

Q1650
Accounts Payable audited and approved for payment:

| NAME | DEPARTMENT | AMOUNT | NAME | DEPARTMENT | AMOUNT |
|-----------------------------------|---------------------|----------|-------------------------------|----------------|---------|
| ALLEN EQUIPMENT | ROAD & BRIDGE | \$641.41 | ALBERTA ANDREWS | CLERK OF COURT | \$15.00 |
| B&J CHEM DRY | SHERIFF | 32.50 | JULIE BUCHMAN | CLERK OF COURT | 165.00 |
| BOYCE'S TRASH HAULING | COURTHOUSE | 150.00 | JACKIE BRAUSE | CLERK OF COURT | 31.56 |
| ANDREA BROWN | CLERK OF COURT | 31.56 | BARBARA BROWN | CLERK OF COURT | 15.00 |
| JACK N. CAIN | SHERIFF | 103.60 | CALAMITY JANE'S | SHERIFF | 33.45 |
| CARR'S TRUE VALUE | | | CHRISTMANN OIL CO. | VARIOUS | 8887.76 |
| HARDWARE | ROAD & BRIDGE | 62.76 | RAYMOND CLARK | CLERK OF COURT | 32.48 |
| GREGORY CLARK | CLERK OF COURT | 31.10 | COAST TO COAST | SHERIFF | 9.59 |
| CLARK'S READY MIX | ROAD & BRIDGE | 59862.40 | SUBLETTE COMMUNITY | SHERIFF | |
| CONOCO INC. | SHERIFF | 15.54 | COUNSELING | SHERIFF | 162.50 |
| LOLLA JEAN CRAMER | CLERK OF COURT | 135.00 | JOHN V. CROW | ATTORNEY | 24.20 |
| CUMMINS INTERMOUNTAIN | ROAD & BRIDGE | 364.80 | JEFFREY DAHL | CLERK OF COURT | 31.10 |
| DELCON, INC. | COURTHOUSE | 380.81 | THOMAS DELGADO | CLERK OF COURT | 15.00 |
| BILLY J DUTTON JR | CLERK OF COURT | 31.10 | THE ELECTRIC CO. OF | | |
| | | | WYOMING | COURTHOUSE | 310.52 |
| CARMELLA ENDECOTT | CLERK OF COURT | 32.94 | JEANENE ESTERHOLT | CLERK OF COURT | 135.00 |
| FALER'S GENERAL STORE | VARIOUS | 598.21 | 1ST NATIONAL BANK OF | | |
| | | | PINEDALE | GENERAL ACCTS | 41.30 |
| FIRST AMERICAN TITLE | | | | | |
| GUARANTY | COMM. | 465.00 | WILLIAM A. FOGERTY M.D. | CORONER | 600.00 |
| FRONTIER ELECTRIC INC. | COURTHOUSE | 706.90 | FRONTIER FORD | ROAD & BRIDGE | 53.56 |
| VAN GRAHAM | ATTORNEY | 62.56 | CAROLYN HINER | CLERK OF COURT | 135.00 |
| RICKY G. HUBBARD | SHERIFF | 6.00 | HYDRAPAK INC. | ROAD & BRIDGE | 982.50 |
| INTERMOUNTAIN EQUIPMENT | | | | | |
| SALES | ROAD & BRIDGE | 3071.00 | JACKSON PAPER CO. | COURTHOUSE | 129.98 |
| JOE'S CONCRETE & LUMBER | ROAD & BRIDGE | 27.25 | BOB JOHNSON | WATER COMM. | 150.10 |
| J. THOMAS JOHNSTON, PC | SHERIFF | 15.50 | JOHNSTONE SUPPLY | ROAD & BRIDGE | 90.15 |
| MICHAEL KRCIL | CLERK OF COURT | 15.00 | JIM LATTA, FARM BUREAU | | |
| | | | OFFICE | COURTHOUSE | 70.89 |
| LAWSON PRODUCTS, INC. | ROAD & BRIDGE | 240.75 | HOLDING'S OF LITTLE | | |
| | | | AMERICA | GENERAL | 43.00 |
| JOSEPHINE A. MACK | CLERK OF COURT | 181.00 | JUDITH A. MARX | CLERK OF COURT | 32.25 |
| MARTIN'S VALLEY SUPPLY | ZONING & GENERAL | 96.21 | JAMES MCGARR | CLERK OF COURT | 195.00 |
| SHAWANA C. MCNINCH | CLERK OF COURT | 32.48 | MIDWAY MALL | VARIOUS | 19.37 |
