

Given under my hand and Notarial Seal the day and year in this certificate first above written.

My Notarial Commission expires February 10, 1944.

Martha Gustafson , Notary Public

(NOTARIAL SEAL)

STATE OF UTAH)
)SS.
COUNTY OF SALT LAKE)

On this 23rd day of October, A. D. 1942, before me personally appeared L. J. PETERSON, to me known to be the person described in and who executed the foregoing agreement, and he acknowledged that he executed the same as his free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal the day and year in this certificate first above written.

My Notarial Commission expires 11/15/43.

H. H. Halliday, Notary Public

(NOTARIAL SEAL)

No. 30409

ASSIGNMENT

L. J. Peterson

THE STATE OF WYOMING)

)SS.

This instrument was filed for record in my office at 4:00 o'clock P. M. on the 23rd day of November A. D. 1942 and duly recorded in Book 9 of Miscellaneous on page 96.

To

County of Sublette)

Peterson Drilling Company, Inc.

Fees, \$1.50

Faren C. Faler, County Clerk

THIS ASSIGNMENT-AGREEMENT made and entered into this 2 day of November, 1942, by and between L. J. Peterson of Salt Lake City, Utah Party of the First Part, and Peterson Drilling Company, Inc., a corporation of Utah, Party of the Second Part, WITNESSETH:

WHEREAS, on the 22nd day of October, 1942, Frank D. Boyd, R. E. Cooper, Frank Cooper, W. J. Scott, Vernon Scott and Worth Garretson, therein called Parties of the First Part, entered into an Agreement with L. J. Peterson, therein called Party of the Second Part, wherein and whereby the said L. J. Peterson was granted a lease and given the right to enter in and upon the following described real property situate in the County of Sublette, State of Wyoming:

"The North half of the Southwest quarter, the Southwest quarter of the Southwest quarter, and the Northwest quarter of the Southeast quarter all in Section 28, Township 27 North, Range 113 West of the 6th P. M. Wyoming, excepting therefrom, the Northeast quarter of the Northwest quarter of the Southeast quarter, of Section 28."

That the rights, powers and privileges granted to the said L. J. Peterson are more particularly set forth in the said operating agreement to which reference is hereby made, and

WHEREAS, there has been organized under the laws of the State of Utah a corporation known as the Peterson Drilling Company, Inc., and that it is desired that the interest of the said L. J. Peterson be assigned to said corporation with certain reservations as appears hereinafter,

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration received by the said L. J. Peterson, the said First Party does hereby assign, transfer and convey unto the said Peterson Drilling Company, Inc., all of his right, title, interest and estate in and to said Agreement as aforesaid by and between Frank D. Boyd, et al., Parties of the First Part, and L. J. Peterson, and subject to all of the terms, conditions and provisions therein contained, reserving, however, unto the said L. J. Peterson from this Assignment the rights, benefits and privileges as contained in Paragraph 14 of said Agreement, Giving and granting unto the said Peterson Drilling Company, Inc., full right, title and power to do any and all things in connection therewith that the undersigned could do but for this Assignment.

IN WITNESS WHEREOF, the First Party herein has executed this Assignment this 2 day of November, 1942.

Emerson C. Willey, Witness

L. J. Peterson, Party of the First Part

ACCEPTED.

PETERSON DRILLING COMPANY, INC.

By George W. Smith, Vice Pres.

STATE OF UTAH)
)SS.
County of Salt Lake)

On this 2nd day of November, 1942, personally appeared before me, the undersigned notary public, L. J. Peterson, who being duly sworn, did say and acknowledge that he executed the foregoing Assignment for the uses and purposes therein set forth as his free act and deed.

My commission expires: June 21-1945.

Emerson C. Willey, Notary Public
Residing at Salt Lake City, Utah

(NOTARIAL SEAL)