

The official bond for David Burnett, Treasurer for Sublette County School District #9, in the amount of \$50,000, was approved and ordered filed with the County Treasurer.

In accordance with the public notice published in the Pinedale Roundup on June 13, 1996, public hearing was held for the transfer of funds in the amount of \$35,573.57 from Unanticipated Revenue to Law Enforcement, Training, \$504.60; Law Enforcement, Maintenance on Vehicles, \$949.47; Communications, E-911, \$4,907.00; Communications, Equipment, \$19,699.00; Public Health, Vaccine, \$500.00; County Attorney, Crime Victims Program, \$458.50; Detention, Prisoner Board, \$6,295.00; and Courthouse and Jail, Equipment, \$2,260.00. It was moved by Commissioner McKinley and seconded by Commissioner Cramer to adopt Resolution No. 96-501W authorizing the transfer of funds. The motion carried.

The Board reviewed the viewers' report on the Beard, Timmons, Needham petition for a private road presented by Gordon Johnston, Dave Trombly, and Jim Hutchinson, road viewers. It was moved by Commissioner Cramer and seconded by Commissioner McKinley to accept the report. The motion carried and the Deputy County Attorney was directed to prepare the appropriate resolution for the next meeting.

Mike McGinnis presented bids from Bangerter Trucks for trucks remaining on the surplus list. It was moved by Commissioner Cramer and seconded by Commissioner McKinley to authorize McGinnis to sell at private sale the 1984 Autocar for \$14,850 and the 1985 GMC for \$15,750 to Bangerter Trucks. The motion carried. McGinnis presented an agreement for signature with National AmeriTest, Inc. of Rock Springs to provide drug and alcohol testing. The agreement was reviewed and amended to include a termination clause and signed. McGinnis reported that he had met with Elvin Booth regarding fencing in Jim Bridger Estates and the location of the fencing within the County right of way. The Board requested a written agreement, if the fence is located in the right of way to include maintenance.

The Board approved a request to allow Jim Malkowski to attend an education committee meeting in Rock Springs on June 10 and 11, 1996.

Leslie Theiss, Area Manager for the BLM, requested that Mike McGinnis and Dave Vlcek coordinate to meet at Peterson Hill, reported that the Marbleton Landfill sale should be complete by the end of July, and invited the Board to a meeting with McMurry Oil Company on Friday, June 21st at 9 a.m. to discuss their Environmental Impact Statement.

The County Clerk discussed the new statute regarding authorization of the extension of hours for liquor license holders on Sundays. The Board advised that written requests from licensees would be considered and requested information about action taken by the Towns regarding this extension.

The Board closed the meeting to the public for an Executive Session to discuss the possibility of initiating litigation.

In accordance with the public notice published in the Pinedale Roundup on May 23, 1996, public hearing was held for the following:

1. Large tract development map by Aidan M. and Cheryl L. Mullett was continued by the applicant.

2. Conditional use application by Donna Steele to allow the operation of a gravel pit of the open surface extraction method to consist of screening and crushing on 10 acres, more or less, zoned A-1 being the NW1/4NE1/4 of Section 16, T32N, R108W. A protest was presented by Phelps Swift, Jr., representing himself and his family. After discussion, Steele agreed to withdraw her application and return to the Planning and Zoning Commission.

3. It was moved by Commissioner Cramer and seconded by Commissioner McKinley to accept and act upon the recommendation of the Planning and Zoning Commission. Upon vote, the motion carried and the following resolution was adopted:

RESOLUTION NO. 96-502W

A RESOLUTION ADOPTING THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION AND APPROVING THE APPLICATION OF CLARK ALLAN TO RECLASSIFY AND REZONE 40.54 ACRES FROM A-1 (AGRICULTURAL) DISTRICT TO R-R 20 (RURAL RESIDENTIAL, TWENTY ACRE MINIMUM) DISTRICT, BEING THE NW1/4NE1/4, SECTION 25, T33N, R109W, BEING LOT 2, BRIDLE BIT RANCHES, WITH THE CONDITION THAT THE PROPERTY BE DEED RESTRICTED TO ALLOW NO FURTHER DIVISION WITH THE RESTRICTION TO RUN TO THE OTHER LOT OWNER.

4. It was moved by Commissioner Cramer and seconded by Commissioner McKinley to accept and act upon the recommendation of the Planning and Zoning Commission. Upon vote, the motion carried and the following resolution was adopted:

RESOLUTION NO. 96-503W

A RESOLUTION ADOPTING THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION AND DENYING THE APPLICATION OF JOE AGOSTINI TO RECLASSIFY AND REZONE 40.53 ACRES FROM A-1 (AGRICULTURAL) DISTRICT TO R-R 10 (RURAL RESIDENTIAL, TEN ACRE MINIMUM) BEING THE NE1/4NW1/4, SECTION 25, T33N, R109W, BEING LOT 1, BRIDLE BIT RANCHES.

5. Preliminary plat application for Knife Point Subdivision. In view of item #4, this item was not considered.

6. It was moved by Commissioner McKinley and seconded by Commissioner Cramer to accept and act upon the recommendation of the Planning and Zoning Commission. Upon vote, the motion carried and the following resolution was adopted: