

MARY J. HILL and BELLE HILL, Joint Tenants with Full Rights of  
/Survivorship.-

all the right, title and interest of the original lessee and present owner in and to the said lease and rights thereunder in so far as it covers the above described land and unto the heirs, successors and assigns of said assignee.

AND for the same consideration, the undersigned for himself and his heirs, successors and representatives, does covenant with the said assignee, his heirs, successors or assigns that he is the lawful owner of said lease and all rights and interests thereunder; that the undersigned has good right and authority to sell and convey the same, and that said rights, interests and property, heretofore acquired by assignor under lease or lease assignment to him are free and clear from all liens and incumbrances, (but assignor does not covenant, represent or warrant that the title to said land itself or any part thereof is free of incumbrance) and that all rentals and royalties due and payable thereunder have been duly paid.

IN WITNESS WHEREOF, The undersigned owner and assignor has signed this instrument this 16th day of April, A.D. 1940.

MAJOR OIL DEVELOPMENT COMPANY

Witness:

By L. E. Manseau, President.

C. Foy

By Keith E. Crouse, Sec.-Treas.

(CORPORATE SEAL)

STATE OF CALIFORNIA }  
)ss.  
County of Los Angeles)

On the 16th day of April in the year nineteen hundred and and forty A.D. before me, Louis R. Rogasner, a Notary Public in and for said County, personally appeared L. E. Manseau, known to me to be the President and Keith E. Crouse known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named and acknowledged to me that, such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in said county the day and year in the certificate first above written.

My Commission Expires  
Jan. 17, 1944

Louis R. Rogasner, Notary Public in and for Los Angeles County, State of California

(NOTARIAL SEAL)

\$0.50 U. S. DOCUMENTARY STAMP cancelled 4/16/40 C.F.

#### REASSIGNMENT

For Value received the undersigned hereby sells, assigns and transfers to all the right, title and/or interest of the undersigned in and to the within assignment of lease.

Dated this        day of        19      .

STATE OF CALIFORNIA, )  
County of \_\_\_\_\_ )ss.

ON THIS        day of       , A.D., 19      , before me,        a Notary Public in and for said County and State, personally appeared        known to me, (or proved to me on the oath of       ), to be the person whose name        subscribed to the within Instrument, and acknowledged to me that        he        executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

      , Notary Public in and for said  
County and State

STATE OF CALIFORNIA, )  
County of \_\_\_\_\_ )ss.

ON THIS        day of       , A.D., 19      , before me,        a Notary Public in and for said County and State, personally appeared        known to me, (or proved to me on the oath of       ), to be the person whose name        subscribed to the within Instrument, and acknowledged to me that        he        executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

      , Notary Public in and for said  
County and State

No. 25510

#### ASSIGNMENT OF OIL AND GAS LEASE

Major Oil Development  
Company

THE STATE OF WYOMING) This instrument was filed for record  
)ss. in my office at 11:00 o'clock A.M.  
County of Sublette) on the 13th day of May A.D. 1940 and  
duly recorded in Book 7 of Miscellaneous, on page 427.

To

Arthur Allen

Faren C. Falter, County Clerk.

Fees, \$1.85

WHEREAS, On the 19th day of April, 1937, a certain oil and gas lease was made and entered into by and between Chas. P. Noble Lessor, and C. Ed. Lewis Lessee, covering the following described land in the County of Sublette and State of Wyoming to wit:

The Southwest quarter of the Northwest quarter of the Southwest quarter of the Southeast quarter (SW<sup>1</sup>NE<sup>1</sup>SW<sup>1</sup>SE<sup>1</sup>), in Section Eight (8), Township Twenty-nine (29) North, Range One Hundred Twelve (112) West, Sixth P.M., Wyoming (same being two and one-half