

KNOW ALL MEN BY THESE PRESENTS, That The Jackson State Bank
A Wyoming Banking Corporation
 a corporation, of the County of Teton, and State of Wyoming, does hereby
 certify that a certain mortgage, bearing date the 15 day of July, A. D. 1971,
 made and executed by Phyllis Osborne, a single woman
 as mortgagor, to The Jackson State Bank, Jackson, Wyoming
 as mortgagee, conveying certain real estate therein mentioned as security for the payment of \$ 1,800.00, as
 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of
Sublette County, State of Wyoming, on the 23 day of July, 19 71,
 in Book 23 of Mortgages, at page 191, and mortgaging the following described real estate in said County, to-wit:

All lands described in said mortgage.

130677

RECORDED April 20 19 72 8:30 P.M.
 IN BOOK 8 Intg Release PAGE 80
 FEES \$ 2.00 Quinn R. Clark COUNTY CLERK
 SUBLETTE COUNTY, PINEDALE, WYOMING

By Lisa F. Yake Deputy

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Jackson State Bank
 has caused these Presents to be signed by its President
 and its corporate seal to be affixed, this 19 day of April, A. D. 19 72.
 Signed, Sealed and Delivered in the presence of

Attest Seal:

Howard Baker

Secretary.

The Jackson State Bank

By *Buchanan*

Its President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,

County of Teton } ss.

On this 19 day of April, 19 72, before me personally appeared
Felix Buchenroth, Jr.
 to me personally known, who, being by me duly sworn, did say that he is the President of
The Jackson State Bank

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 19 day of April, A.D. 19 72.

Leo N. Chase

Notary Public.

My commission expires on the 10 day of October, A. D. 19 74.

THE STATE OF WYOMING,

County of _____ } ss.

This instrument was filed for record at _____ o'clock _____ M., on the _____ day of _____, A. D. 19 _____, and duly recorded in Book _____ on Page _____.

County Clerk and Ex-Officio Register of Deeds

No. _____

Fees, \$ _____

By _____

Deputy Clerk