

48. Kind of insurance Nat. Serv. X U. S. Govt. None
 49. How paid Allotment X Direct to V. A.
 50. Effective date of allotment discontinuance 31 DEC 45
 51. Date of next premium due (one month after 50) 31 JAN 46
 52. Premium due each month \$7.25
 53. Intention of veteran to Continue X Continue only \$ Discontinue
 54. Right thumb print (PRINT)
 55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives) LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 67 *TYPHUS DEC 43 CHOLERA DEC 44
 56. Signature of person being separated Melvin C. Abrahamson
 57. Personnel officer (Type name, grade and organization - signature) H S ORVIS 2D LT AC
H. S. Orvis

APPLICATION FOR READJUSTMENT ALLOWANCE

Public Law #346

Made through State California Date Dec 27, 1945

No. 34828

HONORABLE DISCHARGE

United States Navy

THE STATE OF WYOMING)

)SS.

This instrument was filed for record in my office at 2:30 o'clock P.M. on the 5th day of December A. D. 1946 and duly recorded in Book 10 of Miscellaneous on Page 122.

To

County of Sublette)

Helen Atwood, County Clerk.

Clifford Russell Daniels

Fees, None

C1733577

Series C

HONORABLE DISCHARGE
from the
UNITED STATES NAVY

This is to certify that Clifford Russell DANIELS a Seaman First Class, USNR is Honorably Discharged from the U. S. NAVAL PERSONNEL SEPARATION CENTER U. S. NAVAL BASE, T. I., SAN PEDRO, CALIFORNIA and from the Naval Service of the United States this 8th day of February 1946.

This certificate is awarded as a Testimonial of Fidelity and Obedience.

J. F. Corcoran
J. F. CORCORAN LIEUT. (D) L USNR
DISCHARGE OFFICER By DIRECTION OF
THE COMMANDING OFFICER.

wp 2099

Authority for Discharge ALNAV 395-45
FOLLOWING DATA TRANSCRIBED FROM NAVPERS - 553. NOTICE OF SEPARATION
Serial or file number 877 47 96
Date and place of birth (Date) 5-1-12 (Place) Big Piney, Wyo
Date of entry into active service 8-31-44
Highest rank or rating held S1c
Service (vessels and stations served on) Armed Guard Center (Pac)
Remarks Victory Medal, World War II American Area Asiatic-Pacific Area

Lee K. Taylor, U. S. N. (R)
Lee K. Taylor, Lt. (jg), USN

FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY NO. 763-Wyo HAS BEEN ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE OF ANY GUARANTY OR INSURANCE BENEFIT UNDER TITLE III OF THE SERVICE ADJUSTMENT ACT OF 1944, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO WHOM THIS SEPARATION PAPER WAS ISSUED. SEP 19 1946
Cheyenne, Wyoming

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE NAVPERS-553 (REV. 8-45)

1. Serial or file No. 877-47-96
2. Name (last) (first) (middle) DANIELS, Clifford Russell
3. Rate and class/rank and classification Seaman, First Class, SV-6, USNR
4. Permanent address for mailing purposes 190 N. Chester Pasadena, California Los Angeles County
5. Place of separation PSC NB TI SAN PEDRO, CALIF.
6. Character of separation HONORABLE
7. Address from which employment will be sought Same as #4
8. Race White
9. Sex M
10. Marital Status Married
11. U. S. Citizen (yes or no) Yes
12. Date and place of birth (Sublett Co.) 5-1-12 Big Piney, Wyo.
13. Sel. Ser. Data
14. Registered yes no
15. Selective service board of registration Big Piney, Wyo., Sublett Co.
16. Home address at time of entry into service Box 38, Big Piney, Wyo. (Sublett Co)
- RECORD OF NAVAL SERVICE
17. Means of entry (indicate by check in appropriate box) enlisted inducted commissioned date 8-31-44
18. Date of entry into active service 8-31-44
19. Net service (for pay purposes) (yrs. mos., days) 01 05 28
20. Place of entry into active service Pinedale, Wyo., Sublett Co.
21. Qualifications, certificates held, etc. See Rating Booklet #15-165 Seaman, First Class
22. Ratings held AS, S1c, S2c
23. Foreign and/or sea service World War II yes no
24. Service (vessels and stations served on) Armed Guard Center (Pac)

PAY & INSURANCE DATA

IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25. D. C.