

48. Kind of insurance Nat. Serv. X U. S. Govt. \_ None \_  
 49. How paid Allotment X Direct to V. A. \_  
 50. Effective date of allotment discontinuance 31 DEC 45  
 51. Date of next premium due (one month after 50) 31 JAN 46  
 52. Premium due each month \$7.25  
 53. Intention of veteran to Continue X Continue only \$ \_ Discontinue \_  
 54 Right thumb print (PRINT)  
 55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives) LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 87 \*TYPHUS DEC 43 CHOLERA DEC 44  
 56. Signature of person being separated Melvin C. Abrahamson  
 57. Personnel officer (Type name, grade and organization - signature) H S ORVIS 2D LT AC  
H. S. Orvis

## APPLICATION FOR READJUSTMENT ALLOWANCE

Public Law #346

Made through State California Date Dec 27, 1945

No. 34828

## HONORABLE DISCHARGE

United States Navy

THE STATE OF WYOMING)

This instrument was filed for record in my office at 2:30 o'clock P.M. on the 5th day of December A. D. 1946 and duly recorded in Book 10 of Miscellaneous on Page 122.

To

)SS.  
County of Sublette)

Clifford Russell Daniels

Helen Atwood, County Clerk.

Fees, None

C1733577

Series C

HONORABLE DISCHARGE  
from the  
UNITED STATES NAVY

This is to certify that Clifford Russell DANIELS a Seaman First Class, USNR is Honorably Discharged from the U. S. NAVAL PERSONNEL SEPARATION CENTER U. S. NAVAL BASE, T. I., SAN PEDRO, CALIFORNIA and from the Naval Service of the United States this 8th day of February 1946.

This certificate is awarded as a Testimonial of Fidelity and Obedience.

J. F. Corcoran  
J. F. CORCORAN LIEUT. (D) L USNR  
DISCHARGE OFFICER By DIRECTION OF  
THE COMMANDING OFFICER.

wp 2099

Authority for Discharge ALNAV 395-45

FOLLOWING DATA TRANSCRIBED FROM NAVPERS - 553. NOTICE OF SEPARATION

Serial or file number 877 47 96

Date and place of birth (Date) 5-1-12 (Place) Big Piney, Wyo

Date of entry into active service 8-31-44

Highest rank or rating held Slc

Service (vessels and stations served on) Armed Guard Center (Pac)

Remarks Victory Medal, World War II American Area Asiatic-Pacific Area

Lee K. Taylor, U. S. N. (R)  
Lee K. Taylor, Lt. (jg), USN

FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY NO. 763-Wyo HAS BEEN ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE OF ANY GU RANTY OR INSURANCE BENEFIT UNDER TITLE III OF THE SERVICE ADJUSTMENT ACT OF 1944, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO WHOM THIS SEPARATION PAPER WAS ISSUED. SEP 19 1946  
 Cheyenne, Wyoming

## NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE NAVPERS-553 (REV. 8-45)

1. Serial or file No. 877-47-96
  2. Name (last) (first) (middle) DANIELS, Clifford Russell
  3. Rate and class/or rank and classification Seaman, First Class, SV-6, USNR
  4. Permanent address for mailing purposes 190 N. Chester Pasadena, California Los Angeles County
  5. Place of separation PSC NB TI SAN PEDRO, CALIF.
  6. Character of separation HONORABLE
  7. Address from which employment will be sought Same as #4
  8. Race White
  9. Sex M
  10. Marital Status Married
  11. U. S. Citizen (yes or no) Yes
  12. Date and place of birth (Sublett Co.) 5-1-'12 Big Piney, Wyo.
  13. Registered x yes \_no
  14. Selective service board of registration Big Piney, Wyo., Sublett Co.
  15. Home address at time of entry into service Box 38, Big Piney, Wyo. (Sublett Co)
- RECORD OF NAVAL SERVICE
16. Means of entry (indicate by check in appropriate box) \_enlisted x inducted \_commissioned date\_ date 8-31-44
  17. Date of entry into active service 8-31-44
  18. Net service (for pay purposes) (yrs. mos., days) 01 05 28
  19. Place of entry into active service Pinedale, Wyo., Sublett Co.
  20. Qualifications, certificates held, etc. See Rating Booklet #15-165 Seaman, First Class
  21. Ratings held AS, Slc, S2c
  22. Foreign and/or sea service World War II x yes \_ no
  23. Service schools completed None Weeks
  24. Service (vessels and stations served on) Armed Guard Center (Pac)
- PAY & INSURANCE DATA
- IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C.