

KNOW ALL MEN BY THESE PRESENTS, That ROBERT J. TRAVELUTE and BEE TRAVELUTE,  
husband and wife,

of the County of \_\_\_\_\_, and State of New Jersey, do hereby certify that  
a certain mortgage bearing date the 1st day of November, A. D. 1968,  
made and executed by ANNEX MOTORS, a California corporation,  
as mortgagor to ROBERT J. TRAVELUTE and BEE TRAVELUTE, husband and wife, as  
joint tenants and not as tenants in common,  
as mortgagee S., conveying certain real estate therein mentioned as security for the payment of \$ 114,150.00  
as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of  
Sublette County, State of Wyoming, on the 18th day of March,  
1969, in Book 21 of Mortgages, at page 507, and mortgaging the following described real estate in said  
County, to-wit:

All lands described in said mortgage

135442

RECORDED	<u>March 22</u>	19 <u>73</u>	<u>12:15 PM</u>
IN BOOK	<u>8 Mtg. Rec.</u>	PAGE	<u>278</u>
FEE \$	<u>2.00</u>	CLERK	<u>Ann R. Clark</u>
SUBLETTE COUNTY, PINEDALE, WYOMING			
By <u>Lisa J. Yake Deputy</u>			

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee S. do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

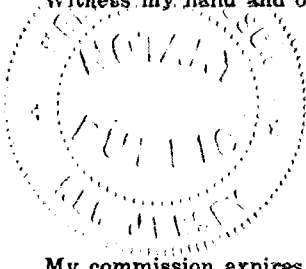
WITNESS our hand this 13th day of February, A. D. 1973.  
Signed, Sealed and Delivered in the presence of:

Robert J. Travelute  
ROBERT J. TRAVELUTE  
Bee Travelute  
BEE TRAVELUTE

NOTE: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

State of NEW JERSEY  
County of Morris } ss.

The foregoing instrument was acknowledged before me this 13th day of February, 19 73.  
Witness my hand and official seal.



Helena D. Busch  
Signature

Notary Public

Title of Officer

My commission expires on the 23rd day of January, A. D. 19 78

RELEASE OF  
REAL ESTATE MORTGAGE  
(BY INDIVIDUAL)

FROM

TO

STATE OF WYOMING,

County of \_\_\_\_\_

This instrument was filed for record at \_\_\_\_\_

o'clock \_\_\_\_\_ M., on the \_\_\_\_\_

day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_

and duly recorded in Book \_\_\_\_\_

on Page \_\_\_\_\_

County Clerk and Ex-Officio Register of Deeds.

By \_\_\_\_\_ Deputy.

No. \_\_\_\_\_ Fees, \$ \_\_\_\_\_