

12352 W 17

RELEASE OF MORTGAGE

FORM 220 (Rev. 3-64)

KNOW ALL MEN BY THESE PRESENTS:

That THE FEDERAL LAND BANK OF OMAHA, a Corporation, of Omaha, Nebraska, hereby releases and fully discharges the certain mortgage executed by Bar Flying V Ranch Company, a Wyoming Corporation,
by James A. Greenwood, Jr., President,
to The Federal Land Bank of Omaha, of Omaha, Nebraska, on the real property situated in the County of Sublette, State of Wyoming, described therein, which mortgage is dated 11-3-70, was filed for record on 11-20-70, and recorded in Book 22, page(s) 551, of the Mortgage Records of Sublette County, State of Wyoming.

IN WITNESS WHEREOF, The Federal Land Bank of Omaha has caused these presents to be executed by its President and its corporate seal to be affixed hereto 8-4-72.

THE FEDERAL LAND BANK OF OMAHA

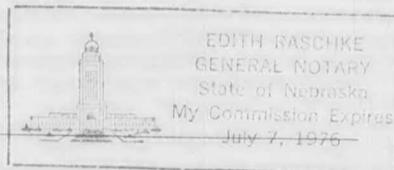
By Wilbur Erickson
Wilbur Erickson, President
Attest Allan J. Evert
Allan J. Evert, Asst Secretary

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } ss.

On 8-4-72, before me, EDITH RASCHKE, a Notary Public in and for Douglas County, Nebraska, personally appeared Wilbur Erickson, to me personally known to be the identical person who executed the foregoing instrument, who being by me duly sworn did say that he is President of The Federal Land Bank of Omaha; that the seal affixed to said instrument is the corporate seal of The Federal Land Bank of Omaha; that said instrument was signed and sealed in behalf of The Federal Land Bank of Omaha by authority of its Board of Directors, and the said Wilbur Erickson acknowledged said instrument to be the free and voluntary act and deed of said corporation by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

My Commission Expires



Notary Public in and for Douglas County, Nebraska.

EDITH RASCHKE

Edith Raschke

CERTIFICATE OF RECORD

STATE OF Wyoming }
Sublette COUNTY } ss.

132246

This instrument was filed for record on August 16, 1972, at 9 o'clock and 0 minutes A M., and duly recorded in Book 8mtg on page 136 of Mortgage Records of said County.

Anne R. Clark
Sublette County Clerk
Official Title
By Luis Gake
Deputy

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