

application by Ellen Ramsey and Albert Etcheverry for the Sunset Ranch Stables. There were no comments. It was moved by Commissioner Fear and seconded by Commissioner Johnston to approve the issuance of the license, pending submission of their food service permit. The motion carried.

Dana Stone presented the 2001 Annual Wildfire Operating Plan for signature. Chairman Cramer signed the plan. Stone discussed the State fire suppression account.

John Blaha, County Fire Warden, discussed a federal grant, in the amount of \$220,000, received in Sublette County for fire suppression in Hoback Ranches and Rim Ranches, which will be administered by Gregg Anderson.

It was moved by Commissioner Fear and seconded by Commissioner Johnston to lease 2330 square feet of office space from Few Investments, Inc. for 10 years at \$4.84 per square foot. The motion carried. The space will house the County Extension Service and other county departments. The Board referred the contact preparation to the County Attorney.

Lance Koppenhafer, representing the Ag. Center, reported that John Fear was appointed to the Ag. Center committee by the Fair Board. Koppenhafer reported on the building, light tokens, and scheduling. The Board directed the County Clerk to write a letter to the building architect, Mike Quinn, concerning the louvers, CenturyTel line damage, and fire suppression system.

The Board closed the meeting for an Executive Session Conference call with John McKinley of Davis and Cannon to discuss litigation.

The Board reconvened the meeting.

County Attorney Dale Aronson discussed the lodging tax joint powers agreement and the fact that the Town of Marbleton has not signed the agreement.

The Board reviewed the health insurance account.

It was moved by Commissioner Fear and seconded by Commissioner Johnston to sell the following vehicles: 1992 Chevrolet Caprice, Gil Winters, \$750.00 and 1997 Ford Taurus, Jeremy Williams, \$1100.00. The motion carried.

It was moved by Commissioner Fear and seconded by Commissioner Johnston to adopt Resolution No. 01-684C supporting the North East Wyoming Economic Development Coalition Economic Development District Planning Grant application to the Wyoming Business Council to provide matching funds for an Economic Development Administration grant for the development of an updated CEDS for the Yellowstone Development District, of which Sublette County is a member. The motion carried.

Accounts Payable audited and approved for payment:

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|---------------------------------|-----------|------------------------------|----------|
| CLERK OF DISTRICT COURT | 500.00 | COLONIAL LIFE & ACCIDENT | 109.20 |
| AMERICAN FAMILY LIFE ASSURANCE | 1,389.80 | GREAT-WEST LIFE & ANNUITY | 1,941.67 |
| PRUDENTIAL LIFE INSURANCE | 225.00 | SUBLETTE CIRCUIT COURT | 236.86 |
| SUBLETTE COUNTY PAYROLL ACCT | 71,783.93 | SHENEFELT SERVICES | 3,250.00 |
| CLERK OF DISTRICT COURT | 875.00 | UNITED STATES LIFE INS. CO. | 154.19 |
| VALIC | 857.64 | WYOMING EMPLOYEES FCU | 1,050.00 |
| WYOMING RETIREMENT SYSTEM | 23,853.73 | MICHAEL ALDRICH | 30.00 |
| ALL AMERICAN FUEL COMPANY, INC. | 1,726.58 | ALLEN EQUIPMENT INC. | 8.13 |
| DALE ARONSON | 117.60 | HAROLD ASIRE | 60.00 |
| AT&T | 14.04 | LINDA BAKER | 210.00 |
| WAYNE BARDIN | 38.76 | CONNIE BERRY | 30.00 |
| BIG J'S AUTO PARTS INC. | 104.52 | BLUE CROSS/BLUE SHIELD OF WY | 110.00 |
| GENE BLUERMEL | 71.06 | JAMES BOND SR. | 176.40 |
| CENTURYTEL OF WYOMING, INC. | 210.08 | PATRICIA CHAPEL | 108.10 |
| CLARION WESTERN PLAZA | 115.68 | CNA SURETY | 50.00 |
| COMMUNICATION SERVICE | 6,370.00 | SHARON COSTELLO | 57.30 |
| JAMES CWIKLA | 30.00 | D & M WIRE ROPE, INC. | 519.23 |
| DAVIS & CANNON | 3,317.09 | DELL MARKETING LP | 2,435.95 |
| DIRECT SAFETY COMPANY | 93.68 | BONNIE DUNCAN | 49.50 |
| EIDEN'S CONSTRUCTION LLC | 4,000.00 | FALER'S GENERAL STORE | 573.85 |
| FRONTIER ELECTRIC INC. | 32.30 | FRONTIER FORD | 113.71 |
| JACKIE GODFREY | 30.00 | BRENDA HALE | 53.40 |
| HMRPO, INC. | 20.00 | THE HONEY TRUCK | 100.00 |
| THOMAS HUECKSTAEDT | 96.64 | INSULATION, INC. | 1,745.00 |
| J & J UNIFORM SHOP | 42.30 | JH CYCLE & SAW | 1,469.95 |
| KELLERSTRASS OIL COMPANY | 8,898.46 | KIMBALL EQUIPMENT CO. | 120.50 |
| KINKO'S | 656.83 | KARLA KNOPIC | 30.00 |
| WILLIAM KOCH | 43.00 | HOLDING'S LITTLE AMERICA | 182.32 |
| BERNADETTE MAJHANOVICH | 60.00 | McGREGOR'S PUB | 28.72 |
| STELLA MCKINSTRY | 179.12 | MIDWAY MALL | 13.44 |
| MOOSELY BOOKS | 37.00 | MORTENSEN, STEVENS & CO. | 981.50 |
| AMBER NICHOLS | 106.80 | PAULA OBIEN | 105.50 |
| OFFICE OUTLET | 404.30 | BRANDON OVERDORFF | 8.56 |
| PACIFICORP | 501.99 | PACIFIC POWER & LIGHT CO. | 4,634.00 |
| THE PATIO GRILL | 37.20 | ERIC PETERSON | 1,366.01 |
| PINEDALE AUTO SUPPLY | 1,124.60 | PINEDALE CLEANING SERVICE | 125.00 |
| PINEDALE FINE ARTS COUNCIL | 5,000.00 | PINEDALE NATURAL GAS CO. | 5,403.38 |