

OFFICIAL COUNTY COMMISSIONERS PROCEEDINGS AUGUST 22, 1990

The Board of County Commissioners met in regular session on this date at 9:00 a.m. with Louie Tomassi, Monte Skinner, Craig Crandall, Dave Arambel of the Pinedale Roundup, Mike McGinnis, and Mary Lankford, County Clerk present.

The minutes of the preceding regular meeting of August 7, 1990, was approved and ordered filed on motion by Commissioner Skinner and seconded by Commissioner Crandall. The motion carried.

The official bonds for Margaret R. McCarty, Secretary/Treasurer for the Shelter Park Improvement District, in the amount of \$25,000; Janet L. Montgomery, Secretary-Treasurer for the Sublette County Planning and Zoning Board, in the amount of \$5,000; Eileen R. Thornton, Treasurer for the Big Piney Cemetery District, in the amount of \$2,000; Des Brunette, Secretary/Treasurer for the Sublette County Recreation Board, in the amount of \$50,000; Susan Ellen Lison, Clerk/Treasurer for the Town of Big Piney, in the amount of \$50,000; Wanda Koch, Landfill Attendant, in the amount of \$1,000; and Charlene Mae Wakefield, Landfill Attendant, in the amount of \$1,000; were approved and ordered filed with the appropriate office.

Sealed bids were opened and read for the purchase of three dump trucks and a one fifth-wheel truck tractor. Bids were received from Universal Leasing, Inc., Western Plains Leasing, Rocky Mountain Power Equipment, Casper Truck Center, Western Internaitonal Trucks, Stewart & Stevenson, American Transportation & Equipment Company, and Hirning Truck Center/E & L Motors. The bids were referred to Mike McGinnis for review and will be awarded on September 4th.

It was moved by Commissioner Skinner and seconded by Commissioner Crandall to purchase a 1990 4X4 Ford Pickup from Frontier Ford. The motion carried and the vote was Tomassi-abstained, Skinner-aye, and Crandall-aye.

It was moved by Commissioner Crandall and Commissioner Skinner to accept the completion of the Fremont Lake Road and authorize the final payment of the contract administered by the State Highway Department.

Sheriff Jack Cain informed that Board of the area change by the drug task force and requested an assurance from the Board that this budget would be funded in the amount of \$54,172. The Board assured him of the funding.

It was moved by Commissioner Crandall and seconded by Commissioner Skinner to adopt Resolution No. 90-265T authorizing the Pinedale Metro Law Enforcement contract. The motion carried.

It was moved by Commissioner Skinner and seconded by Commissioner Crandall to adopt Resolution No. 90-266T authorizing the Big Piney-Marbleton Metro Law Enforcement contract. The motion carried.

The demolition of the Old Elementary School was discussed and decided that a performance bond and liability insurance will be required from the contractor.

Kathy Raper presented more information to the Board on the Recycling Center.

Two transmission line permits were issued to Chevron, USA on the Calpet Road in Section 22, T27N, R113W.

Commissioner Skinner reported on a meeting with the BLM held on August 16th. The LaBarge Creek Road was discussed and it was decided that the County should pursue the easements for the road. The Soda Lake Road was discussed and it was reported that the Forest Service has expended \$30,000 for its recent construction, the BLM has committed \$21,000 for gravel, the Game and Fish Department has committed \$40,000 for gravel and the County will provide equipment and labor.

It was moved by Commissioner Skinner and seconded by Commissioner Crandall to approve and sign the Coop Civil Defense agreement for FY91. The motion carried.

It was moved by Commissioner Crandall and seconded by Commissioner Skinner to grant a variance to Frank Costello for a garage. The motion carried.

It was decided to cancel the September 18, 1990, meeting due to the WACO convention in Casper.

