treasurer in the amount of \$10,000 was approved and ordered filed with the County Treasurer.

Eileen Dockham and Fern Downs of Bondurant discussed the Bondurant library's financial difficulties with the Board. They also requested consideration of a Library Board representative from Bondurant. The Board encouraged them to return during the budget session next spring.

It was moved by Commissioner Skinner and seconded by Commissioner Bousman to reject the proposal of the Wyoming Highway Commission of \$15,000 per year for 7 years for a total of \$105,000 for the Daniel property. The motion carried. The Clerk was directed to inform the Commission that the Board's offer of \$10,000 per year for 10 years for a total of \$100,000 still stands.

Mike McGinnis, Road & Bridge Foreman, informed the Board that some of the County's bridges are in need of major repairs. It was decided that applications should be made to the Farm Loan Board for matching funds for the bridge repairs.

It was moved by Commissioner Skinner and seconded by Commissioner Bousman to grant a right-of-way easement across the north 100 feet of the W1/2NE1/4, Lot 2, Section 4, T34N, R110W to Donald R. Anselmi and Dora J. Anselmi. The motion carried.

Sealed bids for a four-wheel drive pickup for the Sheriff's Office were opened and read by Commissioner Bousman. Bids were received from Frontier Ford-Mercury, Inc. and E&L Motors, Inc. It was moved by Commissioner Skinner and seconded by Commissioner Bousman to accept the bid from Frontier Ford-Mercury, Inc. in the amount of \$16,356.45 with \$4,033.45 allowed for three trade-in vehicles for a net cost of \$12,323 with 60-90 days delivery. The vote was Skinner-aye, Bousman-aye, and Tomassi-abstained.

A variance application by Margaret McCarty was withdrawn by the applicant.

It was moved by Commissioner Bousman and seconded by Commissioner Skinner to adopt Resolution No. 87-150T prohibiting the dumping of drilling fluids on roads in Sublette County. The motion carried.

Miriam Carlson discussed the one-cent sales tax with the Board.

Randy Tullis and John Teichert, Water Commissioner, discussed with the Board nonpayment by the State on last year's contract and the need for a new contract for FY88.

Bill Cramer, of the Rural Health Care District, presented a mineral grant application for the Board's consideration. The Board advised Cramer to apply for matching funds and not entire funding. It was moved by Commissioner Bousman and seconded by Commissioner Skinner to adopt Resolution No. 87-149T approving the application of the Sublette County Rural Health Care District for Mineral Royalty Grant and Loan Funding. The motion carried. It was moved by Commissioner Skinner and seconded by Commissioner Bousman that the County would guarantee one-quarter, up to \$10,750 maximum, toward the purchase of the new ambulance. The motion carried.

Bob Maxam of the Wyoming Highway Department, discussed with the Board the Pole Creek Road fences. Billy Pape discussed his fence with the Board. The Board informed Maxam that if the Highway Department is satisfied with the Fayette Pole Creek Road project, then the County will accept the project. Concern was expressed over the quantity and quality of the oil used and its ability to endure the winter conditions.

Marlenn Wise of Utah Poser and Light, presented the Board with a brochure on the proposed merger with PacifiCorp. Public Service Commission hearing dates have been set for December 14 & 15 in Casper, December 16 in Kemmerer, and December 17 & 18 in Evanston. Wise requested a resolution of support of the merger from the County. The resolution will be prepared for the October 20, 1987 meeting.

Payroll audited and approved for payment:

NAME	DEPARTMENT	AMOUNT	NAME	DEPARTMENT	AMOUNT
ARBOGAST LEONARD D	ROAD & BR	\$1225.00	ATKINSON LEWIS C II	SHERIFF DEPT	\$1550.00
BALDWIN DUANE EDWARD	SHERIFF, ATT	1648.75	BALL JANA L	JUST CRT-BALL	1000.00
BENTLEY DOROTHY G	ZONING	594.75	BLANCO SHERYL ANN	AG EXTENSION	1175.00
BOLINGER JOSEPH ROY	SHERIFF	2074.34	BOUSMAN FLOYD E	COMMISSIONER	313.80
BRYSON HAROLD GENE	SHERIFF	1815.30	BUCKALLEW CLIFFORD M	ROAD & BRIDGE	1521.00
CAIN JACK N	SHERIFF	2458.34	CATON CATHERINE	CLERK OF CRT	1239.00
CHEENEY CAROL A	CTY CLERK	1239.00	COLE RALPH V	CIVIL DEFENSE	498.76
CRAMER WILLIAM W	JUST CRT-CRAM	1003.00	CROW JOHN V	ATTORNEY	3333.34
DUNNING KATHERINE M	ASSESSOR	1617.63	FREEMAN FRED A JR	ROAD & BRIDGE	1225.00
GOLDEN CHARLES A JR	ROAD & BRIDGE	1585.00	GRIGGS RHONDA LEE	SHERIFF	652.13
HARKNESS EILEEN AGNES	DET & COMM	1278.75	WALKER BETHANY ANN	CTY CLERK	1175.00
HINES JAMES L	ROAD & BRIDGE	1717.00	HUSTON JACK L	SHERIFF	2268.63
JENSEN ROXANNA M	CTY TREASURER	1375.00	KAPE RICHARD WILLIAM	ROAD & BRIDGE	1685.00
KAWA ERNEST W	DET & COMM	1047.74	KOCH ELVIN L	LANDFILL	1321.00
KRININGER BONNIE Y	LANDFILL	664.00	KRININGER HARRY L	LANDFILL	265.60
KUNARD NYLLA	CTY TREASURER	2501.67	LANKFORD MARY L	CTY CLERK	2458.34
LOONEY ROBERT CHARLES	AREA V COORD	1219.14	MACGILL DAVID PAUL	ROAD & BRIDGE	1804.13
MAHONEY JO ANN	ATTORNEY	1279.00	MALKOWSKI JAMES W	ROAD & BRIDGE	1849.00
MATTSON RORY J	DET & COMM	1063.48	MCCLAIN MICHAEL DEAN	ROAD & BRIDGE	1605.57