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San Diego Department of Public Health  
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| STATE<br>FILE<br>NUMBER                                                                                                                                                                                                                                         |  | LOCAL REGISTRATION<br>DISTRICT AND 8009                                                                                                                                                                                       |  | CERTIFICATE NUMBER<br>492                                                                                                                                                                       |  |
| STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC HEALTH                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                               |  |                                                                                                                                                                                                 |  |
| 1a. NAME OF DECEASED—FIRST NAME<br>MARGARET                                                                                                                                                                                                                     |  | 1b. MIDDLE NAME<br>CATHARINE                                                                                                                                                                                                  |  | 1c. LAST NAME<br>McDOLZ                                                                                                                                                                         |  |
| 2a. DATE OF DEATH—MONTH, DAY, YEAR<br>5-28-67                                                                                                                                                                                                                   |  | 2b. HOUR<br>11:10 AM                                                                                                                                                                                                          |  |                                                                                                                                                                                                 |  |
| 3. SEX<br>FEMALE                                                                                                                                                                                                                                                |  | 4. COLOR OR RACE<br>CAUCASIAN                                                                                                                                                                                                 |  | 5. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>IOWA                                                                                                                                                |  |
| 6. DATE OF BIRTH<br>12-21-1884                                                                                                                                                                                                                                  |  | 7. AGE (LAST BIRTHDAY)<br>82 YEARS                                                                                                                                                                                            |  | 8. IF UNDER 1 YEAR<br>IF UNDER 24 HOURS                                                                                                                                                         |  |
| 9. NAME AND BIRTHPLACE OF FATHER<br>GEORGE CABLE - IOWA                                                                                                                                                                                                         |  | 10. MAIDEN NAME AND BIRTHPLACE OF MOTHER<br>EMELINE KITCH - IOWA                                                                                                                                                              |  | 11. CITIZEN OF WHAT COUNTRY<br>USA                                                                                                                                                              |  |
| 12. LAST OCCUPATION<br>SCHOOL TEACHER                                                                                                                                                                                                                           |  | 13. NUMBER OF YEARS IN THIS OCCUPATION<br>40 YRS                                                                                                                                                                              |  | 14. NAME OF LAST EMPLOYING COMPANY OR FIRM (IF SELF EMPLOYED, NO STATE)<br>EMELINE KITCH - IOWA                                                                                                 |  |
| 15. KIND OF INDUSTRY OR BUSINESS<br>PUBLIC SCHOOLS                                                                                                                                                                                                              |  | 16. IF DECEASED WAS EVER IN U. S. ARMED FORCES, GIVE WAR OR DATES OF SERVICE<br>NO                                                                                                                                            |  | 17. SPECIFY MARRIED, NEVER MARRIED, WIDOWED, DIVORCED<br>WIDOWED                                                                                                                                |  |
| 18a. NAME OF PRESENT SPOUSE<br>--                                                                                                                                                                                                                               |  | 18b. PRESENT OR LAST OCCUPATION OF SPOUSE<br>--                                                                                                                                                                               |  |                                                                                                                                                                                                 |  |
| 19a. PLACE OF DEATH—NAME OF HOSPITAL<br>SAN DIEGO CO. UNIVERSITY HOSPITAL                                                                                                                                                                                       |  | 19b. STREET ADDRESS—(GIVE STREET OR RURAL ADDRESS OR LOCATION. DO NOT USE P. O. BOX NUMBERS)<br>225 WEST DICKINSON STREET                                                                                                     |  | 19c. CITY OR TOWN<br>SAN DIEGO                                                                                                                                                                  |  |
| 19d. COUNTY<br>SAN DIEGO                                                                                                                                                                                                                                        |  | 19e. LENGTH OF STAY IN COUNTY OF DEATH<br>7 YEARS                                                                                                                                                                             |  | 19f. LENGTH OF STAY IN CALIFORNIA<br>7 YEARS                                                                                                                                                    |  |
| 20a. LAST USUAL RESIDENCE—STREET ADDRESS (GIVE STREET OR RURAL ADDRESS OR LOCATION. DO NOT USE P. O. BOX NUMBERS)<br>7615 NORMAL STREET                                                                                                                         |  | 20b. IF INSIDE CITY CORPORATE LIMITS<br>CHECK HERE <input checked="" type="checkbox"/> ON A FARM <input type="checkbox"/> NOT ON A FARM                                                                                       |  | 21a. NAME OF INFORMANT (IF OTHER THAN SPOUSE)<br>EMELINE ELLIS                                                                                                                                  |  |
| 20c. CITY OR TOWN<br>LA MESA                                                                                                                                                                                                                                    |  | 20d. COUNTY<br>SAN DIEGO                                                                                                                                                                                                      |  | 20e. STATE<br>CALIFORNIA                                                                                                                                                                        |  |
| 21b. ADDRESS OF INFORMANT (IF DIFFERENT FROM LAST USUAL RESIDENCE)<br>7832 CINNABAR STREET<br>LA MESA, CALIFORNIA                                                                                                                                               |  | 22a. PHYSICIAN: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE, FROM THE CAUSE STATED BELOW AND THAT I ATTENDED THE DECEASED FROM TO 5-28-67 AND THAT I LAST SAW THE DECEASED ALIVE ON 5-28-67 |  | 22c. PHYSICIAN OR CORONER—SIGNATURE<br><i>Lawrence J. Jones M.D.</i>                                                                                                                            |  |
| 22b. CORONER: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE FROM THE CAUSES STATED BELOW AND THAT I HAVE HELD AN INVESTIGATION AUTOPSY INQUIRY ON THE REMAINS OF DECEASED AS REQUIRED BY LAW                                    |  | 22d. ADDRESS<br>SAN DIEGO CO. UNIV. HOSPITAL                                                                                                                                                                                  |  | 22e. DATE SIGNED<br>5-29-67                                                                                                                                                                     |  |
| 23. SPECIFY BURIAL, ENTOMBMENT OR CREMATION<br>REMOVAL FOR INTERMENT                                                                                                                                                                                            |  | 24. DATE<br>6-2-1967                                                                                                                                                                                                          |  | 25. NAME OF CEMETERY OR CREMATORY<br>PINEDALE                                                                                                                                                   |  |
| 26. EMBALMER—SIGNATURE (IF BODY ENBALMED)<br>ENOCH E. ANDERSON                                                                                                                                                                                                  |  | 26. EMBALMER—LICENSE NUMBER<br>1975                                                                                                                                                                                           |  |                                                                                                                                                                                                 |  |
| 27. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)<br>ERICKSON-ANDERSON MORTUARY                                                                                                                                                                           |  | 28. DATE ACCEPTED FOR REGISTRATION BY LOCAL REGISTRAR<br>MAY 29 1967                                                                                                                                                          |  | 29. LOCAL REGISTRAR—SIGNATURE<br><i>J. B. O'Hara, M.D.</i>                                                                                                                                      |  |
| 30. CAUSE OF DEATH<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (A) Cerebral & Brain stem infarction<br>CONDITIONS, IF ANY WHICH GAVE RISE TO THE ABOVE CAUSE (A) STATING THE UNDERLYING CAUSE LAST DUE TO (B) generalized arteriosclerosis<br>DUE TO (C) |  |                                                                                                                                                                                                                               |  |                                                                                                                                                                                                 |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (A)<br>Acute Peritonitis due to perforated diverticulum (colon)                                                                   |  |                                                                                                                                                                                                                               |  |                                                                                                                                                                                                 |  |
| 31. OPERATION—CHECK ONE<br><input type="checkbox"/> NO OPERATION PERFORMED<br><input checked="" type="checkbox"/> OPERATION PERFORMED—FINDINGS USED IN DETERMINING ABOVE STATED CAUSES OF DEATH                                                                 |  | 32. DATE OF OPERATION<br>5-25-67                                                                                                                                                                                              |  | 33. AUTOPSY—CHECK ONE<br><input type="checkbox"/> NO AUTOPSY PERFORMED<br><input checked="" type="checkbox"/> AUTOPSY PERFORMED—GROSS FINDINGS USED IN DETERMINING ABOVE STATED CAUSES OF DEATH |  |
| 34a. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE                                                                                                                                                                                                                      |  | 34b. DESCRIBE HOW INJURY OCCURRED (GIVE SEQUENCE OF EVENTS WHICH RESULTED IN INJURY. NATURE OF INJURY SHOULD BE ENTERED IN PART I OR PART II OF ITEM 30)                                                                      |  |                                                                                                                                                                                                 |  |
| 35a. TIME OF INJURY<br>HOUR MONTH DAY YEAR                                                                                                                                                                                                                      |  | 35b. PLACE OF INJURY (E.G. IN OR ABOUT HOME, FARM, FACTORY, STREET, OFFICE BUILDING)                                                                                                                                          |  |                                                                                                                                                                                                 |  |
| 35c. CITY, TOWN, OR LOCATION<br>COUNTY STATE                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                               |  |                                                                                                                                                                                                 |  |

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