

550 91509 W 17

RELEASE OF MORTGAGE

FORM 220 (Rev. 3-64)

KNOW ALL MEN BY THESE PRESENTS:

That THE FEDERAL LAND BANK OF OMAHA, a Corporation, of Omaha, Nebraska, hereby releases and fully discharges the certain mortgage executed by Alfred F. Olson and Rosemary Maxine Olson

to The Federal Land Bank of Omaha, of Omaha, Nebraska, on the real property situated in the County of Sublette, State of Wyoming, described therein, which mortgage is dated August 3, 1965, was filed for record on August 12, 1965, and recorded in Book 19, page(s) 445, of the Mortgage Records of Sublette County, State of Wyoming.

IN WITNESS WHEREOF, The Federal Land Bank of Omaha has caused these presents to be executed by its Asst. Vice President and its corporate seal to be affixed hereto February 22, 1967.

THE FEDERAL LAND BANK OF OMAHA

By Arthur C. Buffington Asst. Vice PresidentAttest A. K. Jones Asst. Secretary

STATE OF NEBRASKA

COUNTY OF DOUGLAS

On February 22, 1967, before me, Kay F. Moore, a Notary Public in and for Douglas County, Nebraska, personally appeared ARTHUR C. BUFFINGTON, to me personally known to be the identical person who executed the foregoing instrument, who being by me duly sworn did say that he is Asst. Vice President of The Federal Land Bank of Omaha; that the seal affixed to said instrument is the corporate seal of The Federal Land Bank of Omaha; that said instrument was signed and sealed in behalf of The Federal Land Bank of Omaha by authority of its Board of Directors, and the said ARTHUR C. BUFFINGTON acknowledged said instrument to be the free and voluntary act and deed of said corporation by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

My Commission Expires July 6, 1972

Kay F. Moore
Notary Public in and for Douglas County, Nebraska.
Kay F. Moore

CERTIFICATE OF RECORD

98100

STATE OF WYOMING

Sublette COUNTY } ss.

This instrument was filed for record on 1st day of March A.D. 1967, at Two o'clock and 20 minutes P.M., and duly recorded in Book 7 MR on page 19 of Mortgage Records of said County.

Fees \$5.50

Official Title

By

Deputy