

RECORD OF NAVAL SERVICE

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16. Means of entry (indicate by check in appropriate box) Enlisted Inducted Commissioned Date 17 Jun '43

17. Date of entry into active service 17 Jun '43

18. Net service (For pay purposes) (Yrs., Mos., Days) 2 8 16

19. Place of entry into active service LBd. #1 Pinedale, Wyoming

20. Qualifications, certificates held, etc. See Rating Description Booklet

21. Ratings held AS, S2c(CB), S1c(CB), S1c, GM3c

22. Foreign and/or sea service World War II Yes No

23. Service schools completed Weeks

24. Service (vessels and stations served on) Const. Batt. USNCTC, Wm Va. 110th Nav. Const. Batt. PSC, USNB, Bremerton, Washington

**B&L: F50, GSND,
PAY AND INSURANCE DATA**

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IMPORTANT: If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collector's Subdivision, Veteran's Administration, Washington 25, D. C.

25. Kind of insurance N
26. Effective month of allotment discontinuance 3/46
27. Mo. next premium due 4/46
28. Amount of premium due each month 6.40
29. Intention of veteran to continue ins. Yes
30. Total payment upon discharge \$91.45
31. Travel or mileage allowance included in total payment \$ 59.25
32. Initial mustering out pay 100
33. Name of Disbursing Officer E. F. MILLER 520018
34. Remarks Asiatic-Pacific Area Campaign Medal -(1 star) World War II Victory Medal
35. Signature (by direction of Commanding Officer) Allan Acomb for W. S. BLAIR, Lt.Comdr.
W&NP

USNR
EMPLOYMENT AND EDUCATIONAL DATA

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36. Name and address of last employer Mrs. Nan Anderson Pinedale, Wyoming
37. Dates of last employment From May '43 To Jun '43
38. Main civilian occupation and D. O. T. No. Logging
39. Job preference (List type, locality, and general area) School
40. Preference for additional training (type of training) College
41. Non-service edu. (Yrs. successfully completed) Gram.: 8 H. S.: 4 Coll.: 0
42. Degrees
43. Major course or field
44. Vocational or trade courses (nature and length of course) _____
45. Right index fingerprint (Print)
46. Off duty educational courses completed _____
47. Date of Separation 3 Mar '46 KH
48. Signature of person being separated Buddy Ray Cole Buddy Ray Cole

No. 33963

BILL OF SALE

Perry W. Jenkins

THE STATE OF WYOMING)

This instrument was filed for record in my office at 9:00 o'clock A. M. on the 13th day of April, A. D., 1946, and duly recorded in Book 9 of Miscellaneous on Page 613.

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Santos Sabaté

Marie Farrell

Fees, \$1.00

KNOW ALL MEN BY THESE PRESENTS, That PERRY W. JENKINS of the County of SWEETWATER and State of WYOMING the party of the first part, for and in consideration of the sum of fifteen hundred (\$1500.00) DOLLARS lawful money of the United States of America, to me in hand paid by MARIE FARRELL, BIG PINEY, WYOMING, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey unto the said party of the second part her heirs, executors, administrators and assigns,

ALL FURNITURE AND FIXTURES OWNED BY PERRY W. JENKINS, LOCATED IN DRUG STORE BUILDINGS, SAID PREMISES BEING LOCATED IN THE TOWN OF BIG PINEY, in the COUNTY OF SUBLLETTE, STATE OF WYOMING, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS SEVENTEEN (17) and EIGHTEEN (18) IN BLOCK FOURTEEN (14) in
C. F. MACGLASHAN FIRST ADDITION TO THE TOWN OF BIG PINEY.

TO HAVE AND TO HOLD the same to the said party of the second part, her heirs, executors, administrators and assigns forever And he does for his, heirs, executors and administrators covenant and agree to and with the said party of the second part, her heirs, executors, administrators and assigns to warrant and defend the sale of said property, goods and chattels hereby made unto the said party of the second part, her heirs, executors, administrators and assigns against all persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, PERRY W. JENKINS has hereunto set his hand and seal the 11th day of
APRIL 1946.

Signed, Sealed and Delivered
in presence of

Perry W. Jenkins (SEAL)

Norman W. Barlow

THE STATE OF WYOMING }
County of SUBLINTE }
ss.

On this 11th day of APRIL, 1946, before me personally appeared PERRY W. JENKINS to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act deed.

Given under my hand and Notarial seal, the day and year in this certificate first above written.