

of William I. Todd, deceased, and A. W. Travelute personally known to me as the persons whose names are subscribed to the annexed contract appeared before me/ this day in person and acknowledged that they signed, sealed and delivered said instrument of writing as their free and voluntary act for the uses and purposes therein set forth and that the said Mrs. Effie G. Todd acknowledged to me that she executed the same as Executrix of said estate and personally as her own free act and deed and expressly waived and released all right, title and benefit of exemption under any and all Homestead Exemption Laws, so-called, of said State of Wyoming.

Given under my hand and seal this 1st day of February, A. D. 1943.

My commission expires on the  
21st day of August 1946.

Rose Kuseck, NOTARY PUBLIC

(NOTARIAL SEAL)

No. 30706

GRANT OF EASEMENT

State of Wyoming

THE STATE OF WYOMING)

This instrument was filed for record  
in my office at 11:30 o'clock A.M. on  
the 23rd day of February A.D. 1943  
and duly recorded in Book 9 of Mis-  
cellaneous on Page 118.

To

County of Sublette)

Paren C. Faler, County Clerk.

Sublette County, Wyoming

Fees, None

COUNTY Sublette

No. 529

THE STATE OF WYOMING

GRANT OF EASEMENT FOR COUNTY ROAD

TO

BOARD OF COUNTY COMMISSIONERS OF SUBLINTE COUNTY

KNOW ALL MEN BY THESE PRESENTS, That the Board of Land Commissioners of the State of Wyoming, acting within the authority vested in it by and under the provisions of the Wyoming Compiled Statutes, doth grant to BOARD OF COUNTY COMMISSIONERS OF SUBLINTE COUNTY for the uses and purposes and upon the conditions hereinafter set forth, a certain tract of land more particularly described as follows:

A strip of land 50 feet in width, being 40 feet on each side of a center line across W $\frac{1}{2}$ W $\frac{1}{2}$  Section 16, Township 35 North, Range 113 West of the Sixth Principal Meridian, being more particularly described as follows:

Beginning on the south boundary line of Section 16, T. 35 N., R. 113 W., 6th P.M. on a point 40 feet East of the Southwest corner of said Section and running thence N 0° 03' W., 5280 feet to the North boundary of said Section 16, a point 40 feet East of the Northwest corner of said Section 16, T. 35 N., R. 113 W., containing 9.7 acres, more or less.

The above described tract being more specifically shown upon a map in the office of the Commissioner of Public Lands, filed with and made a part of an application for right of way.

TO HAVE AND TO USE continuously and perpetually the said described tract of land for the use and benefit of a COUNTY ROAD.

PROVIDED, That the easement granted hereby shall never be used so as to interfere with or impair the full development of the land embraced therein for its minerals or coal, or interfere with or impair, the full or complete extraction therefrom by the State of Wyoming or its legal grantees or lessees of all minerals or coal contained in said land, including oil and gas.

PROVIDED FURTHER, That when the State of Wyoming or its lessees shall fence the above described premises, the grantee herein shall fence the COUNTY ROAD affecting the section so fenced and shall construct a runway in order that stock grazing on said section may pass to either side of said COUNTY ROAD.

IT IS EXPRESSLY UNDERSTOOD, That upon the abandonment or discontinuance of the use of said tract of land as a COUNTY ROAD, either by official action of the properly constituted officials of SUBLINTE COUNTY, abandoning same or by failure of the properly constituted officials to maintain the same as a COUNTY ROAD or by failure of such officials to properly fence said COUNTY ROAD and to maintain runways as provided herein, the right of said grantee to the use of said land shall terminate and cease and all rights and interests vested in said grantee by this grant shall revert to the State of Wyoming, its successors and assigns, the same as if this grant had never been made.

IN TESTIMONY WHEREOF, The Board of Land Commissioners has caused this instrument to be signed by its President and countersigned by its Secretary, and its seal to be hereunto affixed the 17th day of February, A. D. 1943.

A. P. No. 4511  
Fund Common School  
No Consideration Entered Feb. 19, 1943  
Examined gk

Lester C. Hunt, Governor, President  
Board of Land Commissioners.

(BOARD OF LAND COMMISSIONERS SEAL)

COUNTERSIGNED: James B. Griffith, Commissioner  
of Public Lands, Secretary.