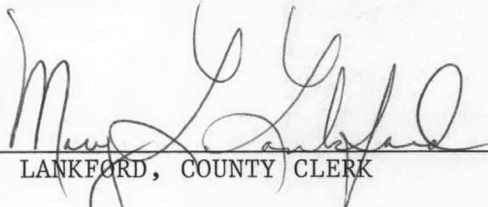


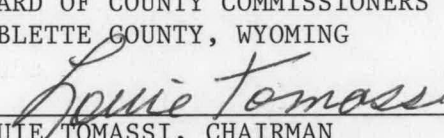
Accounts Payable audited and approved for payment:

| NAME                     | DEPARTMENT        | AMOUNT    | NAME                               | DEPARTMENT         | AMOUNT   |
|--------------------------|-------------------|-----------|------------------------------------|--------------------|----------|
| AMERICAN NATIONAL BANK   | GENERAL           | \$ 101.00 | AMERICAN FAMILY LIFE               | GENERAL            | \$343.20 |
| BLUE CROSS/BLUE SHIELD   | GENERAL           | 12882.24  | CLERK OF DISTRICT CRT              | GENERAL            | 300.00   |
| COLONIAL LIFE INSURANCE  | GENERAL           | 121.50    | DREYFUS BENEFITS                   | GENERAL            | 49.00    |
| EQUITABLE LIFE INSUR     | GENERAL           | 28.20     | 1ST NATIONAL BANK-PINEDALE/GENERAL |                    | 32922.71 |
| GREAT WESTERN BANK       | GENERAL           | 400.00    | NATIONWIDE LIFE INS                | GENERAL            | 50.00    |
| PRUDENTIAL LIFE INS      | GENERAL           | 27.00     | WYOMING EMP FED CR UN              | GENERAL            | 1100.00  |
| WYOMING RETIREMENT       | GENERAL           | 14339.64  | AMERICAN TRANS                     | ROAD & BRIDGE      | 10186.66 |
| APPLIED ELECTRONICS      | LAW ENF           | 163.40    | BIG J'S AUTO PARTS                 | ROAD & BRIDGE      | 507.93   |
| BOWMAN DISTRIBUTION      | ROAD & BRIGDE     | 158.53    | BOYCE'S TRASH HAULING              | COURTHOUSE         | 150.00   |
| BRANDNER CORP            | LAW ENF           | 74.54     | BRC ELECTIONS MIDWEST              | ELECTIONS          | 566.85   |
| JEFF BROWN               | LANDFILL/SOUTH    | 46.00     | BUNN-O-MATIC CORP                  | DET & COMM         | 27.28    |
| JACK N CAIN              | LAW ENF           | 98.59     | CAMBELL COUNTY PEACE               | DET & COMM         | 450.00   |
| CASPER HILTON INN        | GENERAL           | 863.39    | DANE'S CHEVRON CTRY                | SHERIFF/RD & BR    | 434.22   |
| CHRISTMANN OIL CO        | VARIOUS           | 8115.47   | CLARK BOARDMAN CO                  | ZONING             | 76.25    |
| SUB COMMUNITY COUNSELING | DET & COMM        | 162.50    | CURLEY TOTH & SONS                 | COURTHOUSE         | 53.00    |
| CY DECOSSE INC           | AG EXTENSION      | 13.08     | DAFC TELECOMMUNICATIONS            | VARIOUS            | 502.14   |
| DEW LUMBER CO            | CRTHS/R & B       | 151.93    | FALER'S GENERAL STORE              | VARIOUS            | 242.43   |
| G W FLETCHER             | CORONER           | 50.00     | CONNIE GROSSMAN                    | COURTHOUSE         | 450.00   |
| FORREST GROSSMAN         | COURTHOUSE        | 900.00    | WARD GROSSMAN                      | COURTHOUSE         | 450.00   |
| JOAN P HARRIS            | CTY HEALTH        | 16.56     | HEARST CORP                        | ROAD & BRIDGE      | 30.00    |
| WARREN D HOLMES,         | SHERIFF           | 300.00    | EARL HOUGHTON                      | ROAD & BRIDGE      | 94.00    |
| JACQUELINE A INGERSOLL   | ATTORNEY          | 501.86    | JOE'S CONCRETE & LUMBER            | ROAD/ROAD & BRIDGE | 17.65    |
| KNOBE'S OFFICE SUPPLY    | TREASURER         | 99.95     | KOCH MATERIALS CO                  | ROAD & BRIDGE      | 28462.75 |
| NYLLA KUNARD             | GENERAL           | 47.50     | LAKESIDE LODGE                     | SHERIFF            | 100.00   |
| LARRY H MILLER CHRY PLY  | ROAD & BRIDE      | 2.02      | LEGISLATIVE SUMMARY                | GENERAL-P & P      | 170.00   |
| ROBERT C LOONEY          | AREA V COORD      | 18.65     | MARTIN STATIONERS                  | CLERK OF COURT     | 1115.79  |
| MARTIN'S VALLEY SHOP     | VARIOUS           | 1044.16   | PATRICK C MATTIMOE                 | CLERK OF COURT     | 102.00   |
| STELLA MCKINSTRY         | AG EXTENSION      | 464.15    | MIDWAY MALL                        | SHERIFF/LANDFILL   | 27.64    |
| MILNER,FENWICK INC.      | CTY HEALTH        | 105.19    | MONSEN ENGINEERING                 | COURTHOUSE         | 135.30   |
| MORTENSEN STEVENS & CO   | GENERAL/AUDIT     | 1041.00   | SALLY NICHOLS                      | CTY HEALTH         | 23.02    |
| NORTH PARK TRANS         | ROAD & BRIDGE     | 77.95     | ANDREW O'NEAL                      | ROAD & BRIDGE      | 40.00    |
| PATIO GRILL              | DET & COMM        | 52.30     | P C TRANSPORT INC.                 | ROAD & BRIDGE      | 13805.14 |
