

OFFICIAL COUNTY COMMISSIONERS PROCEEDINGS
MARCH 3, 1992

The Board of County Commissioners met in regular session on this date at 9:00 a.m. with Craig Crandall, Monte Skinner, Buzz Wassenberg, Dave Arambel of the Pinedale Roundup, and Mary Lankford, County Clerk present.

The minutes of the preceding meeting of February 18, 1992, were approved and ordered filed on motion by Commissioner Skinner and seconded by Commissioner Wassenberg. The motion carried.

The official bond for Bonnie Krininger, Landfill Attendant, in the amount of \$1,000, was approved and ordered filed with the County Clerk.

Bob Eldan and Dr. Bob McElhose of Sublette Community Counseling, presented a report on their agency's services and reported that they were within budget. A letter of endorsement was signed by the Board for their state grant.

By means of a conference call, Representative Dan Budd discussed the reapportionment plan with the Board and urged the Commissioners to intervene to the Court on its review. The matter was referred to John Crow for review of materials to be delivered by Budd and then a decision would be made.

Austin Richardson requested that a "Dead End" sign be posted on Sievers County Road No. 23-100.

Larry Konetzki, Resident Engineer for the Department of Transportation, discussed the Calpet Road project and reported that the estimate on the project was approximately \$200,000. He recommended that the County try to locate a gravel pit closer to the project to save hauling fees.

Scott Scherbel and Misty Maehn discussed Mathis Lane and the Olsen Bridge. It was moved by Commissioner Skinner and seconded by Commissioner Wassenberg to adopt Resolution No. 92-346C to incite the procedures to vacate a portion of the New Fork Bridge County Road No. 23-175. The motion carried.

It was moved by Commissioner Skinner and seconded by Commissioner Wassenberg to adopt Resolution No. 92-347C relocating the easement for Granite Lane as depicted upon the plat for the Haymeadow Lot Division. The motion carried.

Gary Wilson, representing the Sublette County Historic Preservation Commission, discussed their CLG grant application. It was moved by Commissioner Wassenberg and seconded by Commissioner Skinner to adopt Resolution No. 92-348C to support and join in the application for a grant from the Wyoming State Historical Preservation Office. The motion carried.

Arlan Miner, District Manager for the BLM, reported that the Sommers agreement has not been signed, but that a meeting is being planned.

John Crow was directed to write a comment to the Forest Service concerning the Wild and Scenic River proposal.

Bob Looney discussed a memo of agreement for the Weed and Pest radio.

It was moved by Commissioner Skinner and seconded by Commissioner Wassenberg to issue a beer permit to the Daniel Homemakers for the Aniel Daniel Chili Cookoff at the Daniel Schoolhouse on March 28, 1992. The motion carried.

It was moved by Commissioner Skinner and seconded by Commissioner Wassenberg to declare Friday, July 3, 1992, a County holiday. The motion carried.

The Board directed the County Clerk to send a letter of support for the formation of a regional economic development district and a regional tourism development district as proposed by Patrick Neary, Economic Development Director for the Fremont County Association of Governments.

Accounts Payable audited and approved for payment:

