

OFFICIAL COUNTY COMMISSIONERS PROCEEDINGS CONT'D JANUARY 2, 1990

NAME	DEPARTMENT	AMOUNT	NAME	DEPARTMENT	AMOUNT
COLE RALPH V	CIVIL DEFENSE	\$ 485.53	CRAMER WILLIAM W	JUST PEACE	\$1155.66
CRANDALL CRAIG L	COMMISSIONER	500.00	CROW JOHN V	ATTORNEY	3333.33
DELANEY DOUGLAS P	SHERIFF/BP	1733.87	DOUGLAS SANDRA H	SHERIFF	1293.28
DUNNING KATHERINE M	ASSESSOR	1654.97	ESTERHOLT CARROLL VERN	SHER/DET & COMM	1981.68
FENN DANA	CLERK OF CRT	1112.63	FREEMAN LUANNE S	ASSESSOR	662.40
GOLDEN CHARLES A JR	ROAD & BRIDGE	1850.00	GRIGGS RHONDA LEE	SHERIFF	1877.62
HANSON ROBERT JOHN	SHERIFF/BP	2167.47	HARKNESS EILEEN AGNES	SHER/DET & COMM	1751.15
WALKER BETHANY ANN	CTY CLERK	1450.00	HINES JAMES L	ROAD & BRIDGE	1950.00
HUBBARD RICKY G	SHER/DET & COMM	1617.44	INGERSOLL JACQUELINE A	ATTORNEY	1250.00
JENSEN MARILYN MARIE	CLERK OF CRT	2458.34	JENSEN ROXANNA M	TREASURER	1650.00
KAWA ERNEST W	SHER/DET & COMM	1634.93	KOCH ELVIN L	R & B, LANDFILL	1650.00
KRININGER BONNIE Y	LANDFILLS	960.00	KRININGER HARRY L	LANDFILLS	309.60
KUJAT CARLA L	SHER/DET & COMM	1131.89	KUNARD NYLLA	TREASURER	2458.34
LANKFORD MARY L	CTY CLERK	2458.34	LOONEY ROBERT CHARLES	AREA V	1146.00
MACGILL DAVID PAUL	ROAD & BRIDGE	1975.32	MALKOWSKI JAMES WALTER	ROAD & BRIDGE	2050.00
MCCLAIN MICHAEL DEAN	ROAD & BRIDGE	1850.00	MCGARR MARILYN L	SHER/DET & COMM	759.00
MCCINNIS MICHAEL JOHN	ROAD & BRIDGE	2458.13	MCGUIRE PATRICK ANDREW	ROAD & BRIDGE	1850.00
MEYER WILLIAM F	CORONER	300.00	MONTGOMERY JANET L	ZONING	2285.63
NEELY RUTH L	JUST PEACE	1250.00	NELSON EDITH PAULINE	ASSESSOR	1280.00
NICHOLS SALLY	CTY HEALTH	1650.00	O'NEAL ANDREW MICHAEL	ROAD & BRIDGE	1850.00
PAPE MARY MICHELLE	ASSESSOR	1152.00	PICERNO KAY LYNN	JUST PEACE/BP	767.22
REACH SHANNON E	TREASURER	1350.00	REH DUANE R SR	SHERIFF	1972.12
REISING JEFFREY J	ROAD & BRIDGE	1550.00	RILEY MARC ALLEN	CTY CLERK	1350.00
RULAND HENRY WALLACE JR	SHERIFF	2167.00	SARGENT SCOTT A	SHERIFF/BP	2042.00
SCHOOLEY DONALD RAY	SHERIFF	2045.37	SCHMIDT HENRY	SHERIFF	2042.00
SKINNER MONTE B	COMMISSIONER	503.68	SMITH LOREN L	WATER COMMISSIONER	1750.00
SMITH ROLAND S	SHERIFF	1750.00	STAGER MARY MARGIE	LANDFILL	298.08
STEELE WAYNE F	ROAD & BRIDGE	1975.82	WILLIAMS DONNA S	SHER/DET & COMM	1412.32
STEWART JEANNIE K	SHER/DET & COMM	1529.52	SUTHERLAND ROBERT ERLE	SHER/DET & COMM	2042.00
SWENSON PATRICIA K	ZONING	1075.00	TOMASSI LOUIE	COMMISSIONER	533.12
ULLERY WILLIAM JAMES	ROAD & BRIDGE	1450.00	WAGSTAFF SHARON A	LANDFILLS	960.00
WARD THOMAS L	SHER/DET & COMM	1807.08	WERNER HAZEL	ASSESSOR	2458.34
WHINNERY JAMES T JR	SHERIFF	1790.75	WOFFINDEN ROBIN	ROAD & BRIDGE	1450.00
YOW JACK R	ROAD & BRIDGE	1250.00			

There being no further business, the meeting was adjourned.

