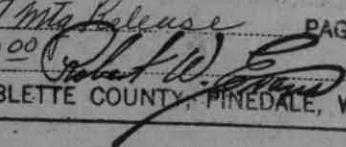


When Recorded Return to:

For Recorder's Use Only

111571

RECORDED October 18 1968 4:00 P.M.
 IN BOOK 1 PAGE 243
 FEES \$ 2.00  COUNTY CLERK
 SUBLLETTE COUNTY, PINEDALE, WYOMING

Loan No. 2 160 822
dsPARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, the owner and holder of that certain mortgage dated the 3rd day of April, 1967, executed by Alvin B. Pearson, Jr. and Lillian I. Pearson, husband and wife

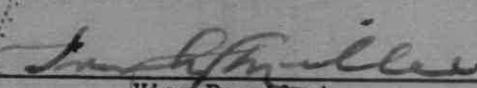
to secure the payment of a note of even date with said mortgage in the sum of -One Hundred Thousand and No/100ths Dollars and interest, and recorded in Sublette County, Wyoming in Book 20 Page 191 does hereby release and discharge from the lien of said mortgage the following described real property situated in the County of Sublette, State of Wyoming, to-wit:

All those portions of Lot One (1), Lot Two (2), $NE^1/4 SW^1/4$ and $W^1/2 SE^1/4$ lying north and east of the center line of the Green River, and the westerly seven (7) acres of that part of the $SE^1/4 SE^1/4$ lying north of the center line of the Green River, all in Section 19, Township 34 North, Range 111 West of the Sixth Principal Meridian, Sublette County, Wyoming containing approximately 73 acres, more or less.

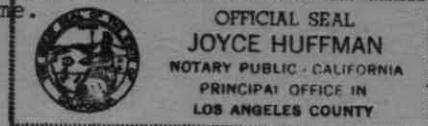
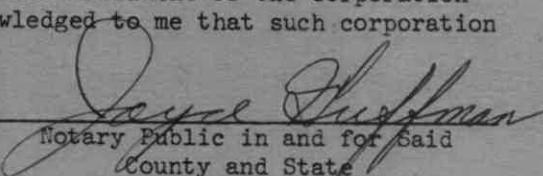
But this release shall not impair the validity of said mortgage as to the remaining real property therein described nor the remedies at law for recovery of the balance due with interest secured by said note.

IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has executed this partial release of mortgage by its Vice President and affixed its corporate seal this 4th day of October, 1968.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By 
FRANK J. MILLER Vice PresidentSTATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On October 7, 1968, before me, Notary Public in and for the County of Los Angeles, State of California, personally appeared FRANK J. MILLER, known to me to be the Vice President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.



Notary Public in and for Said
County and State

My Commission Expires September 16, 1970

Comb. 5377 Ed. 7-67 (W)