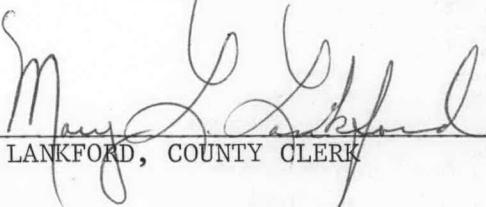
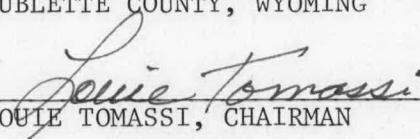


NAME	DEPARTMENT	AMOUNT	NAME	DEPARTMENT	AMOUNT
TIM SEDGLEY	LANDFILLS	\$112.00	SHORT STOP	LAW ENF	\$ 38.45
LOREN L SMITH	WATER COMMISSIONER	39.85	ROLAND SMITH	LAW ENF	221.97
SNOW KING ELECTRIC	DET & COMM	199.14	SW SUB CO PIONEERS	GENERAL	2375.00
SPILLMAN DATA SYSTEMS	DET & COMM	954.00	SUBLETTE CO CLERK	AREA V	80.00
SUBURBAN PROPANE	ROAD & BRIDGE	24.00	TOM'S WYOMING GLASS CO	ROAD & BRIDGE	139.92
TRANS EQUIPMENT & SUPPL	ROAD & BRIDGE	189.10	TRUCK AIR	ROAD & BRIDGE	103.84
TV SPECIALISTS, INC	DET & COMM	756.26	U.S. ELECTRIC	COURTHOUSE & JAIL	30.90
UTAH POWER & LIGHT	ROAD & BRIDGE, LANDFIL	174.63	CARL VACHA	LANDFILLS	108.00
VICKING-CIVES, INC	ROAD & BRIDGE	138.15	WAGON WHEEL MOTEL	DET & COMM	30.00
WESTERN UTILITY CO, INC	COURTHOUSE & JAIL	3240.32	JASON WHITMORE	LANDFILLS	32.00
WILLIAMS AUTO	LAW ENF	70.47	WYOMING DARE OFFICERS	LAW ENF	110.00
THE WYOMING STATE BAR	ATTORNEY	10.00	XEROX CORP	ATTORNEY	47.94
STEVE'S ZUMBRENNEN TIRE	LAW ENF, ROAD & BRIDG	506.04	RICHARD ZIGWEID	GENERAL	25.00
AMBER HASTOR	GENERAL	15.00	HEATHER COURTNEY	GENERAL	10.00
PACIFIC HIDE & FUR DEPOT	ROAD & BRIDGE	639.59	PROSECUTOR'S ASSN	ATTORNEY	25.00
ROCK SPRINGS HIDE & FUR	ROAD & BRIDGE	240.35			

There being no further business, the meeting was adjourned.

ATTEST: 
MARY L. LANKFORD, COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
SUBLETTE COUNTY, WYOMING


LOUIE TOMASSI, CHAIRMAN

OFFICIAL COUNTY COMMISSIONERS PROCEEDINGS APRIL 3, 1990

The Board of County Commissioners met in regular session on this date at 9:00 a.m. with Louie Tomassi, Monte Skinner, Craig Crandall, Dave Arambel of the Pinedale Roundup, Mike McGinnis, and Mary Lankford, County Clerk present.

The minutes of the preceding meeting of March 20, 1990, were approved and ordered filed on motion by Commissioner Skinner and seconded by Commissioner Crandall. The motion carried.

Sealed bids for the purchase of a motorgrader were opened and read by Commissioner Tomassi. Bids were received from S & S Machinery and Wyoming Machinery Company. It was moved by Commissioner Skinner and seconded by Commissioner Crandall to award the bid to S & S Machinery for the purchase of a new John Deere Motor Grader, Model 770-BH, in the amount of \$91,792.00. The motion carried.

Tom Delgado, Mayor of Pinedale, and Dr. Robert Moore and Dr. Dennis Wenert from the Moore Clinic in Salt Lake City, Utah, discussed the possibility of locating a 32-bed facility for impaired health care professionals suffering from drug/alcohol abuse in the Pinedale area. It was stated that the facility would generate approximately \$6 million per year for the local economy and have a \$1 million payroll. Municipal tax-free bonds were discussed as a possible source of funding. Delgado, Moore, and Wenert were referred to County Attorney John Crow to discuss the establishment of a Joint Powers Board.

Dana Stone presented the 1990 Wildland Fire Control Annual Operating Plan. It was moved by Commissioner Crandall and seconded by Commissioner Skinner to adopt the plan. The motion carried.

Charlene Kallas, director of SAFV, discussed the cost of her telephone and the need for additional funding.

In accordance with the public notice published in the Pinedale Roundup on March 29, 1990, public hearing was held for the transfer of funds in the amount of \$12,721.06 from the General Fund to: County Commissioners, Special Attorney, \$1,000.00; County Assessor, C.A.M.A. Computer System, \$675.00; Landfill, Equipment Hire, \$7,230.06; Courthouse & Jail, Maintenance Buildings & Equipment, \$2,000.00; General Fund, Pre-School Grant, \$587.00; and General Fund, Community Food Closet, \$1,229.00. Additionally, \$100,000.00 was proposed to be transferred from Landfill, Heavy Equipment to Road & Bridge, Heavy Equipment. After discussion, there being no objections, it was moved by Commissioner Crandall and seconded by Commissioner Skinner to adopt Resolution No. 90-250T authorizing the transfer of County budget funds. The motion carried.

Gary Wilson of the Museum Board, requested some parking lot improvements at the Museum, with the gravel being donated. The request was approved.

It was moved by Commissioner Crandall and seconded by Commissioner Skinner to appoint Gordon Brown and Mike Cothorn to the Certified Local Government program. The motion carried.

County Treasurer Nylla Kunard discussed staggered license plates with the Board. It was moved by Commissioner Skinner and seconded by Commissioner Crandall to participate in the staggered license plate program in FY91. The motion carried.

Bob Olson, Bill Cramer, Dru Roberts, Floyd Briggs, Fred Pape, Jack Ludwig, John Jensen, Bob Thompson, and Floyd Bousman were appointed to a new Road Committee to serve as an advisory board to the Board of County Commissioners and the Road & Bridge Department. The new members discussed some current problems and the summer work schedule. Jim Mickelson and Warren Sorenson were also appointed to the committee.

A public hearing was scheduled for May 1, 1990, at 1 p.m. to discuss the naming of a road located on the Murdock Ranch.

It was moved by Commissioner Skinner and seconded by Commissioner Crandall to adopt Resolution No. 90-246T authorizing the application by the Board of County Commissioners for Mineral Royalty Grant Funds for replacement of the Little Sandy Creek Bridge. The motion carried.

It was moved by Commissioner Skinner and seconded by Commissioner Crandall to adopt Resolution No. 90-247T authorizing the application by the Board of County Commissioners for Mineral Royalty Grant Funds for the installation of central sewage collection for the Golf Course Subdivision. The motion carried.