

zoned R-R, being part of the S1/2SW1/4, Section 27, and N1/2NW1/4, Section 34, T34N, R109W, formerly known as Tract 5, Glacier Ridge Large Tract Development, with the following conditions:

- a. A letter from the appropriate irrigation district be submitted stating satisfaction with the plat.
- b. Lots 4, 5, and 6 are bisected by an irrigation ditch which could affect seasonal high water tables. In accordance with the developer's consultant, septic systems on these lots must be sited on topographically higher areas to meet the required 4 feet separation distance between the bottom of the septic system leachfield bed/trench and the seasonal high water table as per Wyoming Water Quality Rules and Regulations, Chapter 11, Part D, Section 36(c).
- c. Potential buyers/lot owners are advised to hire a reputable well drilling contractor and construct/complete their well within guidelines described in State Engineer's Office Rules and Regulations, Part III, Water Well Minimum Construction Standards. An approved permit from the Wyoming State Engineer's Office is required prior to drilling of a water well.
- d. As recommended by the developer's consultant, domestic wells drilled in this subdivision shall be completed to produce from the confined Wasatch/Green River formation. The average depth to the top of this aquifer is approximately 25 feet below land surface.
- e. All roads adjacent or accessing the subdivision shall be clearly shown and labeled on the vicinity map. Verify that names of neighboring property owners to the north and south are similar but not identical.
- f. The County shall not be involved in negotiating or brokering private road agreements, except as a last resort.
- g. The road and utility maintenance agreement shall be finalized between the concerned parties and submitted as a part of the final plat approval package.
- h. Include the name of the irrigation ditch, and address water rights per Wyoming Statutes.
- i. There shall be language in deeds about the maintenance and repair of the canal.

The motion carried.

2. It was moved by Commissioner Johnston and seconded by Chairman Cramer to adopt Resolution No. 01-685C rescinding a portion of a zone change amendment No. 26, being 791 acres, from R-R to A-1, located within Sections 10 and 11, T33N, R109W, with the property being owned by Jack Richardson. The motion carried.

3. It was moved by Commissioner Johnston and seconded by Chairman Cramer to adopt Resolution No. 01-686C rescinding Resolution No. 84-83B being 55 acres, from R-R to A-1, located within Section 2, T33N, R109W, with the property being owned by J. Thomas and Jane H. Johnston. The motion carried.

4. It was moved by Commissioner Johnston and seconded by Chairman Cramer to adopt Resolution No. 01-687C rescinding Resolution No. 85-54J being 80 acres, from I-H to A-1, located with Sections 25 and 26, T28N, R114W, with the property being owned by J.F. Ranch, Inc. The motion carried.

It was moved by Commissioner Johnston and seconded by Chairman Cramer to approve the Crosswinds Lot Division. The motion carried.

It was moved by Commissioner Johnston and seconded by Chairman Cramer to issue a malt beverage permit to the Daniel Community Center, Inc. for the Aniel Daniel Chili Cookoff, April 7, 2001, at the Daniel Schoolhouse. The motion carried.

The Board signed Amendment One to the 1999 JAIBG Contract for the amount of \$3,490.00.

George Funk updated the Board on the utility rate case.

In accordance with the public notice published in the Pinedale Roundup on February 15, 22, March 1, and 8, 2001, public hearing was held for a malt beverage permit application by Wind River Resorts, Inc. for White Pine Ski Area & Resort. There were no comments. It was moved by Commissioner Johnston and seconded by Chairman Cramer to approve the issuance of the permit. The motion carried.

The Board signed a new Division Order with Berco Resources, LLC for Craig's Draw II 1-23, McDonald Draw Field.

Accounts Payable audited and approved for payment:

| | | | |
|------------------------------|-----------|----------------------------|----------|
| SUBLETTE COUNTY PAYROLL ACCT | 631.03 | WYOMING RETIREMENT SYSTEM | 153.63 |
| SUBLETTE COUNTY PAYROLL ACCT | 267.96 | WYOMING RETIREMENT SYSTEM | 122.60 |
| AFFINITY CORPORATION | 14.97 | ALL AMERICAN FUEL CO, INC. | 913.42 |
| A TO Z HARDWARE | 194.40 | WAYNE BARDIN | 112.14 |
| BEAR PRINT | 225.00 | BENNION ASSOCIATES | 3,478.00 |
| BIG J'S AUTO PARTS INC. | 85.29 | B-N-C TRASH SERVICE | 390.00 |
| BOULDER VETERINARY HOSPITAL | 62.00 | BOWMAN DISTRIBUTION | 247.95 |
| JUDITH M. BOYLE, MD | 1,114.00 | MELVIN BRADISH | 158.62 |
| BUCKY'S OUTDOOR, L.L.C. | 186.56 | COUNTY CLERK'S ASSOCIATION | 100.00 |
| CENTRAL FIBER CORPORATION | 16,101.08 | CENTERFIRE 66 | 64.53 |
| CENTURYTEL | 3,667.01 | CLEAR CUT GLASS | 40.00 |
| COMMUNICATION TECHNOLOGIES | 18,460.00 | CONOCO INC. | 38.60 |
| DATABASE TECHNOLOGIES INC. | 77.00 | DAVIS & CANNON | 3,813.59 |
| DEW LUMBER CO. | 2,394.37 | DYNACARE LABORATORIES | 154.00 |
| EAGLE OF CODY | 1,263.00 | ELK REFUGE INN | 150.00 |
| MICHAEL F. ENRIGHT, PH.D. | 250.00 | FALER'S GENERAL STORE | 24.43 |