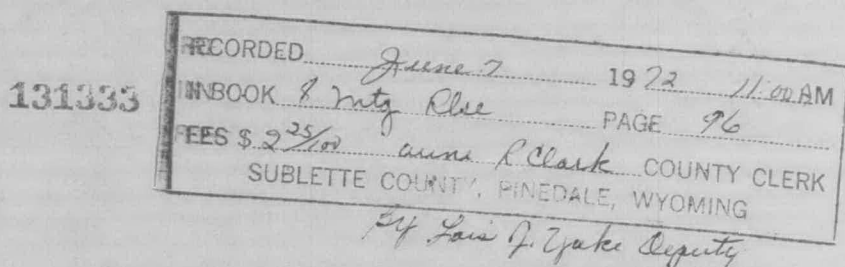


KNOW ALL MEN BY THESE PRESENTS, That BOB R. SCHUCK and PEARL A. SCHUCK, husband and wife,  
 of the County of \_\_\_\_\_, and State of Colorado, do hereby certify that  
 a certain mortgage bearing date the 1st day of June, A. D. 1967,  
 made and executed by REX H. MILLER and FRED LINDBACK,  
 as mortgagor S, to BOB R. SCHUCK and PEARL A. SCHUCK, husband and wife, and the  
 survivor thereof,  
 as mortgagee S, conveying certain real estate therein mentioned as security for the payment of \$ 16,000.00  
 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of  
Sublette County, State of Wyoming, on the 5th day of June,  
 19 67, in Book 20 of Mortgages, at page 519, and mortgaging the following described real estate in said  
 County, to-wit:

All lands described in said mortgage



is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee S do hereby release and quitclaim unto the said mortgagor S the premises thereby conveyed and mortgaged.

WITNESS our hand S this 6 day of June, A. D. 1972

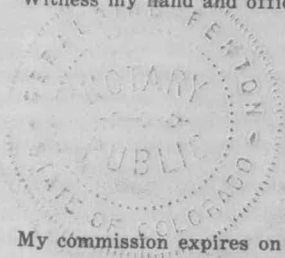
Signed, Sealed and Delivered in the presence of:

Bob R. Schuck  
Pearl A. Schuck  
 BOB R. SCHUCK  
 PEARL A. SCHUCK

NOTE: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

State of COLORADO }  
 County of Larimer } ss.

The foregoing instrument was acknowledged before me this 6th day of June, 19 72.  
 Witness my hand and official seal.



Geraldine Denton  
 Signature

Notary Public

Title of Officer

My commission expires on the 12th day of July, A. D. 1973.

RELEASE OF  
 REAL ESTATE MORTGAGE  
 (BY INDIVIDUAL)

FROM

TO

STATE OF WYOMING,

County of \_\_\_\_\_

ss.

This instrument was filed for record at \_\_\_\_\_

o'clock \_\_\_\_\_ M., on the \_\_\_\_\_

day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_

and duly recorded in Book \_\_\_\_\_

on Page \_\_\_\_\_

County Clerk and Ex-Officio Register of Deeds.

By \_\_\_\_\_

Deputy.

No. \_\_\_\_\_

Fees, \$ \_\_\_\_\_