

H69

IN WITNESS WHEREOF, the undersigned parties have executed this Lease Agreement as of the day and year first above written.

Attest:

 *James S. Taylor*

Attest:

T J Vogenthaler

SOUTH PASS XXXXXX INC.

By *Paul A. Chambers*

SUSQUEHANNA-WESTERN, INC.

By *Stuart S. Menon*

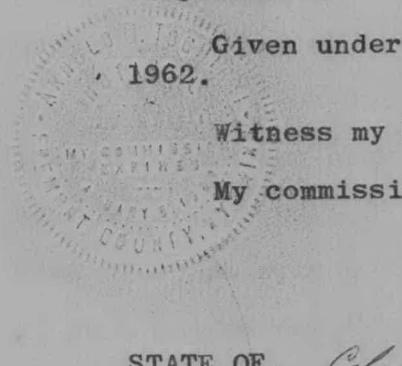
STATE OF Wyoming)
COUNTY OF Fremont) SS.

On this 5th day of March, 1962, before me appeared Paul A. Chambers, to me personally known, who, being by me duly sworn, did say that he is the President of South Pass XXXXXX, Inc., and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said Paul A. Chambers acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and seal this 5th day of March, 1962.

Witness my hand and official seal.

My commission expires January 8, 1963.

 *Arnold R. Schiagi*
Notary Public

STATE OF Colorado)
COUNTY OF Denver) SS.

The foregoing instrument was acknowledged before me this 14th day of January, 1962, by Stuart S. Menon as Mgr. Raw Materials Div. of Susquehanna-Western, Inc.

Witness my hand and official seal.

My commission expires Dec. 20, 1964.

 *Eula C. Teel*
Notary Public