

TOL 7807062

RELEASE OF MORTGAGE

FORM 220 (Rev. 3-64)

KNOW ALL MEN BY THESE PRESENTS:

THAT THE FEDERAL LAND BANK OF OMAHA, a Corporation, of Omaha, Nebraska, hereby releases and fully discharges the certain mortgage executed by Wm. H. Budd, Thelma L. Budd, and Velma C. Budd,to The Federal Land Bank of Omaha, of Omaha, Nebraska, on the real property situated in the County of Sublette, State of Wyoming, described therein, which mortgage is dated 3-30-63, was filed for record on 2-4-63, and recorded in Book 16 of Mtgs., page(s) 197, of the Mortgage Records of Sublette County, State of Wyoming.WITNESS WHEREOF, The Federal Land Bank of Omaha has caused these presents to be executed by its President and its corporate seal to be affixed hereto 1-3-73.

THE FEDERAL LAND BANK OF OMAHA

By Wilbur Erickson
Wilbur Erickson, PresidentAttest. Allen J. Everist
Allen J. Everist, Asst. Secretary

STATE OF NEBRASKA

ss.

COUNTY OF DOUGLAS

1-3-73

, before me, Lorraine D. Adkins, a Notary Public in and for Douglas County, Nebraska, personally appeared Wilbur Erickson, to me personally known to be the identical person who executed the foregoing instrument, who being by me duly sworn did say that he is President of The Federal Land Bank of Omaha; that the seal affixed to said instrument is the corporate seal of The Federal Land Bank of Omaha; that said instrument was signed and sealed in behalf of The Federal Land Bank of Omaha by authority of its Board of Directors, and the said Wilbur Erickson acknowledged said instrument to be the free and voluntary act and deed of said corporation by it voluntarily executed.

WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

LORRAINE D. ADKINS
GENERAL NOTARY
State of Nebraska
My Commission Expires
December 18, 1978

My Commission Expires

Lorraine D. Adkins - Notary Public

Notary Public in and for Douglas County, Nebraska.

1-3-73

CERTIFICATE OF RECORD

STATE OF Wyoming
Sublette COUNTY } ss.

This instrument was filed for record on January 12, 1973, at 9:00 o'clock and 0 minutes A.M., and duly recorded in book 16 on page 197 of mortgage records of said county.

By June R. Clark
June R. Clark
Deputy Clerk
By June R. Clark