

AMENDED TO AMEND Page 32, Book 18A Location Notices, #111549, recorded
 NOTICE AND CERTIFICATE OF LOCATION—LODE Form M100-55-WYOMING STATE JOURNAL, 10/17/68

STATE OF WYOMING } ss. NOTICE IS HEREBY GIVEN that the undersigned _____
 COUNTY OF Fremont } _____
 Paul A. Chambers _____

who is a Citizen of the United States of America, by birth, naturalization or legal organization, hereby claim(s) the land hereinafter described as a Lode Mining Claim, under and pursuant to the Laws of the United States of America and of the State of Wyoming, and, in making such claim and for the purpose of establishing his right thereto, hereby ~~XXXX~~ (certifies):

THAT ON the 21 day of August, 1968, which date is hereby established as the date of discovery, the undersigned discovered a lode, ledge, vein or deposit of valuable minerals, consisting of uranium and other valuable minerals, within the limits of this claim as hereinafter established.

THAT THE NAME of this claim is Sands #76

THAT THE LOCATOR of this claim (is) ~~(are)~~ the undersigned, each owning an equal undivided share thereof, or the proportion after his name shown.

THAT THE EXTENT of this claim is as follows: From the point at which a copy of this Certificate is posted, the point of discovery, thence, in length, 10 feet in a westerly direction and 1490 feet in a easterly direction and in width, 300 feet in a northerly direction and 300 feet in a southerly direction, comprising in all 1500 feet in length and 600 feet in width.

THAT THE EXTERIOR boundaries of this location are distinctly marked by posts or monuments at each corner and its boundaries can be readily traced, viz:

BEGINNING AT Corner #1, which is the northeast corner, westerly 1500 feet to corner #2, thence southerly 600 feet to corner #3, thence easterly 1500 feet to Corner #4, thence northerly 600 feet to Corner #1, the point of beginning. Corner #3 of this claim and corner #4 of the Sands #75 are identical and adjoin each other.

TIE: Corner No. 3 of this claim bears 5890' North 2016' East

from SW corner Section 23 (section corner or government monument.)

LOCATION: This claim is located in S $\frac{1}{2}$ Section 14,
 Township 29 North, Range 104 West, Sublette County, Wyoming.

THAT DISCOVERY WORK as required by law has been performed on this claim as follows:

NATURE OF WORK	DATE	BY WHOM PERFORMED	MINERAL DISCOVERED
<u>drilling</u>	<u>9-13-68</u>	<u>Paul Chambers</u>	<u>uranium</u>
NUMBER OF HOLES	NO. AND DEPTH		LOCATION WITHIN CLAIM
<u>5</u>	<u>1 4" 10'</u>		<u>at discovery</u>
	<u>2 4" 10'</u>		<u>within 20' of discovery</u>
	<u>3 4" 10'</u>		<u>within 20' of discovery</u>
	<u>4 4" 10'</u>		<u>within 20' of discovery</u>
	<u>5 4" 10'</u>		<u>within 20' of discovery</u>

Drill Hole No. 1 is hereby designated as the discovery hole; it was marked by a post or other permanent marker, which was placed at and adjacent to that hole and within five feet thereof, firmly fixed in the ground and extending at least thirty inches in height above the ground; on it was placed a note stating the name of this claim, the owner(s) thereof, the depth of the hole, and the date of drilling thereof, along with other pertinent information.

Having complied with all requirements of law, the undersigned hereby claims this Lode Claim.

Dated and signed this 17 day of February, 1969

Paul A. Chambers

THE STATE OF WYOMING } ss.
 County of Fremont }

On this 17 day of February, 1969 before me personally appeared Paul A. Chambers

to me known to be the person described in and who executed the foregoing instrument acknowledged that he executed the same as his free act and deed.

Given under my hand and Notarial seal, the day and year last aforesaid.

Lis M. Chambers

Notary Public.

My commission expires on the 2nd day of August A. D. 1969

STATE OF WYOMING } ss. No. 113312 Fees 200

County of Fremont Sublette } ss. Filed for record at 9:30 o'clock A.M., on the 18th day of February, 1969 and duly recorded in Book 18A Location of Mining Records at Page 313

Robert W. Evans E. Faler
 County Clerk and ex-officio Register of Deeds Deputy
 Indexed _____ Abstracted _____ Recorded _____