

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME BLACKMON, KENNETH EDWARD				2. SERVICE NUMBER NA		3. SOCIAL SECURITY NUMBER 520 58 1794			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY-USN				5a. GRADE, RATE OR RANK CM3	6. PAY GRADE E4	6. DATE OF RANK 1 MAR 71	7. DATE OF BIRTH 4 MAY 50		
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				8. PLACE OF BIRTH (City and State or Country) FLORENCE, CO				9. DATE OF BIRTH 4 MAY 50	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 48 18 50 7				10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE 18 PINEDALE, WY				c. DATE INDUCTED NA	
	11a. TYPE OF TRANSFER OR DISCHARGE TRANSFER				b. STATION OR INSTALLATION AT WHICH EFFECTED USNAVSTA TI, SAN FRANCISCO, CA 94130					
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY BPM 3850220.1i 305 EARLY SEPARATION UNDER AN AUTHORIZED PROGRAM OR CIRCUMSTANCES				d. EFFECTIVE DATE 17 OCT 72		e. DATE OF ENTRY 7 JAN 69			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND ANTARTIC SUPPACT DET ALFA				13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED NA			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NAVAL RESERVE MANPOWER CENTER, BAINBRIDGE, MD 21905				15. REENLISTMENT CODE RE-1					
	16. TERMINAL DATE OF RESERVE/ UMT & S OBLIGATION 16 SEP 74				17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) 4			
	18. PRIOR REGULAR ENLISTMENTS NONE				19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC SR HS		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) DANIEL, WY			
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) P.O. BOX 5 DANIEL, SUBLETTE, WY 83115				22. STATEMENT OF SERVICE		YEARS MONTHS DAYS			
	23a. SPECIALTY NUMBER & TITLE CM-0000				b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 620 MOTORIZED VEHICLE MECHANIC		c. CREDITABLE FOR BASIC PAY PURPOSES			
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM ANTARCTICA SERVICE MEDAL				25. EDUCATION AND TRAINING COMPLETED CM "A" 5MAY69-8AUG69 ECC MRP03&2, CN		26. NON-PAY PERIODS/TIME LOST (Preceding Two Years) TE: NONE			
	27. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				28. VA CLAIM NUMBER C- NONE		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE \$15,000			
	30. REMARKS HS: 04									
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) P.O. BOX 5 DANIEL, SUBLETTE, WY 83115				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Kenneth E. Blackmon</i>					
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER L.F. AMANN, LT, USN SEPS OFF BY DIR OF C.O.				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>					

DD FORM 1 JUL 68 214N
S/N 0102-002-0200

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE