

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>SNYDER, Timothy David</b>			2. SERVICE NUMB <b>2331875</b>			3. SOCIAL SECURITY NUMBER <b>520 54 7739</b>					
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>USMC</b>			5a. GRADE, RATE OR RANK <b>SGT</b>	5b. PAY GRADE <b>E-5</b>	6. DATE OF RANK <b>01 Mar 69</b>	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) <b>Townsend, Montana</b>			9. DATE OF BIRTH <b>07 Jun 49</b>	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>Unknown</b>			11a. TYPE OF TRANSFER OR DISCHARGE <b>Transferred to Marine Corps Reserve</b>			12a. STATION OR INSTALLATION AT WHICH EFFECTED <b>MCAS, EL TORO, SANTA ANA, CALIFORNIA</b>					
	11b. REASON AND AUTHORITY <b>305-CofG. Auth Par 6012.1a MARCORSEPMAN MCBul 1910 of 16Mar69 &amp; MCO 1900.2E</b>			13. DATE INDUCED <b>20 Nov 69</b>								
TRANSFER OR DISCHARGE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>H&amp;Sb, 1stBn, 26thMar, 1stMarDiv, FMF</b>			13a. CHARACTER OF SERVICE <b>HONORABLE</b>			14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>MGRF CL-III, 1500 E. Bannister Road, Kansas City, Missouri</b>			15. TYPE OF CERTIFICATE ISSUED <b>None</b>		
	16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION <b>08 May 73</b>			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <b>Private (E-1)</b>	18. PRIOR REGULAR ENLISTMENTS <b>None</b>	19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Private (E-1)</b>	20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Salt Lake City, Utah</b>	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>Box 889, 470 West Simpson, Jackson, Teton, Wyoming 83001</b>	22. STATEMENT OF SERVICE <b>a. CREDITABLE FOR BASIC PAY PURPOSES</b> <b>(1) NET SERVICE THIS PERIOD</b> <b>(2) OTHER SERVICE</b> <b>(3) TOTAL (Line (1) plus Line (2))</b> <b>b. TOTAL ACTIVE SERVICE</b> <b>c. FOREIGN AND/OR SEA SERVICE</b>	23. SPECIALTY NUMBER & TITLE <b>0311 Rifleman</b>	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>National Defense Service Medal Vietnam Service Medal w/*** Vietnam Campaign Medal w/device RVN Cross of Gallantry w/palm Meritorious Mast Rifle Marksmanship Badge</b>	25. EDUCATION AND TRAINING COMPLETED <b>High School - 4 yrs Viet Lang. - 8 wks</b>
SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>None</b>			26b. DAYS ACCRUED LEAVE PAID <b>None due</b>			27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	27b. AMOUNT OF ALLOTMENT <b>\$ N/A</b>	28. VA CLAIM NUMBER <b>C. N/A</b>	29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <b><input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE</b>	30. REMARKS <b>Good Conduct Medal period commences: 21Nov69 (2ndAwd) Is undecided about reenlistment. Item #24 Con't. Good Conduct Medal (1stAwd)</b>	
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>24525 Bridger Road, El Toro, California 92630</b>			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <b>Timothy Snyder</b>								
REMARKS	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>L. E. LITTLEPAGE, CW02, USMC, ADMINO, Reassignment Branch</b>			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <b>L. E. Littlepage</b>								
	35. AUTHENTICATION											