| MONSEN ENGINEERING | ROAD & BRIDGE | 46.81 | NATIONAL SHERIFF'S | | |
| | | | ASSOCIATION | SHERIFF | 47.00 |
| NATIONAL BIG 4 | ROAD & BRIDGE | 453.90 | NATIONAL POLICE CHIEFS & | SHERIFF | 49.00 |
| SPENCER NICHOLS | CLERK OF COURT | 32.02 | NORTH PARK TRANSPORTATION CO. | ROAD & BRIDGE | 78.16 |
| THE PATIO GRILL | COMM. | 44.96 | PC TECH | ROAD & BRIDGE | 325.00 |
| GLEN K. PETERSON | CLERK OF COURT | 201.24 | GREG PETERSEN | CLERK OF COURT | 15.00 |
| PINEDALE MEDICAL CLINIC | SHERIFF | 158.50 | PINEDALE AUTO SUPPLY | SHERIFF | 96.11 |
| PINEDALE ROUNDUP | GENERAL | 153.55 | PINEDALE SINCLAIR | SHERIFF | 127.43 |
| PIONEER OF JACKSON HOLE | SHERIFF | 171.00 | PINEDALE PRESCHOOL | GENERAL | 1174.02 |
| PITNEY BOWES | SHERIFF (JAIL) | 1238.28 | PROFESSIONAL ARMAMENTS | SHERIFF | 163.30 |
| KATHY RAPER | CLERK OF COURT | 15.00 | NORMA RICHARDSON | CLERK OF COURT | 15.00 |
| LINDA ROBERTS | (GENERAL) PRESCHOOL | 160.00 | DAVID ROSSI | CLERK OF COURT | 15.00 |
| HANK RULAND | SHERIFF | 37.50 | LELA SANDERS | CLERK OF COURT | 32.48 |
| BRIAN SAWYER | CLERK OF COURT | 31.10 | HENRY SCHMIDT | SHERIFF | 286.79 |
| SUBLETTE CO RETIREMENT | | | | | |
| CENTER | SHERIFF | 1345.00 | SUBLETTE COUNTY RURAL | | |
| | | | HEALTH | SHERIFF | 78.00 |
| JEANNIE L. SLACK | CLERK OF COURT | 15.00 | VERLA SOMMERS | CLERK OF COURT | 21.44 |
| STATE HIGHWAY COMM OF | | | | | |
| WYOMING | ROAD & BRIDGE | 10000.00 | SUBLETTE COMMUNICATIONS | | |
| | | | INC | GENERAL | 583.97 |
| SUBLETTE COUNTY CLERK | AREA V COORD. | 100.00 | ROBERT SUTHERLAND | SHERIFF | 20.24 |
| SOUTHWESTERN WYOMING | | | | | |
| TOURISM | GENERAL | 1000.00 | THE TIRE DEN, INC. | ROAD & BRIDGE | 4391.48 |
| TOP TIRE | ROAD & BRIDGE | 1853.70 | TRAILSIDE | CLERK OF COURT | 14.89 |
| RODNEY TRUMBLE | CLERK OF COURT | 24.20 | T.U. OF WYOMING | GENERAL | 36.60 |
| UTAH POWER & LIGHT | VARIOUS | 384.64 | VANTAGE CABLE | SHERIFF | 36.45 |
| VAN HUFFMAN BUILDER, INC | SHERIFF | 865.06 | WAGON WHEEL MOTEL | SHERIFF | 44.00 |
| GEORGE WEBER | CLERK OF COURT | 15.00 | WESTERN PHOTO SALES, INC. | SHERIFF | 177.49 |
| WESTERN FARM BUREAU, | | | | | |
| SERV CO. | COURTHOUSE | 746.00 | WEST PUBLISHING CO | CLERK OF COURT | 330.50 |
| RANDY WHINNERY | CLERK OF COURT | 31.10 | BARBARA WILLIAMS | CLERK OF COURT | 135.00 |
| WRANGLER CAFE | COMM. | 55.72 | WYOMING INVESTIGATORS | | |
| | | | ASSOC | ATTORNEY | 25.00 |
| WYOMING STATE BOARD OF | | 5.00 | WYOMING TAXPAYERS ASSOC. | COUNTY CLERK | 25.00 |
| WYOMING WORKERS' COMP DIV GENERAL | | 1526.43 | STEVE'S ZUMBRENNEN TIRE | SHERIFF | 18.00 |

There being no further business, the meeting was adjourned.

BOARD OF COUNTY COMMISSIONERS
SUBLETTE COUNTY, WYOMING

/s/ Craig L. Crandall, Chairman
Craig Crandall

Attest:
s/ Mary E. Lankford, County Clerk