

## ASSIGNMENT OF OIL AND GAS LEASE

No. 22228

Wyoming Development  
Company

To

Jennie Bell Moore,  
et al

Fees, \$1.85

THE STATE OF WYOMING)  
County of Sublette)

)SS.

This instrument was filed for record  
in my office at 11:00 o'clock A. M. on  
the 20th day of May A.D. 1939 and duly  
recorded in Book 5 of Miscellaneous,  
on page 193.

FAREN C. FALER, County Clerk

WHEREAS, On the 30th day of August, 1937, a certain oil and gas lease was made and entered into by and between Mildred Mickelson Jensen, Lessor, and C. Ed. Lewis, Lessee, covering the following described land in the County of Sublette and State of Wyoming to wit:

## TRACT

150

The Southeast quarter of the Northwest quarter of the Northeast quarter of the Southwest quarter (SE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ ), in Section Six (6), Township Twenty nine (29) North, Range One Hundred Thirteen (113) West, Sixth, P.M., Wyoming, (same being Two and one half (2 $\frac{1}{2}$ ) acres, more or less) together with other lands -----

Said lease being recorded in the office of the County Recorder, in book 1, Page 125,

WHEREAS, The said lease and all rights thereunder or incident thereto are now owned by Wyoming Development Company

NOW, THEREFORE, For and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, the present owner of the said lease and all rights thereunder or incident thereto, does hereby bargain, sell, transfer, assign and convey unto

-Jennie Bell Moore and Adam Lee Moore-As Joint Tenants-  
with right of survivorship-

all the right, title and interest of the original lessee and present owner in and to the said lease and rights thereunder in so far as it covers the above described land and unto the heirs, successors and assigns of said assignee.

AND for the same consideration, the undersigned for himself and his heirs, successors and representatives, does covenant with the said assignee, his heirs, successors or assigns that he is the lawful owner of said lease and all rights and interests thereunder; that the undersigned has good right and authority to sell and convey the same, and that said rights, interests and property, heretofore acquired by assignor under lease or lease assignment to him are free and clear from all liens and incumbrances, (but assignor does not covenant, represent or warrant that the title to said land itself or any part thereof is free of incumbrance) and that all rentals and royalties due and payable thereunder have been duly paid.

IN WITNESS WHEREOF, The undersigned owner and assignor has signed this instrument this 10th day of May, A.D. 1939

WYOMING DEVELOPMENT COMPANY

Witness: A. E. Brasher

By George T. Hambaugh

STATE OF CALIFORNIA )  
County of Los Angeles )SS.

On the \_\_\_\_\_ day of \_\_\_\_\_ in the year nineteen hundred and thirty \_\_\_\_\_ A.D. before me, \_\_\_\_\_, a Notary Public in and for said County, personally appeared \_\_\_\_\_, known to me to be the President and \_\_\_\_\_ known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named and acknowledged to me that said Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in said county the day and year in the certificate first above written.

\_\_\_\_\_, Notary Public in and for Los  
Angeles County, State of California

## REASSIGNMENT

For Value received the undersigned hereby sells, assigns and transfers to \_\_\_\_\_ all the right, title and/or interest of the undersigned in and to the within assignment of lease.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

STATE OF CALIFORNIA, )  
County of \_\_\_\_\_ )SS.

ON THIS \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_, before me \_\_\_\_\_ a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me, (or proved to me on the oath of \_\_\_\_\_), to be the person whose name \_\_\_\_\_ subscribed to the within Instrument, and acknowledged to me that \_\_\_\_\_ he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_, Notary Public in and for  
said County and State

STATE OF CALIFORNIA, )  
County of Los Angeles )SS.