

193772

## Partial Release

*This Indenture Witnesseth*, That *The Travelers Insurance Company*, a corporation organized and existing under the laws of the State of Connecticut, for the consideration of **one dollar and other valuable consideration** Dollars, does hereby Release and Quit-Claim unto

**Richardson Brothers, a partnership, and Jack D. Richardson and Glenn W. Richardson**

of **Sublette** County and State of **Wyoming** all its right, title, and interest in and to the following described Real Estate, situate in the County of **Sublette** and State of **Wyoming**, to wit:

**The North Half of the North Half (N<sup>1</sup>/<sub>2</sub>) of Section Twenty-eight (28) in Township Thirty-five (35) North, Range One hundred thirteen (113) West of the 6th P.M.**

133261

RECORDED <i>Oct 24</i>	1975 3:00 P.M.
IN BOOK <i>8 Mtg lke</i>	PAGE <i>175</i>
FEES \$ <i>3.00</i> <i>Glenn W. Richardson</i> COUNTY CLERK	
SUBLETTE COUNTY, PINEDALE, WYOMING	

It is the intention of this instrument to release said above described lands and no other from the lien of a certain **Mortgage** bearing date the **26th** day of **May, 1971** executed by **Richardson Bros., partnership, and Jack D. Richardson and Glenn W. Richardson** and to the said **THE TRAVELERS INSURANCE COMPANY** to secure the sum of **Four Hundred Thousand and No/100 Dollars**, which said **Mortgage** is recorded in **Sublette** County and State of **Wyoming** in Book **23** of **Mtgs.** at Page **123**.

*But* nothing herein contained shall operate to release or discharge any other of the lands or premises in said **Mortgage** described, but they shall remain bound and incumbered to the said **THE TRAVELERS INSURANCE COMPANY** as heretofore.

*In Witness Whereof* the said **THE TRAVELERS INSURANCE COMPANY** has caused this instrument to be executed in its corporate name by its Senior Vice-President and its corporate seal to be hereto affixed and attested by its Ass't. Secretary at Hartford, in the State of Connecticut, this **26th** day of **July** in the year of our Lord one thousand nine hundred and seventy-two.

**The Travelers Insurance Company,**

Signed, Sealed and Delivered in presence of

*P. H. Csaszar*  
(P. H. Csaszar)

*D. J. Sadlak*  
(D. J. Sadlak)

By

*James A. Stewart*  
(James A. Stewart)

Senior

Vice-President

Attest.

*C. T. Roberts*  
(C. T. Roberts)

Assistant

Secretary