

KNOW ALL MEN BY THESE PRESENTS, That The Jackson State Bank
A Wyoming Banking Corporation
 a corporation, of the County of Teton, and State of Wyoming, does hereby
 certify that a certain mortgage, bearing date the 18 day of September, A. D. 1967,
 made and executed by Phyllis Osborne, a single woman,
 as mortgagor, to The Jackson State Bank, Jackson, Wyoming,
 as mortgagee, conveying certain real estate therein mentioned as security for the payment of \$6,000.00, as
 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of
Sublette County, State of Wyoming, on the 21 day of September 1967,
 in Book 21 of Mortgages, at page 39, and mortgaging the following described real estate in said County, to-wit:

All lands described in said mortgage.

130676

RECORDED	<u>April 20</u>	19 <u>72</u>	<u>2:30 A.M.</u>
IN BOOK	<u>8 Mtg. Release</u>	PAGE	<u>79</u>
FEE \$	<u>2.00</u>	By <u>Quinn R. Clark</u>	COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING			

By Lois J. Zake Deputy

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Jackson State Bank
 has caused these Presents to be signed by its President
 and its corporate seal to be affixed, this 19 day of April, A. D. 19 72.
 Signed, Sealed and Delivered in the presence of

Attest Seal:

Howard J. Baker
 Secretary.

The Jackson State Bank
 By *[Signature]*
 Its President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
 County of Teton } ss.

On this 19 day of April, 19 72, before me personally appeared
Felix Buchenroth, Jr.

to me personally known, who, being by me duly sworn, did say that he is the President of
The Jackson State Bank

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and
 sealed on behalf of said corporation by authority of its Board of Directors and said President
 acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 19 day of April, A.D. 19 72.

Leo N. Chase
 Notary Public.

My commission expires on the 10 day of October, A. D. 19 74.

THE STATE OF WYOMING,
 County of _____ } ss.

This instrument was filed for record at _____ o'clock _____ M., on the _____ day of _____,
 A. D. 19 _____, and duly recorded in Book _____ on Page _____.

County Clerk and Ex-Officio Register of Deeds

No. _____ Fees, \$ _____ By _____ Deputy Clerk