

STATE OF CALIFORNIA)
)SS.
County of Los Angeles)

On this first day of March, 1938, before me, ARTELL F. SMITH, a Notary Public in and for said County, personally appeared HELEN H. MEEKER, known to me to be the President, and WM. J. BRYAN, JR., known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

My commission expires
October 25, 1939.

ArteLL F. Smith, Notary Public in and for
the County of Los Angeles, State of
California.

(NOTARIAL SEAL)

No. 19897

ASSIGNMENT

Sublette Leasing Co.

THE STATE OF WYOMING)
)SS.
County of Sublette)

To

Helen H. Meeker,

Fees, \$2.00

This instrument was filed for
record in my office at 1:00
o'clock P.M., on the 6th day
of April A.D. 1938, and duly
recorded in Book 4 of Mscls.,
on Page 110.

C. C. Feltner, County Clerk.

Reference is made to lease executed February 1, 1937, by and between James F. Mickelson and his wife, Mrs. James F. Mickelson, of Big Piney, Sublette County, Wyoming, as Lessor, and C. Ed. Lewis, of San Francisco, California, as Lessee, which lease was recorded May 6, 1937, in Book 1 of Oil and Gas Leases on Page 48, Sublette County, Wyoming.

Reference is further made to assignment of lease executed August 20, 1937, by C. Ed Lewis to Sublette Leasing Co., a California corporation, which assignment of lease was recorded September 2, 1937, in Book 3 of Miscellaneous at Page 565, Sublette County, Wyoming.

NOW, THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, receipt of which is herewith acknowledged, SUBLINTE LEASING CO., a California corporation, hereby sells, assigns, transfers and sets over unto HELEN H. MEEKER all of its right, title and interest in and to the above described lease and under a certain amendment to lease insofar as said lease pertains and covers the following described premises:

South half of the Northwest quarter, ($S\frac{1}{2}NW\frac{1}{4}$) Northeast quarter of the Southeast quarter ($NE\frac{1}{4}SE\frac{1}{4}$) of Section 34; Northwest quarter of the Southwest quarter ($NW\frac{1}{4}SW\frac{1}{4}$), Southeast quarter of the Southwest quarter ($SE\frac{1}{4}SW\frac{1}{4}$), South half of the Southeast quarter ($S\frac{1}{2}SE\frac{1}{4}$) of Section 35, in Township 31 North, Range 113 West; Lot 1 in Section 2, South half of the North half ($S\frac{1}{2}N\frac{1}{2}$), North half of the South half ($N\frac{1}{2}S\frac{1}{2}$) of Section 1, Township 30 North, Range 113 West; Lot 7, Southeast quarter of the Southwest quarter ($SE\frac{1}{4}SW\frac{1}{4}$) South half of the Southeast quarter ($S\frac{1}{2}SE\frac{1}{4}$) of Section 6; Lot 1, Northeast quarter of the northwest quarter ($NE\frac{1}{4}NW\frac{1}{4}$), Northeast quarter of the Northeast quarter ($NE\frac{1}{4}NE\frac{1}{4}$) of Section 7, Southwest quarter of the Southwest quarter ($SW\frac{1}{4}SW\frac{1}{4}$) of Section 5, in Township 30 North, Range 112 West of the 6th Principal Meridian, Wyoming, containing 870.38 acres, more or less.

DATED: This 4th day of March, 1938.

SUBLINTE LEASING CO.

Witness:

ArteLL F. Smith

By J. F. Garliepp, President.

By Wm. J. Bryan, Jr., Secretary.

(CORPORATE SEAL)

STATE OF CALIFORNIA)
)SS.
COUNTY OF LOS ANGELES)

On this 4 day of March, 1938, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared J. F. GARLIEPP, known to me to be the President, and WM. J. BRYAN, JR., known to me to be the Secretary of SUBLINTE LEASING CO. the corporation which executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My Commission Expires
October 25, 1939.

ArteLL F. Smith, Notary Public in and for said
County and State.

(NOTARIAL SEAL)