Accounts Payable audited and approved for payment:

| NAME | DEPARTMENT | AMOUNT | NAME | DEPARTMENT | AMOUNT |
|---------------------------|-----------------|----------|-----------------------------------|----------------------|---------|
| A C PUBLICATIONS | ATTORNEY | \$22.90 | ALEXANDER HAMILTON | SHERIFF | \$19.50 |
| BIG J'S AUTO PARTS | SHERIFF | 88.05 | BOB BARKER COMPANY | SHERIFF | 11.23 |
| CARR'S TRUE VALUE | VARIOUS | 32.24 | CERT BLUEPRINT | COURTHOUSE | 634.75 |
| DANE'S CHEVRON CTRY ST | SHERIFF | 78.86 | CHEVRON USA INC | SHERIFF | 13.73 |
| CHRISTMANN OIL CO | VARIOUS | 1893.18 | COUNTRY PLUMBING | COURTHOUSE | 220.00 |
| COWBOY SHOP | SHERIFF | 187.00 | DAFC TELECOMMUNICATIONS/VARIOUS | CORONER | 508.02 |
| EIDEN'S AUTO SERVICE | SHERIFF | 78.00 | G W FLETCHER | FRB WELDING & REPAIR | 50.00 |
| FLEET LITE INC | ROAD & BRIDGE | 20.07 | GALL'S INC. | ROAD & BRIDGE | 192.00 |
| FRONTIER FORD | RD & PBR, SOUTH | 12154.00 | JOE'S CONCRETE & LUMB | SHERIFF | 52.44 |
| JACKSON PAPER CO | SHERIFF | 95.60 | LEASE AMERICA VENDOR | LANDFILL/SOUTH | 75.15 |
| J THOMAS JOHNSTON | SHERIFF | 70.50 | MATTHEW BENDER | GEN-COPIERS | 213.56 |
| MARTIN'S VALLEY SHOP | SHERIFF | 99.99 | MIDWAY MALL | SHERIFF | 45.60 |
| MCGREGOR'S PUB | COMMISSIONER | 55.30 | NATINAL OILWELL | ROAD & BRIDE/SOUTH | 32.44 |
| MTN WEST FARM BUREAU | COURTHOUSE | 4193.37 | PATIO GRILL | ROAD & BRIDGE | 420.10 |
| PAMIDA | SHERIFF | 7.92 | PINEDALE AUTO SUPPLY | ROAD & BRIDGE | 179.20 |
| PINEDALE MEDICAL CLINIC | SHERIFF | 66.00 | PINEDALE SINCLAIR | ROAD & BRIDGE | 181.25 |
| PINEDALE DRUG | SHERIFF | 19.62 | PITNEY BOWES | ROAD & BRIDGE | 581.09 |
| PINEDALE TRUE VALUE | SHERIFF | 11.69 | RICK WARNER FORD | ROAD & BRIDGE | 135.00 |
| PROFESSIONAL ARMAMENTS | SHERIFF | 227.65 | DENISE SARGENT | COURTHOUSE | 372.68 |
| ROCKY MTN SAFETY SERV | ROAD & BRIDGE | 370.63 | SPILLMAN DATA SYSTEMS | GENERAL | 100.00 |
| SUB CO RETIREMENT CENTER | SHERIFF | 3455.00 | STOCKMAN'S REST | SHERIFF | 2537.00 |
| STEWART&STEVENSON POWER | ROAD & BRIDGE | 3226.25 | TEGELER AND ASSOCIATES/COURTHOUSE | SHERIFF | 30.32 |
| SUB COMMUNICATIONS | RADIO REPAIRS | 804.91 | T U OF WYOMING | ROAD & BRIDGE | 50.00 |
| TOM'S SADDLE SHOP | SHERIFF | 13.00 | UTAH POWER & LIGHT CO | ROAD & BRIDGE | 20.51 |
| TUXALL UNIFORM & EQUIPM | SHERIFF | 1628.00 | WESTERN INT TRUCKS | ROAD & BRIDGE | 191.25 |
| VANTAGE CABLE | SHERIFF | 29.50 | WINDSHIELD DOCTOR | ROAD & BRIDGE | 33.89 |
| WILLIAMS AUTO | SHERIFF | 747.24 | WY WORKERS COMP ASSOC | ROAD & BRIDGE | 35.00 |
| WYOMING MACHINERY COMPANY | ROAD & BRIDGE | 62.71 | WY WORKERS COMP | ROAD & BRIDGE | 1675.40 |
| STEVE'S ZUMBRENNEN TIRE | SHERIFF | 28.00 | | | |

There being no further business, the meeting was adjourned.

ATTEST:

MARY L. LANKFORD, COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
SUBLETTE COUNTY, WYOMING

Louie Tomassi
LOUIE TOMASSI, CHAIRMAN