| NAME | DEPARTMENT | AMOUNT | NAME | DEPARTMENT | AMOUNT |
|--------------------------|-----------------|---------|--------------------------|-----------------|-----------|
| AG EXECUTIVE | CNTY EXTENSION | 78.00 | AM.APPRAISAL ASSOC. | CNTY ASSESSOR | 149.00 |
| AM.PLANNING ASSOC. | ZONING & PLAN | 32.00 | AYRES & BAKER POLE/POST | ROAD & BRIDGE | 507.00 |
| BEST WESTERN/SUNDANCE | ROAD & BRIDGE | 62.00 | BIG J'S AUTO PARTS | VARIOUS | 557.23 |
| BILL'S BACKHOE SERVICE | GEN ACCOUNT | 300.00 | BLACK HILLS AMMUNITION | LAW ENFORCEMENT | 149.50 |
| JEFF BROWN | LANDFILL SOUTH | 17.00 | GENE BRYSON | LAW ENFORCEMENT | 160.00 |
| BUD'S BODY SHOP | LAW ENFORCEMENT | 100.00 | JACK N. CAIN | LAW ENFORCEMENT | 105.22 |
| COMPUTER TECHNOLOGY | ELECTIONS | 40.99 | DENTAL CENTER/PLATTS | DET & COM | 23.00 |
| DON'S PLUMBING | COURT & JAIL | 40.15 | E. GREENE & CO. | CNTY ASSESSOR | 95.38 |
| EIDEN CONSTRUCTION | ROAD & BRIDGE | 50.00 | G.W. FLETCHER | CNTY CORDNER | 50.00 |
| FREMONT CUST. FRAME | ZONING & PLAN | 130.00 | GOODY & BRODIE | DISTRICT COURT | 153.75 |
| CONNIE GROSSMAN | COURT & JAIL | 450.00 | FORREST & ROSE GROSSMAN | COURT & JAIL | 900.00 |
| WARD GROSSMAN | COURT & JAIL | 585.00 | MISTY J. HAEHN | ZONING & PLAN | 22.05 |
| HENKE MANUFACTURING | ROAD & BRIDGE | 984.05 | RICKY G. HUBBARD | DET & COM | 21.70 |
| INTERNAT'L ASSOC. | CNTY ASSESSOR | 27.00 | THE INN EXPRESS | LAW ENFORC/BP | 76.84 |
| INTERNAT'L DESIGN | ZONING & PLAN | 45.00 | INTER-WEST ELECTRIC | ROAD & BRIDGE | 1630.32 |
| J. THOMAS JOHNSTON | DET & COM | 372.00 | KNOBE'S OFFICE SUPPLY | CNTY CLERK | 19.77 |
| LANNAN'S SUPPLY CO. | ZONING & PLAN | 137.97 | LAWYER'S COOPERATIVE PUB | DISTRICT COURT | 262.45 |
| LEE WELDING & EXCAVATION | LANDFILL SOUTH | 880.00 | LAW ENFOR. LEGAL REVIEW | LAW ENFORCEMENT | 89.00 |
| ROBERT C. LOONEY | AREA V COORD | 115.98 | MARTIN'S OFFICE SUPPLY | VARIOUS | 314.32 |
| STELLA MCKINSTRY | CNTY EXTENSION | 369.89 | KEN MCLAUGHLIN | DISTRICT COURT | 455.50 |
| MHL CONTRACT SERVICE | ROAD & BRIDGE | 4829.90 | MIDWAY MALL | ROAD & BRIDGE | 655.53 |
| MODERN PRINTING CO. | GEN ACCOUNT | 400.12 | NANCY WILLIAMS, INC. | CNTY EXTENSION | 10.00 |
| SALLY NICHOLS | CNTY HEALTH | 21.16 | PATIO GRILL | CNTY COMMISSION | 66.65 |
| ERIC PETERSON | CNTY EXTENSION | 46.00 | PINEDALE OFFICE SUPPLY | VARIOUS | 20.50 |
| PINEDALE ROUNDUP | VARIOUS | 48.70 | PINEDALE SINCLAIR | LAW ENFORCEMENT | 25.65 |
| U.S. POSTMASTER | CNTY EXTENSION | 58.00 | PROFESSIONAL ARMAMENTS | LAW ENFORCEMENT | 51.56 |
| QUILL CORPORATION | CNTY EXTENSION | 200.56 | BERT REINOW DVM | HEALTH & SAN. | 1166.18 |
| SAFETY SERVICE | ROAD & BRIDGE | 181.81 | DON SCHOOLEY | LAW ENFORCEMENT | 31.25 |
| HENRY SCHMIDT | LAW ENFORCEMENT | 84.11 | SCHMID SAND & GRAVEL | ROAD & BRIDGE | 20,160.00 |
| SCOTT MACHINERY CO. | ROAD & BRIDGE | 645.78 | SUBLETTE CO.RURAL HEALTH | CNTY HEALTH | 250.00 |
| SUBLETTE SCH.DIST.#9 | CNTY HEALTH | 100.00 | MONTE SKINNER | GEN ACCOUNT | 50.66 |
| SNOW KING ELECTRIC | CNTY CLERK | 235.20 | SPILLMAN DATA SYSTEMS | GEN ACCOUNT | 2557.75 |
| STEWART & STEVENSON | ROAD & BRIDGE | 3565.59 | STOW-AWAY STORAGE | CNTY HEALTH | 40.00 |
| SUBLETTE CO. CLERK | AREA V COORD | 100.00 | SUMMIT MEDICAL SUPPLY | CNTY HEALTH | 8.63 |
| SURVEYOR SCHERBEL | CNTY ENGINEER | 80.00 | TOWN OF MARBLETON | COURT & JAIL | 33.78 |
| TRANS EQUIP & SUPPLY | ROAD & BRIDGE | 221.46 | PTI COMMUNICATIONS | VARIOUS | 1955.70 |