

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION) FORM NO. 10½

THE MILLS COMPANY, SHERIDAN

KNOW ALL MEN BY THESE PRESENTS, That STAUFFER BIG ISLAND FEDERAL CREDIT UNION
 a corporation, ~~of the County of~~ ~~and State of~~, does hereby
 certify that a certain mortgage, bearing date the 19th day of December, A. D. 19 67,
 made and executed by John Smith and Arletta Smith, husband and wife,
 as mortgagors, to Stauffer Big Island Federal Credit Union,
 as mortgagee, conveying certain real estate therein mentioned as security for the payment of \$ 4,256.00, as
 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of
 Sublette County, State of Wyoming, on the 8th day of August 19 69,
 in Book 22 of Mortgages, at page 51, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration
 thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and
 mortgaged.

IN WITNESS WHEREOF, the Stauffer Big Island Federal Credit Union
 has caused these Presents to be signed by its Treasurer (Reo L Williamson),
~~and its corporate seal to be affixed~~, this 5th day of April, A. D. 1971.
 Signed, Sealed and Delivered in the presence of

Reo L Williamson

No Attest Seal:

Alan Eaton

By Stauffer Big Island Federal Credit Union
 Its Treasurer Reo L Williamson

Secretary

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,

County of Sweetwater

} ss.

On this 5th day of April, 1971, before me personally appeared

Reo L Williamson

to me personally known, who, being by me duly sworn, did say that he is the Treasurer of

Stauffer Big Island Federal Credit Union

has no

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said *Reo L Williamson* acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 5th day of April, A.D. 19 71.

W. Lassila

Notary Public.

My commission expires on the 20th day of Oct, A. D. 19 71.

THE STATE OF WYOMING,

County of Sublette

} ss.

This instrument was filed for record at 9:00 o'clock A.M., on the 6th day of April, A. D. 19 71, and duly recorded in Book 7 Intg Recs on Page 550.

Aurel Clark
 County Clerk and Ex-Officio Register of Deeds

No. 125319 Fees, \$ 2.00

By *Luis Gake* Deputy Clerk