

Position 1 - Chattel Security  
Position 5 - Real Estate Security

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Gale B. Tuggle and Evelyn M. Tuggle

and recorded or filed in County of Sublette

State of Wyoming, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.
R/E Mort.	United States of America acting through the Farmers Home Administration, USDA	6-2-70	6-3-70	Book 22 of Mtgs. Page 369
	136230			

RECORDED May 25 1973 9:00 A.M.  
IN BOOK 8 Mtg Release PAGE 335  
FEES \$2.00 case Release COUNTY CLERK  
SUBLETTE COUNTY, PINEDALE, WYOMING  
By Lisa J. Lake Deputy

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 24th

day of May, 1973, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA  
By Jon C. Jones  
Title County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

STATE OF Wyoming ss:  
COUNTY OF Teton

ACKNOWLEDGMENT

On this 24th day of May, 1973, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

Jon C. Jones, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jackson, Wyoming

Ruby S. Johnson Notary Public  
Teton State of  
County Wyoming  
My Commission Expires Oct. 15, 1973

[SEAL]

the day and year aforesaid.

Ruby S. Johnson  
(Signature)  
Notary Public  
(Title)

My commission expires (To be filled in if certifying officer is a notary public)

GPO 816-292

FHA 460-4 (Rev. 12-31-69)