ATTEST:

MARY L. LANKFORD, COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
SUBLETTE COUNTY, WYOMING

Louie Tomassi
LOUIE TOMASSI, CHAIRMAN

OFFICIAL COUNTY COMMISSIONERS PROCEEDINGS JANUARY 16, 1990

The Board of County Commissioners met in regular session on this date at 9:00 a.m. with Louie Tomassi, Monte Skinner, Craig Crandall, John Crow, Janet Montgomery, Dave Aramabel of the Pinedale Roundup, Mike McGinnis, and Mary Lankford, County Clerk present.

The minutes of the preceding meeting of January 2, 1990, were approved and ordered filed on motion by Commissioner Crandall and seconded by Commissioner Skinner. The motion carried.

The official bond for Lolla Jean Cramer, Treasurer for School District #1, in the amount of \$50,000, was approved and ordered filed with the County Treasurer.

Sealed bids for the purchase of one 2-wheel drive pickup and two 4-wheel drive pickups were opened and read by Commissioner Tomassi. Bids were received from E&L Motors, Rock Springs Ford Nissan, and Frontier Ford & Mercury. It was moved by Commissioner Skinner and seconded by Commissioner Crandall to award the bid for the 2-wheel drive pickup for the Road & Bridge Department to E&L Motors for the amount of \$9,461.26, one 4-wheel drive pickup for the Road & Bridge Department to Frontier Ford & Mercury for the amount of \$13,199.00, and refer the bids for the second 4-wheel drive to John Blaha, County Fire Warden for his selection. The motion carried. The vote was Skinner-aye, Crandall-aye, and Tomassi-abstained.

Jo Crandall explained the efforts of Southwestern Wyoming Tourism Marketing Association to apply for a Planning Grant from the EDS Board. The grant will require a 25% local match to be provided by Sublette, Lincoln, Sweetwater, and Uinta Counties. It was moved by Commissioner Crandall and seconded by Commissioner Skinner to provide the local match of \$1,562 and a resolution of support. The motion carried.

State Senator Bob LaLonde discussed the upcoming legislative session with the Board and other problems of a local nature.

Charlene Kallas, SAFV Director, presented a quarterly statistical report for the months of July, August, and September of 1989.

Deanne Bradley was appointed to an unexpired one year term to the Sublette County Fair Board.

Accounts Payable audited and approved for payment:

NAME	DEPARTMENT	AMOUNT	NAME	DEPARTMENT	AMOUNT
ALEXANDER HAMILTON INST	LAW ENF	\$ 19.50	ALLIED CARRIERS EXCHA	ROAD & BRIDGE	\$ 33.00
AMERICAN JAIL ASSN	DET & COMM	118.00	MARY M ASHLEY	JUST PEACE/CRAMER	15.00
B & D TIRES	LAW ENF, ROAD & BRID	12.50	LEITH E BARKER	JUST PEACE/CRAMER	21.90
BARB'S V & S VARIETY	DET & COMM	36.00	BIG J'S AUTO PARTS INC	LAW ENF	373.25
BIG R MANUFACTURING	ROAD & BRIDGE	12836.23	BILL'S BACKHOE SERVICE	COURTHOUSE & JAIL	108.00
JUDY J BISHOP	JUST PEACE/CRAMER	15.00	BOB BARKER CO	DET & COMM	106.22
PHILIP BOBROW	JUST PEACE/CRAMER	15.00	BURNET & CO	GENERAL	273.05
CARR'S TRUE VALUE HDWE	ROAD & BRIDGE	45.82	CASPER TRUCK CENTER	ROAD & BRIDGE	348.11
DANE'S CHEV CNTRY STORE	LAW ENF	265.78	COAST TO COAST	VARIOUS	35.99
JOHN V CROW	ATTORNEY	31.28	SAFA DARWICHE	JUST PEACE/CRAMER	17.76
DEPT OF REVENUE & TAXA	TREASURER	323.00	BLAIN F DESPAIN	JUST PEACE/CRAMER	15.00