

Fish Creek from the Deer Hill pit. It was reported that Bennett has only worked on the Mark Jones project for three days and that all equipment is gone.

In accordance with the public notice published in the Pinedale Roundup on July 2, 1998, public hearing was held for the transfer of funds in the amount of \$21,600.00 from Unanticipated Revenue and \$38,475.74 from Depreciation Reserve-Landfill for a total of \$60,075.74 to the following accounts: County Treasurer-Deputies Salaries, \$1,000.00; Detention-Prisoners Board, \$11,000.00; Communications-E911, \$9,600.00; and Sanitary Landfill-Heavy Equipment, \$38,475.74. It was moved by Commissioner Cramer and seconded by Commissioner Johnston to adopt Resolution No. 98-581W authorizing the transfer of funds. The motion carried.

Gary and Nancy Espenscheid, representing the Coalition for the Ag. Center, reviewed the project, presented a cost estimate for the project of \$653,750, and requested appointment of a project steering committee. The Board decided to assume the project and continue for another year. It was moved by Commissioner Cramer and seconded by Commissioner Johnston to recognize the Steering Committee of Gary Espenscheid, Adian Mullett, Larry Allen, Mandy Norris, Bobby Lain, and Jody Fear, as an advisory committee, and assume the project by the Commissioners. The motion carried. Funding was discussed with the Board favoring Capital Facilities Tax and the Coalition requesting funding from the mill levy.

County Treasurer Nylla Kunard and Deputy County Attorney Wood discussed a tax sale issue. It was decided to schedule the discussion for the next meeting of July 21st.

Scott Thompson discussed Emergency Management. Deputy County Attorney Wood reported that one person could be responsible for emergency management and fire, and that the County shall have an emergency management plan and coordinator, but is not required to fund them. Commissioner Cramer requested a proposal for decreasing the funding for the positions involved.

Chairman Wassenberg presented a proposal for the operation of the Transfer Station from M&M Transfer. Deputy County Attorney Wood advised the Board that the operation should be bid. After discussion, it was decided to table the proposal until October.

Bob Reese, District Ranger for the Forest Service, and Priscilla Mecham of the BLM, jointly met with the Board. Mecham reported on the scoping notice for the environmental impact statement for the Pinedale Anticline. A public tour will be conducted on July 23rd from 1-5 p.m. with the public meeting in the Pinedale Auditorium from 7-9 p.m. Reese reported on heavy snow conditions in the high country and its effect on grazing leases. Reese reported on radio transmitters placed on cattle to monitor bears in the Upper Green River, sheep grazing on Elk Ridge, the Endangered Species proposal for lynx, recovery plan for the Kendall Warm Springs Dace and criteria for downlisting and delisting, the submission of the development plan for White Pine with road development this summer and lift installation next summer and opening in 2000, and the Half Moon Timber Sale in August.

Clerk of District Court Marilyn Jensen introduced Sharon Montagino, State Director of Victims Services, who presented Jeanene Esterholt with the Victims of Crimes Service Award. Commissioner Cramer congratulated Jeanene.

It was moved by Commissioner Cramer and seconded by Commissioner Johnston to authorize a conventional election for the Hoback Ranches Service and Improvement District for July 21, 1998. The motion carried.

It was moved by Commissioner Johnston and seconded by Commissioner Cramer to waive the Temporary Merchant's fee for the upcoming Rendezvous Weekend of July 10, 11, and 12, 1998. The motion carried.

It was moved by Commissioner Cramer and seconded by Commissioner Johnston to approve a catering permit for the Silver Spur for a wedding on July 18, 1998, at the Sublette County Fairgrounds; a malt beverage permit for the Pinedale Lions Club for the Rendezvous Barbecue on July 11, 1998, at the Rendezvous Grounds; and a malt beverage permit for the Sublette County Fair Board for the 4x4 Daredevils Show on August 8, 1998, at the Sublette County Fairgrounds. The motion carried.

It was decided to participate in the Complete Count Program for the 2000 Census. Commissioner Johnston and County Clerk Mary Lankford were authorized to represent the County.

After discussing the opportunity to transfer \$50,000 from the SC-CFM funds to the County, it was decided to leave the funds in the account for road projects, at this time.

It was moved by Commissioner Cramer and seconded by Commissioner Johnston to re-appoint Suzy Michnevich and James Bond for a three-year terms to the Planning and Zoning Commission; to re-appoint Florence Perry for a three-year term to the Library Board; and to re-appoint Jim Latta and appoint Stan Murdock for a three-year term to the Museum Board. The motion carried. It was noted that vacancies still exist on the Planning and Zoning Commission and Golf Committee and the County Clerk was directed to re-advertise for appointments at the August 4th meeting.

It was noted that the oral arguments on the Exxon case are scheduled for August 19, 1998. Chairman Wassenberg and Commissioner Cramer will represent the County. If no conflicts exist, it was decided to cancel the second August meeting.