

T. A. Walters, First Assistant  
Secretary  
JHT

Wyoming clear-list 94 "F" CBC

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GENERAL LAND OFFICE  
WASHINGTON JUN 14 1934.

I hereby certify that the annexed transcript of clear-list No. 94 embracing 200.00 acres of indemnity school-land selections made by the State of Wyoming, in the Evanston land district, approved June 2, 1934, is a true and literal exemplification of the original approved list on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

(U. S. SEAL)

D. K. Parrott, Acting Assistant  
Commissioner of the General Land  
Office.

No. 12822

AFFIDAVIT

Scott P. Barber

THE STATE OF WYOMING }  
County of Sublette } ss. This instrument was filed  
To A. M., on the 22nd day of  
The Public June, 1934, and duly re-  
Fees, \$1.15 corded in Book 3 of Mscls.,  
State of California } on Page 63.  
County of Los Angeles } ss.

C. C. FELTNER, County Clerk

1934.

State of California }  
County of Los Angeles } ss.

I, Scott P. Barber, being first duly sworn on oath, depose and say: that I know, of my own knowledge, that Sarah Jane Marshall was a widow, on the 14th day of April, 1934, when she executed a certain Warranty Deed to George B. Pixley.

Further the affiant saith not:

Scott P. Barber

Subscribed and sworn to before me this 22nd day of May, 1934.

My commission Expires September 14, 1934. Gladys McKee, Notary Public

(NOTARIAL SEAL)

No. 12850

DEFERMENT AGREEMENT

The Wyoming Farm Loan Board

THE STATE OF WYOMING)

To

County of Sublette } ss.

Land Bank Commissioner,  
Omaha, Nebraska

Fees \$1.50

17719

This instrument was filed for record at 3:00 o'clock P. M., on the 5th day of July, 1934, and duly recorded in Book 3 of Miscellaneous, on Page 63.

C. C. FELTNER, County Clerk

In consideration of the making of a loan in the principal sum of \$3,000.00, by the Land Bank Commissioner, having an office in the City of Omaha, Nebraska, and acting pursuant to and under the terms of Part 5 of the Emergency Farm Mortgage Act of 1933, to Arthur F. Pape and Lena M. Pape, Husband and Wife, which loan is to be secured by a second mortgage upon

Southwest Quarter of the Northwest Quarter; and Southwest Quarter of Section 5, in Township 35, North of Range 111, West of the 6th Principal Meridian; and Lots 1, 2, 3 and 4; and Southeast Quarter of the Northwest Quarter; and South Half of the Northeast Quarter; and Northeast Quarter of the Southeast Quarter of Section 6, in Township 35 North of Range 111, West of the 6th Principal Meridian; and Lot 4; and Southeast Quarter of the Southwest Quarter; and Southwest Quarter of the Southeast Quarter of Section 31, in Township 36, North of Range 111, West of the 6th Principal Meridian,

(Subject to the right of the public in all highways; and subject to any vested water rights and subject to right of way for any lawfully constructed ditches, canals and reservoirs, and the right of the proprietor or a vein or lode to follow and remove his ore, and to all valid outstanding mineral rights of record and to all rights and appurtenances in connection therewith),

Containing 631.15 acres, situated in the County of Sublette, State of Wyoming, the undersigned, who is the holder of the first mortgage upon said property, hereby agrees not to proceed against the mortgagor and/or the mortgaged property for any default in the payment of the principal of said first mortgage indebtedness or any part thereof, for a period of three years from the date of this instrument, unless the Land Bank Commissioner shall have consented in writing to such proceedings. In the event that the Commissioner shall consent in writing to such proceeding during said period, or