

MILITARY RECORD AND REPORT OF SEPARATION CERTIFICATE OF SERVICE

1. Last name - first name - middle initial Taylor John F
2. Army serial number 0 819 019
3. Aus. Grade 1st Lt
4. Arm or service AC
5. Component AUS
6. Organization 853 Bomb Sq 491 Bomb Gr
7. Date of relief from active duty 26 Oct 45
8. Place of separation Separation Center Fort Logan Colorado
9. Permanent address for mailing purposes PO Box #133 Rock Springs, Wyoming
10. Date of birth 28 Dec 15
11. Place of birth Canada
12. Address from which employment will be sought See 9
13. Color eyes Green
14. Color hair Brown
15. Height 5'10"
16. Weight 159 lbs.
17. No. of dependents 2
18. RACE White X Negro ___ Other (specify) ___
19. Marital status Single ___ Married X Other (specify) ___
20. U. S. Citizen Yes X No ___
21. Civilian occupation and no. Brakeman Yard I 7-38.020

MILITARY HISTORY

SELECTIVE SERVICE DATA

22. Registered Yes X No ___
23. Local S. S. Board Number 1
24. County and State Sweetwater Wyoming
25. Home address at time of entry on active duty See 9
26. Date of entry on active duty 5 Dec 43
27. Military occupational specialty and no. Pilot B-24 1092
28. Battles and campaigns Air Offensive Europe Northern France Normandy Rhineland GO 33 WD 45 Ardennes Central Europe GO 40 WD 45
29. Decorations and citations Air Medal with 2 Oak Leaf Clusters GO 251 2BD 44 GO 11 125 2AD 45 Distinguished Unit Badge European African Middle Eastern Service Medal
30. Wounds received in action None
31. Service schools attended None
32. Service outside continental U. S. and return Date of departure Destination Date of arrival 9 May 44 European Theater 23 May 44 18 Jun 45 U S 21 Jun 45
33. Reason and authority for separation Reled Fr AD RRL-5 Demobilization Par 31 SO 211 Hq Mc Chord Fld Washington 3 Sep 45
34. Current tour of active duty Continental service Years 0 months 9 days 9 Foreign service Years 1 months 1 days 13
35. Education (years) Grammar school 8 High School 4 College -

INSURANCE NOTICE

IMPORTANT If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

36. Kind of insurance Nat. Serv. X U. S. Govt. ___ None ___
37. How paid Allotment X Direct to V. A. ___
38. Effective date of Allotment Discontinuance 31 Oct 45
39. Date of next premium due (One month after 38) 30 Nov 45
40. Premium due each month \$6 90
41. Intention of veteran to Continue X Continue Only \$ ___ Discontinue ___
42. RIGHT THUMB PRINT (PRINT)
43. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives) ASR Score (2 Sep 45) 101
44. Signature of officer being separated John F. Taylor
45. Personnel officer (Type name, grade and organization - signature) FRANCIS J REILLY 1st Lt AUS Francis J. Reilly

No. 34465

MARRIAGE LICENSE

James H. Robertson

 THE STATE OF WYOMING)
)SS.
 To County of Sublette)

Helene Mitchell

Fees, \$2.25

This instrument was filed for record in my office at 2:00 o'clock P. M. on the 26th day of August, A. D. 1946, and duly recorded in Book 10 of Miscellaneous on Page 76.

Helen Atwood, County Clerk.

MARRIAGE AFFIDAVIT

 THE STATE OF WYOMING)
)SS.
 County of Sublette)

I, James H. Robertson an applicant for a Marriage License, do solemnly swear that my name in full is James H. Robertson; That My place of residence is Salt Lake City, Utah; That I am over the age of twenty-one years; That the name of my intended wife is Helene Mitchell; That her place of residence is Salt Lake City, Utah; That she is over the age of twenty-one years; and that there is no legal impediment to our marriage that I know of, so help me, God.

James H. Robertson

Subscribed and sworn to before me and in my presence this 26 day of August, A. D. 1946.

Helen Atwood, County Clerk

(COUNTY CLERK SEAL)

By Carolyn Cazier, Deputy