| ERIC PETERSON            | AG EXTENSION      | 30.00     | KAY LYNN PICERNO                   | BALL               | 79.50    |
| PINEDALE MEDICL CLINIC   | DET & COMM        | 33.00     | PINEDALE AUTO SUPPLY               | ROAD & BRIGE/NORTH | 190.58   |
| PINEDALE DRUG            | DET & COMM        | 73.21     | PINEDALE OFFICE SUPP               | VARIOUS            | 97.26    |
| PINEDALE ROUNDUP         | VARIOUS           | 1587.24   | PIONEER OF JACKSON                 | SHERIFF            | 66.00    |
| PLAINSMAN PRINTING       | CTY CLK,ELECTIONS | 5096.03   | PROFESSIONAL ARMAMENTS             | DET & COMM         | 46.30    |
| PSCS LTD                 | DET & COMM        | 225.00    | BERT REINOW DVM                    | VARIOUS            | 1419.28  |
| RURAL HEALTH CARE BRD    | CTY HELTH         | 250.00    | ROCKY MTN POWER EQUIP              | ROAD & BIRDGE      | 92.61    |
| RUBBER SAFETY AND SUPP   | ROAD & BRIDGE     | 103.05    | SALT LAKE CTY SHERIFF              | COMMISSIONERS      | 11.50    |
| DENISE SARGENT           | COURTHOUSE        | 200.00    | SCOTT A SARGENT                    | SHERIFF            | 21.31    |
| HENRY SCHMIDT            | SHERIFF           | 22.82     | SUB CO RET CENTER                  | DET & COMM         | 2385.00  |
| SUB CTY SCHOOL DIST #9   | CTY HEALTH        | 100.00    | LOREN L SMITH                      | WATER COMM         | 16.22    |
| SPECTRA ASSOC            | CTY CLERK         | 19.00     | SPILLMAN DATA SYSTEMS              | FIN ADMN           | 2537.00  |
| STEWART & STEVENSON      | ROAD & BRIGE      | 5241.82   | STOW AWAY STORAGE                  | VARIOUS            | 65.00    |
| SUBLETTE COMM INC.       | GENERAL           | 359.70    | ROBERT SUTHERLAND                  | DET & COMM         | 19.74    |
| SW WYOMING TOURISM MARK  | GENERAL           | 1000.00   | TRADE MARK                         | SHERIFF            | 45.00    |
| TREASURER,ST OF WY       | CTY HEALTH        | 6037.00   | TRUCK AIR                          | ROAD & BRIGE       | 140.99   |
| T U OF WYOMING           | VARIOUS           | 2277.11   | UNIV OF WYOMING                    | AG EXTENSION       | 33.28    |
| UTAH POWER & LIGHT       | CRTHS,RD & BR     | 1861.67   | MARLA VICCHY RN                    | CTY HEALTH         | 36.52    |
| W A C O                  | GENERAL           | 150.00    | THOMAS WARD                        | SHRIFF             | 87.23    |
| ANNIE WEBER RN           | CTY HEALTH        | 64.02     | WESTERN PHOTO SALES                | SHERIFF            | 354.02   |
| HAZEL WERNER             | GENERAL/          | 37.01     | WESTERN ENVIRONMENTAL              | COURTHOUSE         | 60.00    |
| WESTERN UTILITY COMPANY  | COURTHOUSE        | 226.64    | WIND RIVER SPORTING                | SHERIFF            | 23.00    |
| WYOMING MACHINERY CO     | ROAD & BRIDGE     | 540.48    | WYOMING MEDICAL                    | CTY HEALTH         | 51.16    |
| WYO SURPLUS PROPERTY     | CIV DEFENSE,CRHS  | 1287.20   | XEROX CORPORATION                  | GEN- P & P         | 671.35   |
| ZEP MANUFACTURING CO     | ROAD & BRIDGE     | 196.05    | ZZZZ'S CORPORATION                 | DET & COMM         | 80.00    |

There being no further business, the meeting was adjourned.

ATTEST:   
MARY L. LANKFORD, COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
SUBLETTE COUNTY, WYOMING

  
LOUIE TOMASSI, CHAIRMAN

OFFICIAL COUNTY COMMISSIONERS PROCEEDINGS OCTOBER 16, 1990

The Board of County commissioners met in regular session on this date at 9:00 a.m. with Louie Tomassi, Monte Skinner, Craig Crandall, Dave Arambel of the Pinedale Roundup, Mike McGinnis, John Crow, and Mary Lankford, County Clerk present.

The minutes of the preceding regular meeting of October 2, 1990, were approved and ordered filed on motion by Commissioner Skinner and seconded by Commissioner Crandall. The motion carried.

John Crow presented the response from the University of Wyoming concerning land use planning. The University's participation would cost \$9,600. It was moved by Commissioner Skinner and seconded by Commissioner Crandall to authorize John Crow to pursue the UW study, and form a committee to utilize the UW study and work on the land use plan. The motion carried.

It was decided to change the regular meeting on November 6th to the 8th due to the General Election and the January 1st meeting to the 2nd due to New Years Day.

In accordance with the public notice published in the Pinedale Roundup on September 27, 1990, public hearing was held for the following: