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Form 9-151 (10-65)

Document Identity: 67128 NW
Tracer G-2

CONSENT TO EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, The Prudential Insurance Company of America 2 150 291, hereinafter referred to as "Mortgagee", presently owns that certain mortgage executed by Clarence M. Brawley and Marjorie McGinnis Brawley, husband and wife ~~XXXX~~ dated June 4, 1965, recorded in Book 19 Mtgs page 355 of the records of Sublette County Wyoming and

WHEREAS, there has been granted to EL PASO NATURAL GAS COMPANY, a corporation, rights to construct, maintain and operate a pipe line with appurtenances thereto as fully set forth and described in instrument(s) dated September 30, 1967 executed by Clarence M. Brawley and Marjorie McGinnis Brawley, husband and wife across or on property described in said instrument(s) as follows, to wit:

DESCRIPTION OF PROPERTY SITUATED IN		SUBLETTE	COUNTY, STATE OF	WYOMING
Subdivision	Section	Township	Range or Block	B. & M. XX XABERACKND.
Lot 13	31	28 North	113 West	6th P.M.

RECORDED January 22, 1968 100PM
IN BOOK 24 PAGE 515
FEES \$2 00 COUNTY CLERK
SUBLETTE COUNTY WYOMING

101699

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other consideration, said Mortgagee does hereby consent to the exercise by El Paso Natural Gas Company of the rights granted to it by said instrument(s), and agrees that any foreclosure of said mortgage or sale or conveyance thereunder shall be subject to the rights of El Paso Natural Gas Company created by said instrument(s), and that El Paso Natural Gas Company's rights shall be excepted from any foreclosure or sale under said mortgage.

EXECUTED this 24th day of November, 1967



ATTEST:
J. E. Close
Assistant Secretary J. E. CLOSE

THE PRUDENTIAL INSURANCE CO. OF AMERICA

Frank J. Miller
FRANK J. MILLER Vice President



STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 24th day of November, 1967, before me appeared FRANK J. MILLER, to me personally known, who, being by me duly sworn, did say that he is the Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, and that the seal affixed to said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and said FRANK J. MILLER acknowledged said instrument to be the free act and deed of said corporation.

My Commission expires:

Joyce Huffman
Notary Public in and for Los Angeles
County, State of California

R/W 67128 (NW)

Grant G-2



My Commission Expires September 16, 1970

REG. NO. 43603