

No. 22970ASSIGNMENT OF OIL AND GAS LEASE SF-#126 Tracts 9-10-23-24

Federal Land & Development CompanyTHE STATE OF WYOMING)SS. This instrument was filed for record in my office at 11:00 o'clock A.M. on the 23rd day of August A.D. 1939, and duly recorded in Book 5 of Miscellaneous on Page 576.

ToCounty of Sublette)

William Klammer, Sr.

Fees, \$1.50

Faren C. Faler, County Clerk.

WHEREAS, On the 1st day of February, 1937, a certain oil and gas lease was made and entered into by and between Addison Moffat Lessor, and C. Ed Lewis Lessee, covering the following described land in the County of Sublette and State of Wyoming, to-wit:

The S½ of the SW¼, the SW¼ of the SE¼, the SW¼ of the NW¼, the NW¼ of the SW¼, Sec 26; the NE¼ of the SE¼, the SE¼ of the NE¼, Sec 27; the NW¼, the W½ of the NE¼, the SE¼ of the NE¼, the NW¼ of the SE¼, the NE¼ of the SW¼ Sec 35; all in Twn 31 N, Range 113 W of the 6th P.M.

Said lease being recorded in the office of the County Clerk in book 1 of O & G Leases, Page 28 and

WHEREAS, The said lease and all rights thereunder or incident thereto are now owned by Federal Land & Development Company

NOW, THEREFORE, For and in consideration of One (\$1.00) Dollar, and other good, valuable and sufficient consideration, the receipt of which is hereby acknowledged, the undersigned, present owner of the said lease and all rights thereunder or incident thereto, do hereby bargain, sell, transfer, assign and convey unto

WILLIAM KLAMMER, SR.

all the right, title and interest of the original lessee and present owner in and to the said lease and rights thereunder in so far as it covers Seven-Eighths (7/8) of the Oil and/ or Gas thereunder, on the following designated parts thereof, to-wit:

The Northwest Quarter of the Northwest Quarter of the Northeast Quarter (NW¼NW¼NE¼) of Section 35, Township 31 North, Range 113 West, containing ten (10) acres, more or less,

This is an 8 year lease commencing February 1, 1937

and unto heirs, successors and assigns

AND for the same consideration, the undersigned for itself and its heirs, successors and representatives, do covenant with the said assignee, heirs, successors or assigns that it is the lawful owner of the said lease and all rights and interests thereunder; that the undersigned Federal Land & Development Company has good right and authority to sell and convey the same, and that said rights, interests and property, heretofore acquired by assignor under lease or lease assignment to it are free and clear from all liens and incumbrances, (but assignor do not covenant, represent or warrant, that the title to said land itself or any part thereof is free of incumbrance) and that all rentals and royalties due and payable thereunder have been duly paid to date.

The said Assignee do hereby agree to pay on the acreage herein assigned, a semi-annual supervisory and rental charge in the sum of per acre payable on the day of and the day of each year hereafter during the term of said lease or any extension thereof. Said payments shall be paid directly to.

IN WITNESS WHEREOF, The undersigned owner and assignor has signed this instrument this 12th day of August, 1939.

WITNESSFEDERAL LAND & DEVELOPMENT COMPANY

S. A. MercerBy Wells A. Rathbun, President.

By Minnie L. Brorby, Secretary-Treasurer

(CORPORATE SEAL)

STATE OF CALIFORNIA }
COUNTY OF San Francisco)SS.

On this 15th day of Aug, in the year nineteen hundred and 39, A.D., before me Neva A. Kemper a Notary Public in and for said County, personally appeared Wells A. Rathbun known to me to be the President, and Minnie L. Brorby known to me to be the Secretary-Treasurer of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

My Commission Expires October 4, 1939Neva A. Kemper, Notary Public in and for San Francisco County, State of California.

(NOTARIAL SEAL)