

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public
In and for said County and State

No. 23257

ASSIGNMENT OF OIL AND GAS LEASE

Major Oil Development Company THE STATE OF WYOMING)
To County of Sublette)

This instrument was filed for record in my office at 11:00 o'clock A.M. on the 28th day of September A.D. 1939, and duly recorded in Book 6 of Miscellaneous on Page 84.

Fred W. Shoemaker, et ux

Faren C. Faler, County Clerk.

Fees, \$1.85

WHEREAS, On the 30th day of August, 1937, a certain oil and gas lease was made and entered into by and between Mildred Mickelson Jensen, Lessor, and C. Ed. Lewis, Lessee, covering the following described land in the County of Sublette and State of Wyoming to wit:

The Southwest quarter of the Southwest quarter of the Northwest quarter of the Northwest quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$), in Section Eight (8), Township Twenty-nine (29) North, Range One Hundred Thirteen (113) West, Sixth P.M., Wyoming (same being two and one-half (2 $\frac{1}{2}$) acres more or less), together with other lands - -

Said lease being recorded in the office of the County Recorder, in book 1, Page 125,

WHEREAS, The said lease and all rights thereunder or incident thereto are now owned by Major Oil Development Company

NOW, THEREFORE, For and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, the present owner of the said lease and all rights thereunder or incident thereto, does hereby bargain, sell, transfer, assign and convey unto

FRED W. SHOEMAKER and EDITH W. SHOEMAKER, his wife-, Joint Tenants.

all the right, title and interest of the original lessee and present owner in and to the said lease and rights thereunder in so far as it covers the above described land and unto the heirs, successors and assigns of said assignee.

AND for the same consideration, the undersigned for himself and his heirs, successors and representatives, does covenant with the said assignee, his heirs, successors or assigns that he is the lawful owner of said lease and all rights and interests thereunder; that the undersigned has good right and authority to sell and convey the same, and that said rights, interests and property, heretofore acquired by assignor under lease or lease assignment to him are free and clear from all liens and incumbrances, (but assignor does not covenant, represent or warrant that the title to said land itself or any part thereof is free of incumbrance) and that all rentals and royalties due and payable thereunder have been duly paid.

IN WITNESS WHEREOF, The undersigned owner and assignor has signed this instrument this 25th day of September, A. D. 1939

Witness:

MAJOR OIL DEVELOPMENT COMPANY

C. Foy

By L. E. Manseau, President.

By Keith E. Crouse, Sec.-Treas.

(CORPORATE SEAL)

STATE OF CALIFORNIA)
County of Los Angeles) SS.

On the 25th day of September in the year nineteen hundred and thirty-nine A.D. before me, Cora E. Tracy, a Notary Public in and for said County, personally appeared L. E. Manseau, known to me to be the President and Keith E. Crouse known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in said county the day and year in the certificate first above written.

My Commission Expires
April 10, 1943

Cora E. Tracy, Notary Public in and for
Los Angeles County, State of California

(NOTARIAL SEAL)

\$0.50 U. S. DOCUMENTARY STAMP cancelled 9/25/39 C. F.

REASSIGNMENT

For Value received the undersigned hereby sells, assigns and transfers to all the right, title and/or interest of the undersigned in and to the within assignment of lease.

Dated this ____ day of ____ 19__.

STATE OF CALIFORNIA,)
County of _____) SS.