

(CORPORATE SEAL)

STATE OF CALIFORNIA )  
County of Los Angeles ) SS.

On this 20th day of August, 1937, before me, Artell F. Smith, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Wm. J. Bryan, Jr., known to me to be the Secretary-Treasurer of the corporation that executed the within instrument, known to me to be the person who executed the within instrument, on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

Artell F. Smith

Notary Public in and for the County  
of Los Angeles, State of California  
My Commission Expires October 25, 1939

(NOTARIAL SEAL)

No. 18960

ASSIGNMENT OF LEASE

Sublette Leasing Co.

THE STATE OF WYOMING )  
County of Sublette )

This instrument was filed for record at  
SS. 11:45 o'clock A. M., on the 15th day of  
September A. D. 1937, and duly recorded  
in Book 3 of Msols., Page 567.

To

C. C. FELTNER, County Clerk

C. Ed Lewis

Fees, \$1.65

By Lillian C. Rider, Deputy

KNOW ALL MEN BY THESE PRESENTS:

That Sublette Leasing Co., a California corporation, hereinafter called "Seller", in consideration of Ten Dollars (\$10.00) and other valuable considerations to it paid by C. Ed Lewis, hereinafter called "Buyer", has this day transferred, sold and assigned and does hereby sell, transfer and assign to said Buyer, all its right, title and interest in and to that certain oil and gas lease dated the 19th day of April, 1937, wherein James W. Chrisman, of Big Pincy, Sublette County, Wyoming, is lessor, and C. Ed Lewis is lessee, demising certain lands situated in Sublette County, Wyoming, to-wit:

East Half Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ ) Section Ten (10); South Half (S $\frac{1}{2}$ )  
Section Eleven (11); West Half Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ ) Southeast  
Quarter Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ ), South Half Southeast (S $\frac{1}{2}$ SE $\frac{1}{4}$ ), Section  
Twelve (12); North Half Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ), Southeast Quarter  
Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$ ), North Half Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ ), South-  
east Quarter Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ ), Southeast Quarter (SE $\frac{1}{4}$ ), Section  
Thirteen (13); North Half Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ), Northeast Quarter  
Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ), Section Fourteen (14); North Half Northeast  
Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ) Section Twenty-four (24); Township Twenty-nine (29) North  
Range One Hundred Thirteen (113) West and Lots One (1) and Two (2), East  
Half Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$ ), Section Eighteen (18); Township Twenty-  
nine (29) North Range One Hundred Twelve (112) West of the Sixth Principal  
Meridian, containing thirteen hundred and sixty (1360) acres, more or  
less,

which said oil and gas lease is recorded in the office of the County Clerk and Register of  
Deeds of Sublette County, Wyoming, in Book 1 of oil and Gas leases, page 66; together with  
all of the rights, privileges and benefits arising by, through or under said oil and gas  
lease, and subject to the provisions and covenants contained therein.

IN WITNESS WHEREOF, said corporation has caused these presents to be executed this 20th  
day of August, 1937.

SUBLETTE LEASING CO.,

(CORPORATE SEAL)

By Leo M. Meeker, President

STATE OF CALIFORNIA )  
County of Los Angeles ) SS.

On this 20th day of August, 1937, before me, Artell F. Smith, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Leo M. Meeker, known to me to be the President of the Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation with named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

Artell F. Smith

Notary Public in and for the County  
of Los Angeles, State of California

(NOTARIAL SEAL)

My commission expires October 25, 1939.