

FLP 846 594 2

Authority for discharge BUPERS MANUAL ART. D-9106

FOLLOWING DATA TRANSCRIBED FROM NAVPERS-553, NOTICE OF SEPARATION

Serial or file number 379 54 98
 Date and place of birth 8 12 27 KEMMERER, WYOMING
 (Date) (Place)
 Date of entry into active service 2 3 45
 Highest rank or rating held RADARMAN THIRD CLASS
 Service (vessels and stations served on)
 NTC, SAN DIEGO, CALIF.
 ARMED GUARD CENTER PAC
 AGC REC STATION, BROOKLYN, N. Y.
 NTS RAD OPER SAN DIEGO, CALIF.
 USS RICHARD BASSETT
 USS PRESIDENT JACKSON APA 18
 USS ATA 178

Remarks VICTORY MEDAL
 AMERICAN AREA CAMPAIGN MEDAL
 ASIATIC PACIFIC AREA CAMPAIGN MEDAL
 EUROPEAN AFRICAN MIDDLE EASTERN AREA CAMPAIGN MEDAL
 38 DAYS LEAVE TAKEN

L. C. Sabby
 L. C. SABBY, LT., U.S.N. (R)
 BY DIRECTION

Other entries previously made hereon now covered by NAVPERS-553, Notice of Separation.

AH

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE 594-2

1. Serial or File No. 379-54-98
2. Name (Last) (First) (Middle) HAYDEN, WALTER EDWIN
3. Rate and Class/or Rank and Classification RADARMAN THIRD CLASS V6 USNR
4. Permanent address for mailing purposes PINEDALE, WYOMING SUBLETT COUNTY
5. Place of separation USN PER SEP GEN GREAT LAKES, ILL.
6. Character of separation HONORABLE
7. Address from which employment will be sought SAME AS 4
8. Race W
9. Sex M
10. Marital Status SINGLE
11. U. S. Citizen (Yes or No) YES
12. Date and place of birth KEMMERER, WYOMING 8-12-27

RECORD OF NAVAL SERVICE

13. Registered Yes X No
14. Selective Service Board of Registration NONE
15. Home Address at time of entry into service BURLINGAME, CALIF.
16. Means of Entry (indicate by check in appropriate box) XX Enlisted ___inducted ___Commis-
 ioned Date 1-27-45 Date Date
17. Date of entry into active service 2-3-45
18. Net service (for pay purposes) (Yrs., mos., days) 1-6-23
19. Place of entry into active service BURLINGAME, CALIF.
20. Qualifications, certificates held, etc. SEE RATE BOOK RDM3/C
21. Ratings held AS, S2/c(RDM), S1/C(RDM), RDM3/C
22. Foreign and/or sea service world war II X yes ___no
23. Service schools completed NTS (RAD OPER) SAN DIEGO, CALIF. WEEKS 4
24. Service (vessels and stations served on) NTC SAN DIEGO, CALIF. ARMED GUARD CENTER
 (PAC) AGC REC STAT BROOKLYN, N.Y. SS RICHARD BASSETT USS PRESIDENT JACKSON (APA 18) USS ATA
 178

PAY & INSURANCE DATA IMPORTANT: If premium is not paid when due or within thirty-one days
 thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of
 the U. S. and forward to Collector's Subdivision, Veteran's Administration, Washington 25, D.C.

25. Kind of insurance N
26. Effective month of allotment discontinuance AUG
27. Mo. next premium due SEPT
28. Amount of premium due each month 6.40
29. Intention of veteran to continue ins. YES
30. Total payment upon discharge \$201.22
31. Travel or mileage allowance included in total payment \$115.55
32. Initial mustering out pay YES
33. Name of disbursing officer O. E. MALA 520000
34. Remarks AMERICAN AREA CAMPAIGN MEDAL VICTORY MEDAL ASIATIC PACIFIC AREA CAMPAIGN MEDAL
 EUROPEAN AFRICAN MIDDLE EASTERN AREA CAMPAIGN MEDAL
35. Signature (by direction of commanding officer) 38 DAYS LEAVE TAKEN R. O. Michaelson,
 FOR M. GOLDSTEIN, LIEUT., USNR Honorable service USNR Discharge Buttons and Discharge Emblem
 Issued. /
36. Name and address of last employer BURLINGAME, CALIF.
37. Dates of last empl't. FROM 12-44 TO 1-45
38. Main civilian occupation and D. O. T. No. BRAKE TESTER
39. Job preference (List type, locality, and general area) FORESTRY SCHOOL UNDECIDED
40. Preference for additional training (type of training) COLLEGE
41. Non-service Edu. (yrs. successfully completed) GRAM. 8 H.S. 4 COLL. _
42. Degrees
43. Major course or field GENERAL
44. Vocational or trade courses (nature and length of course) NONE
45. Right index fingerprint (PRINT)
46. Off duty educational courses completed NONE
47. Date of separation 8-19-46 fmh
48. Signature of person being separated Walter E. Hayden /EMPLOYMENT AND EDUCATIONAL DATA