

12065 W 17 Paid by 12155 W 17

RELEASE OF MORTGAGE

FORM 220 (Rev. 3-64)

KNOW ALL MEN BY THESE PRESENTS:

That THE FEDERAL LAND BANK OF OMAHA, a Corporation, of Omaha, Nebraska, hereby releases and fully discharges the certain mortgage executed by Max F. Boroff and Marion T. Boroff

to The Federal Land Bank of Omaha, of Omaha, Nebraska, on the real property situated in the County of Sublette, State of Wyoming, described therein, which mortgage is dated 4-9-68, was filed for record on 4-16-68, and recorded in Book 21, page(s) 247, of the Mortgage Records of Sublette County, State of Wyoming.

IN WITNESS WHEREOF, The Federal Land Bank of Omaha has caused these presents to be executed by its Asst. Vice President and its corporate seal to be affixed hereto 2-6-69.

THE FEDERAL LAND BANK OF OMAHA

By L.R. Schlunsen
L. R. Schlunsen, Asst. Vice President

Attest Dean A. Raber
Dean A. Raber - Asst. Secretary

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } ss.

On 2-6-69, before me, Arlene Johnson, a Notary Public in and for Douglas County, Nebraska, personally appeared L. R. Schlunsen, to me personally known to be the identical person who executed the foregoing instrument, who being by me duly sworn did say that he is Asst. Vice President of The Federal Land Bank of Omaha; that the seal affixed to said instrument is the corporate seal of The Federal Land Bank of Omaha; that said instrument was signed and sealed in behalf of The Federal Land Bank of Omaha by authority of its Board of Directors, and the said L. R. Schlunsen acknowledged said instrument to be the free and voluntary act and deed of said corporation by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Arlene Johnson
Notary Public in and for Douglas County, Nebraska.

My Commission Expires Aug. 8, 1973

Arlene Johnson

CERTIFICATE OF RECORD

STATE OF Wyoming }
Sublette COUNTY } ss.

This instrument was filed for record on August 13th, at 9 o'clock and 00 minutes A M., and duly recorded in Book 7 on page 337 of Mortgage Records of said County.

Fee: \$3.00

116590

Robert W. Evans

County Clerk
Official Title

By E. Faller
Deputy

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