

CERTIFICATE

THE STATE OF WYOMING)
County of Sublette) ss.

I, Helen Atwood, County Clerk and Ex-Officio Clerk of Court within and for said County and in the State aforesaid, do hereby certify the foregoing to be a full, true and complete copy of a "JUDGMENT AND DECREE"; Civil No. 712; Frank A. Fear, Plaintiff vs. J. P. Thompson, et al: dated June 3, 1946; as same appears of file and on record in this office.

IN TESTIMONY WHEREOF, I have hereunto subscribed my hand and affixed the official seal of the said County, at my office in Pinedale, Wyoming, this 10 day of June A. D. 1946.

Helen Atwood,
Clerk of Court

(DISTRICT COURT SEAL)

No. 34189

HONORABLE DISCHARGE

United States Army

THE STATE OF WYOMING)

)ss.

To

County of Sublette)

Frank W. Dobnick

Fees, None

This instrument was filed for record in my office at 1:00 o'clock P. M. on the 10th day of June, A. D. 1946, and duly recorded in Book 10 of Miscellaneous on Page 16.

Helen Atwood, County Clerk.

ARMY OF THE UNITED STATES

SEAL

HONORABLE DISCHARGE

This is to certify that FRANK W DOBNICK 37 363 380 STAFF SERGEANT 1294TH COMBAT ENGINEER BATTALION Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER FORT DOUGLAS UTAH

Date 16 MAY 1946

May 24 '46

This certifies this is a photograph of the original instrument and compared by me

Lawrence W. Kilbourne
LAWRENCE W. KYLBORNE
MAJOR SIGNAL CORPS

Gail Nubson

NOTARY PUBLIC in and for the County
of Los Angeles, State of California
My Commission Expires Mar 4, 1950.

(NOTARIAL SEAL)

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. Last name - first name - middle initial DOBNICK FRANK W
2. Army serial no. 37 363 380
3. Grade S SGT
4. Arm or service CE
5. Component AUS
6. Organization 1294TH COMBAT ENGINEER BATTALION CO C
7. Date of separation 16 MAY 46
8. Place of separation FORT DOUGLAS UTAH
9. Permanent address for mailing purposes KEMMERER WYOMING LINCOLN COUNTY
10. Date of birth 18 APR 13
11. Place of birth KEMMERER WYOMING
12. Address from which employment will be sought SEE 9
13. Color eyes BROWN
14. Color hair BROWN
15. Weight 5'11"
16. Weight 185 lbs.
17. No. depend. 0
18. Race White X Negro Other (specify)
19. Marital status Single X married other(specify)
20. U. S. Citizen yes X no
21. Civilian occupation and no. MECHANIC 5-81.010
- MILITARY HISTORY
22. Date of induction 21 APR 44
23. Date of enlistment NONE
24. Date of entry into active service 21 APR 44
25. Place of entry in service FT LOGAN COLORADO
- SELECTIVE SERVICE DATA
26. Registered Yes X No
27. Local S. S. Board No. 1
28. County and State SUBLETTE, WYOMING
29. Home address at time of entry into service PINEDALE WYOMING
30. Military occupational specialty and no. MECHANIC 014
31. Military qualification and date (i.e., infantry, aviation and marksmanship badges, etc)
SHARPSHOOTER CARBINE & RIFLE
32. Battles and campaigns NONE