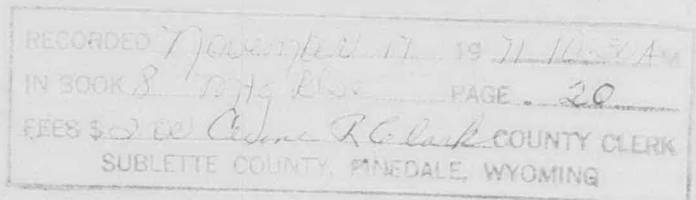


KNOW ALL MEN BY THESE PRESENTS, That ALVIN B. PEARSON, JR. and LILLIAN I. PEARSON, Husband and Wife,
of the County of Sublette, and State of Wyoming, do hereby certify that
a certain mortgage bearing date the 10th day of September, A. D. 1968,
made and executed by CARL G. BROWN, JR. and HARRIET B. BROWN, Husband and Wife,
as mortgagor S, to ALVIN B. PEARSON, JR. and LILLIAN I. PEARSON,
as mortgagee S, conveying certain real estate therein mentioned as security for the payment of \$ 28,400.00
as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of
Sublette County, State of Wyoming, on the 4th day of November,
19 68, in Book 21 of Mortgages, at page 415, and mortgaging the following described real estate in said
County, to-wit:

All lands described in said mortgage.



is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration
thereof the said mortgagee S do hereby release and quitclaim unto the said mortgagor S the premises thereby conveyed
and mortgaged.

WITNESS our hand S this 8th day of October, A. D. 1971.
Signed, Sealed and Delivered in the presence of:
Paul Allen Alvin B. Pearson, Jr.
Lillian I. Pearson

NOTE: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING, } ss.
County of Sublette
On this 20th day of October, 19 71, before me personally appeared
ALVIN B. PEARSON, JR. and LILLIAN I. PEARSON
to me known to be the person S described in and who executed the foregoing instrument, and acknowledged that they
executed the same as their free act and deed.
Given under my hand and notarial seal this 20th day of October, A. D. 19 71.
Paul Allen Notary Public.
My commission expires on the 1st day of September, A. D. 19 75.

RELEASE OF
REAL ESTATE MORTGAGE
(BY INDIVIDUAL)

FROM

TO

STATE OF WYOMING,
County of

This instrument was filed for record at
o'clock M, on the
day of A. D. 19

and duly recorded in Book
on Page

County Clerk and Ex-Officio Register of Deeds
By Deputy
No. Fees, \$