

title and/or interest of the undersigned in and to the within assignment of lease.

Dated this ____ day of ____ 19 ____.

STATE OF CALIFORNIA,) ss.
County of _____)

ON THIS ____ day of ____, A.D., 19 ____, before me, ____ a Notary Public in and for said County and State, personally appeared ____ known to me, (or proved to me on the oath of ____), to be the person whose name ____ subscribed to the within Instrument, and acknowledged to me that ____ he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

____ Notary Public
in and for said County and State

STATE OF CALIFORNIA,) ss.
County of Los Angeles)

ON THIS 23rd day of August, A.D., 1939, before me, HELEN KEATING a Notary Public in and for said County and State, personally appeared GEORGE T. HAMBAUGH known to me, to be the person whose name is subscribed to the within Instrument, and acknowledged to me that ____ he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires
Nov. 27, 1939

Helen Keating, Notary Public
in and for said County and State

(NOTARIAL SEAL)

No. 23276

ASSIGNMENT OF OIL AND GAS LEASE

Wyoming Development Company THE STATE OF WYOMING) ss.
To County of Sublette)

Carl T. Stark, et al

Fees, \$1.35

This instrument was filed for record in my office at 11:00 o'clock A.M. on the 30th day of September A.D. 1939, and duly recorded in Book 6 of Miscellaneous on Page 92.

Faren C. Faler, County Clerk.

WHEREAS, On the 19th day of April, 1937, a certain oil and gas lease was made and entered into by and between JAMES W. CHRISMAN Lessor, and C. ED. LEWIS Lessee, covering the following described land in the County of SUBLETTE and State of WYOMING to wit:

TRACT #98 The Northwest quarter of the Southeast quarter of the Southeast quarter of the Northeast quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$), in Section Thirteen (13), Township Twenty-nine (29) North, Range One Hundred Thirteen (113) West, Sixth P.M. Wyoming (same being Two and one half (2 $\frac{1}{2}$) acres more or less), together with other lands- - - -

Said lease being recorded in the office of the County Recorder, in book 1, page 66, and

WHEREAS, The said lease and all rights thereunder or incident thereto are now owned by WYOMING DEVELOPMENT COMPANY

NOW, THEREFORE, For and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, the present owner of the said lease and all rights thereunder or incident thereto, does hereby bargain, sell, transfer, assign and convey unto

- CARL T. STARK and DAISY L. STARK - As Joint Tenants -

all the right, title and interest of the original lessee and present owner in and to the said lease and rights thereunder in so far as it covers the above described land and unto the heirs, successors and assigns of said assignee.

AND for the same consideration, the undersigned for himself and his heirs, successors and representatives, does covenant with the said assignee, his heirs, successors or assigns that he is the lawful owner of said lease and all rights and interests thereunder; that the undersigned has good right and authority to sell and convey the same, and that said rights, interests and property, heretofore acquired by assignor under lease or lease assignment to him are free and clear from all liens and incumbrances, (but assignor does not covenant, represent or warrant that the title to said land itself or any part thereof is free of incumbrance) and that all rentals and royalties due and payable thereunder have been duly paid.

IN WITNESS WHEREOF, The undersigned owner and assignor has signed this instrument this 28th day of August, A.D. 1939

Witness

WYOMING DEVELOPMENT COMPANY

A. E. Brasher

By George T. Hambaugh

STATE OF CALIFORNIA) ss.
County of Los Angeles)

On the ____ day of ____ in the year nineteen hundred and and thirty ____ A.D. before me, ____.