

KNOW ALL MEN BY THESE PRESENTS, That JOSEPH R. HICKS and EDNA E. HICKS, Husband and wife,

of the County of Sublette, and State of Wyoming, do hereby certify that a certain mortgage bearing date the 4th day of January, A. D. 1967, made and executed by V. R. KERSEY and VIVIAN I. KERSEY, Husband and wife, as mortgagor S., to JOSEPH R. HICKS and EDNA E. HICKS, Husband and wife, as mortgagee S., conveying certain real estate therein mentioned as security for the payment of \$7,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 4th day of January, 1967, in Book 20 of Mortgages, at page 565, and mortgaging the following described real estate in said County, to-wit:

All lands described in said Mortgage.

128570

RECORDED November 16 1971 10:15 AM  
IN BOOK 8 Mtg Release PAGE 16  
FEES \$2.00 June L Clark COUNTY CLERK  
SUBLETTE COUNTY, PINEDALE, WYOMING  
by Luis Upke Deputy

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor S. the premises thereby conveyed and mortgaged.

WITNESS our hands this 5th day of November, A. D. 1971.

Signed, Sealed and Delivered in the presence of:

\* Joseph R. Hicks  
Joseph R. Hicks  
\* Edna E. Hicks

NOTE: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

State of Wyoming } ss.  
County of Sublette }

The foregoing instrument was acknowledged before me this 5th day of November, 1971.  
Witness my hand and official seal.

Nancy M. Kenyon  
County of Sublette  
State of Wyoming  
No Commission Expires Feb. 17, 1975

Nancy M. Kenyon  
Signature

Notary Public  
Title of Officer

My commission expires on the 17th day of February, A. D. 1975.

STATE OF WYOMING,  
County of \_\_\_\_\_, ss.

This instrument was filed for record at

day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
o'clock M., on the \_\_\_\_\_  
and duly recorded in Book \_\_\_\_\_  
on Page \_\_\_\_\_.

County Clerk and Ex-Officio Register of Deeds.

By \_\_\_\_\_  
Deputy:  
No. \_\_\_\_\_  
Fees, \$ \_\_\_\_\_

RELEASE OF  
REAL ESTATE MORTGAGE  
(BY INDIVIDUAL)

FROM