

REASSIGNMENT

STATE OF CALIFORNIA, } ss.
County of _____

ON THIS day of, A.D., 19 , before me, a Notary Public in and for said County and State, personally appeared known to me, (or proved to me on the oath of), to be the person whose name subscribed to the within Instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF CALIFORNIA,)
)ss.
County of LOS ANGELES)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

My Commission Expires
Nov. 24, 1943

(NOTARIAL SEAL)

\$0.50 U. S. DOCUMENTARY STAMPS cancelled 12/12/39 M.D.I.

— — — — —
No. 24144

ASSIGNMENT OF OIL AND GAS LEASE

Wyoming Development Company

THE STATE OF WYOMING) This instrument was filed for
) SS. record in my office at 11:00
County of Sublette) o'clock A.M. on the 21st day of
December A.D. 1939 and duly
recorded in Book 6 of Miscellaneous,
on page 468.

Faren C. Faler, County Clerk.

WHEREAS, On the 19th day of April, 1937, a certain oil and gas lease was made and entered into by and between CHAS. P. NOBLE Lessor, and C. ED. LEWIS Lessee, covering the following described land in the County of SUBLETTE and State of WYOMING to wit:

TRACT #91 The Southwest quarter of the Northeast quarter of the Southwest quarter of the Northeast quarter (SW₁NE₁SW₁NE₁), in Section Eight (8), Township Twenty-nine (29) North, Range One Hundred Twelve (112) West, Sixth P.M., Wyoming (same being Two and one half (2 $\frac{1}{2}$) acres more or less), together with other lands - - -

Said lease being recorded in the office of the County Recorder, in book 1-O&GL, page 61, and...

WHEREAS, The said lease and all rights thereunder or incident thereto are now owned by
WYOMING DEVELOPMENT COMPANY

NOW, THEREFORE, For and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, the present owner of the said lease and all rights thereunder or incident thereto, does hereby bargain, sell, transfer, assign and convey unto-EUGENE M. SMITH and/GEORGE M. STANTON-As Joint Tenants with right of survivorship all the right, title and interest of the original lessee and present owner in and to the said lease and rights thereunder in so far as it covers the above described land and unto the heirs, successors and assigns of said assignee.

AND for the same consideration, the undersigned for himself and his heirs, successors and representatives, does covenant with the said assignee, his heirs, successors or assigns that he is the lawful owner of said lease and all rights and interests thereunder; that the undersigned has good right and authority to sell and convey the same, and that said rights, interests and property, heretofore acquired by assignor under lease or lease assignment to him are free and clear from all liens and incumbrances, (but assignor does not covenant, represent or warrant that the title to said land itself or any part thereof is free of incumbrance) and that all rentals and royalties due and payable thereunder have been duly paid.

IN WITNESS WHEREOF, The undersigned owner and assignor has signed this instrument this 30th day of November, A.D. 1939

WYOMING DEVELOPMENT COMPANY

Witness M. Ireland

By George T. Hambaugh

STATE OF CALIFORNIA }
County of Los Angeles } SS.

On the day of in the year nineteen hundred and and A.D. before me, , a Notary Public in and for said County, personally appeared , known to me to be the President and known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in said county the day and year in the certificate first above written.

Notary Public in and for Los
Angeles County, State of California