

in Section Five (5), Township Twenty-nine (29) North,
Range One Hundred Thirteen (113) West, Sixth P. M.,
Wyoming (same being two and one-half (2½) acres more
or less), together with other lands-----

Said lease being recorded in the office of the County Recorder, in book 1, Page 125,

WHEREAS, The said lease and all rights thereunder or incident thereto are now owned by
Major Oil Development Company

NOW, THEREFORE, For and in consideration of Ten Dollars (\$10.00) and other good and
valuable consideration, the receipt of which is hereby acknowledged, the undersigned, the
present owner of the said lease and all rights thereunder or incident thereto, does hereby
bargain, sell, transfer, assign and convey unto

-TOM TAGAMI-

all the right, title and interest of the original lessee and present owner in and to the
said lease and rights thereunder in so far as it covers the above described land and unto
the heirs, successors and assigns of said assignee.

AND for the same consideration, the undersigned for himself and his heirs, successors
and representatives, does covenant with the said assignee, his heirs, successors or assigns
that he is the lawful owner of said lease and all rights and interest thereunder; that the
undersigned has good right and authority to sell and convey the same, and that said rights,
interests and property, heretofore acquired by assignor under lease or lease assignment to
him are free and clear from all liens and incumbrances, (but assignor does not covenant, re-
present or warrant that the title to said land itself or any part thereof is free of incum-
brance) and that all rentals and royalties due and payable thereunder have been duly paid.

IN WITNESS WHEREOF, The undersigned owner and assignor has signed this instrument this
19th day of June, A.D. 1939

MAJOR OIL DEVELOPMENT COMPANY

By L. E. Manseau, President.

By Keith E. Crouse, Sec.-Treas.

Witness: C. Foy

(CORPORATE SEAL)

STATE OF CALIFORNIA }
)
County of Los Angeles)

On the 19th day of June in the year nineteen hundred and thirty-nine A.D. before me,
Cora E. Tracy, a Notary Public in and for said County, personally appeared L. E. Manseau,
known to me to be the President and Keith E. Crouse known to me to be the Secretary of the
Corporation that executed the within instrument, known to me to be the persons who executed
the within instrument on behalf of the Corporation within named and acknowledged to me that
such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in said
county the day and year in the certificate first above written.

My Commission Expires
April 10, 1943

Cora E. Tracy, Notary Public in and for
Los Angeles County, State of California

(NOTARIAL SEAL)

\$0.50 U. S. DOCUMENTARY STAMP cancelled 6/19/39 C.F.

REASSIGNMENT

For Value received the undersigned hereby sells, assigns and transfers to _____ all the right,
title and/or interest of the undersigned in and to the within assignment of lease.
Dated this _____ day of _____.

STATE OF CALIFORNIA, }
)
County of _____

ON THIS _____ day of _____, A.D., 19____, Before me, _____ a Notary Public in and for said County and
State, personally appeared _____ known to me, (or proved to me on the oath of _____), to be the
person whose name _____ subscribed to the within Instrument, and acknowledged to me that _____ he
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

_____, Notary Public in and for said
County and State

STATE OF CALIFORNIA, }
)
County of _____

ON THIS _____ day of _____, A.D., 19____, before me, _____ a Notary Public in and for said County and
State, personally appeared _____ known to me, (or proved to me on the oath of _____), to be the
person whose name _____ subscribed to the within Instrument, and acknowledged to me that _____ he
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

_____, Notary Public in and for said
County and State